

The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Paulin, 4th Century.

VOLUME 9.

LONDON, ONTARIO, SATURDAY, OCTOBER 23, 1886.

NO. 419.

NICHOLAS WILSON & CO
136 Dundas Street,
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Mary the Dawn, but Christ the perfect Day;
Mary the Gate, but Christ the heavenly Way.

Mary the Root, but Christ the mystic Vine;
Mary the Grape, but Christ the sacred Wine.

Mary the Cornucopia, Christ the living Bread;
Mary the Rose-tree, Christ the Rose-bud.

Mary the Point, but Christ the cleansing Flood;
Mary the Chalice, Christ the raving Blood.

Mary the Temple, Christ the Temple's Lord;
Mary the Shrine, but Christ its God adored.

Mary the Beacon, Christ the Haven's Rest;
Mary the Mirror, Christ the Vision's Best.

Mary the Mother, Christ the Mother's Son;
Both ever blessed with the Virgin's Son!

—Messenger of the Sacred Heart.

Reported for the Catholic Record.

CHATHAM'S CHURCH.

A GREAT DAY FOR KENT.

Bishop Walsh Preaches to 5,000 People.

The Bishop of London, in whose diocese such magnificent results have for the last nineteen years been achieved for religion, had on Sunday last the satisfaction of blessing and placing another corner-stone. Of no ordinary parochial church did His Lordship lay and bless, on Sunday last, the first stone and foundation. The town of Chatham, metropolis of the wealthy and populous county of Kent, is the seat and centre of a large and progressive Catholic population. The church that for many years so well served the wants of this population, having been, of late, found utterly inefficient to meet the growing demands of an increasing and devout people, was in early summer torn down, to make way for the magnificent new structure designed by that eminent architect, Joseph Conolly, Esq. The old church did, in truth, serve a noble purpose. Its corner-stone was laid on the 30th of May, 1847, Trinity Sunday, by the Right Rev. Mgr. Lefebvre, administrator of Detroit, the Rev. Father Jaffre, S. J., being then in charge of the mission. The history in brief of the parish of Chatham has been given us as follows:

The organization of Chatham parish was begun about the year 1847 by Rev. F. Jaffre, S. J. In that year the corner-stone of the old St. Joseph's church was laid, but the building was not completed until the following year. The then bishop of Detroit, Rt. Rev. P. P. Lefebvre, presided at the ceremony of the laying of the corner-stone, the Episcopal See of London not being yet established. Citizens of all classes and all denominations were present in crowds and a subscription of \$2,000 was soon collected, Catholics and Protestants uniting in the good work.

Among those pioneers of Catholicity who assisted the zealous missionary in the labor of organizing the parish and collecting funds for building, notable mention is made of the following gentlemen: Mr. P. Kelly (late of Harwich), Mr. H. Reaume, J. B. Williams, Mr. P. O'Flynn, and doubtless there were many others whose names are recorded in heaven. Wings were added to the church in 1857, at which time also the old presbytery was built and F. Jaffre came to reside in Chatham. In 1851 the nucleus of the R. C. Separate School was formed, the children being assembled in a dilapidated house near the church, whence they were transferred to the lower part of the bell tower, then at the east end of the church. The boys and girls were then taught by one teacher, but in 1862 they were given in charge of the nuns, under whose care they still remain. Rev. F. Jaffre left Chatham in 1860 and died the next year in New York. His successor was Rev. Father Fierard, who remained only two years, during which time he organized the choir and furnished the church with an organ, at which Mrs. McCosker (who offered her services gratis) presided for some years. From 1862 to 1870 the parish was in charge of Rev. F. Conilleau, who did much by his zeal and devotedness towards establishing the Schools on a permanent footing in Chatham. During his time it was, in 1867, that Rev. John Walsh, Bishop of London, made his first episcopal visitation, administering the Sacrament of Confirmation to a large number, among whom were many adults and not a few converts. Rev. F. Conilleau had as assistants, at different times, Fathers Gocklin, Dumortier, McQuaid, Regnier, Holtzer and Delaby and many of the neighboring missions were attended from Chatham. Rev. Father Baudin was the last of the Jesuit Fathers who had charge of the parish, and during his time the new school building was erected. He left Chatham August 6th, 1875, being replaced by Rev. F. Hours, O. S. B., as parish priest.

The Franciscan Fathers arrived and took possession of the parish January 16th, 1878, and since have held possession thereof. From the local press we take the following concerning Sunday's ceremony.

Notwithstanding the forbidding appearance of the weather in the morning, which deterred several at a distance from venturing on the journey to Chatham, the rain had ceased before the time of the ceremony, and some five thousand people were assembled on the temporary but solid floor, erected over the whole area of the future church. Over one portion of this floor, a large covered dais had been raised for the reception of the Bishop, while addressing the multitude, while the foundation capstone was so adjusted by tackle as to be prepared for lowering at the proper juncture over a hollowed out cavity in the under-stone, where documents to be hereafter described were to be deposited. On one side of the corner-stone was the inscription:

HVNC LAPIDEM ANGVLAREM ECCLESIE. SII IOSEPHI BENEDICTI AG. POSVIT REVMVS. IOANNES WALSH EPISCOPVS LONDINENSIS XVII. OCTOBRI MDCCCLXXXVI. While on another side, the recording sentence was:

H. E. C. EST. DOMVS. DOMINI; ENE. FVNDATA EST SUPRA. FIRMAPETRAM.

In the school house, which since the demolition of the old church, has been used for public worship, our representative attended HIGH MASS, which was celebrated in presence of His Lordship, the Most Rev. John Walsh, Bishop of London, assisted by Rev. Father Wagner, Windsor. The Rev. Father Pecticus, O. S. F., was the celebrant, assisted by Rev. Father C. J. as deacon, and Rev. Father Michael, O. S. F., as sub-deacon. The celebrant has a full, deep, musical and impressive voice, and the choir did their part excellently, notwithstanding acoustic defects of the room, the absence of a proper organ. The bishop then blessed, but earnestly and solemnly addressed his hearers, on the meaning and import of the approaching ceremony, and in a clear and strong voice, wherein traces of vivid emotion were discernible.

They were present to witness the blessing of the corner-stone and foundations of their new church, in a service which would consist of the Litany of the Saints, and of selections from the Psalms of David. They were engaged in a great work, not for man, but for their Lord Jesus Christ and for God and His glory, the bringing up of the young in the true belief and the salvation of immortal souls. Truly, in the eyes of faith, this laying of these foundations was a great work, and after they had bid farewell to the cares of life and were sleeping their last long sleep, every brick and stone in those walls would testify in their favor. They should build, inspired by holy intentions, remembering that David himself was not permitted to build a house for God, because he was stained with sin. In the middle ages, nobles and great men vied with the most lowly in zeal for the erection of divine temples. Men build costly houses for themselves and leave them to others, who soon forget the donors. He urged his hearers to build for enduring remembrance, and to be generous and noble and to open their hearts and give of their substance to the cause of God, with solid and fruitful purpose and holy faith, trusting in the sure recompense of the giver of all good. In times gone by, their forefathers had given up their lands and houses for their religion. Here, blessed with equal laws, and proud of the sacrifices of their ancestors, they were only called on to contribute liberally of their substance to this holy cause. Their new church would be the pride of the diocese, and with the single exception of the Cathedral of London, would be the largest and most important sacred edifice in that ecclesiastical division.

THE PROCESSION. His Lordship, with the assistant clergy, then proceeded to the foundations of the new edifice, where, after blessing the corner-stone, he addressed the assembled people, some 5000 in number, in an able discourse. In a prepared cavity in the corner-stone were placed copies of the *Plan of Market Guide, Banner, Catholic Record, Michigan Catholic, Detroit Free Press*, and of other journals, together with parish and school records.

THE SERMON. Having reached the dais His Lordship then proceeded to address the immense crowd of those who listened with great attention and in a silence phenomenal in so large an assembly. They would find his text in the second chapter of the *Prophecy of Aggeus*: "For thus saith the Lord of Hosts: Yet one little while and I will move the heaven, and earth, and the sea and the dry land. And I will move all nations. And the desired of all nations shall come, and I will fill this house with glory, saith the Lord of Hosts. The silver is mine and the gold is mine, saith the Lord of Hosts. Great shall be the glory of this last house, more than of the first, saith the Lord of Hosts and in this place shall I give peace, saith the Lord of Hosts."

The services of the day were of great significance and meaning, especially to Catholic people, but indeed to all who loved Christ and His religion. This new temple, the glory of God, and designed for sacred purposes, would, when completed, reflect great honor on all concerned—on their zealous pastor, on the Catholic people, on all classes which have aided in the work, on the distinguished architect, whose genius is embodied in the harmonious proportions of the building. By its completion the cause of God will be advanced in spirit and in truth, the word of God will be preached and immortal souls rescued from Satan. They were building, not for their perishable bodies, but for their imperishable souls. Men felt at all times, in all

ages, the necessity for the erection of churches, where they might adore Him, as Creator, Saviour and Lord, not only as individuals but as communities. Under the old dispensation the first and noblest of all temples, that of Solomon, was the most magnificent in proportion, richest in ornament, the proud glory and boast of the Jewish people, but the enemy came, profaned that temple, razed it to the ground, and carried the Jews into captivity. The latter were allowed to return, and immediately began to raise a second temple. While doing so Aggeus encourages them, in the words of the text, and by the promise of coming glory for the work of their hands.

Though the second temple was inferior in wealth and magnificence to the first, it was distinguished by greater honor, since Jesus Christ visited it and taught therein, and from its heights Satan tempted the incarnate Son. If the second temple were more glorious, because visited by God in person, so must every Catholic church be more glorious than the most splendid building of any other kind, because there is the presence of the Son of God and the Holy Spirit, in the Eucharistic sacrifice of the Mass, and it is because we believe in Christ's presence in the Blessed Sacrament that we give liberally to the building of His sacred house, and hence it is that in this new country, where the people cannot boast the wealth of older lands, we see on every side new structures arising for Catholic service. The highest act of worship in old times was sacrifice, the gift to God of something, so that by the destruction or mutation of that thing His relation to man might be recognized. Sacrifice was the crowning act of worship, performed by Cain and Abel, almost within sight of that Paradise whence their father had been expelled, performed by Noah and by all the patriarchs. To bar the door to this practice should fall into oblivion or disuse; God to impart the family of Aaron to offer it till the old Testament should cease to have power. In the Jewish religion, the true God was acknowledged and his supreme dominion owned, by offerings of animals, fruits and bread, whereby His anger was appeased, and His mercy and gifts obtained. Jesus Christ, fulfilling every jot and tittle of the law, offered on the cross, in lavish abundance, that blood, one drop of which would have cleansed ten thousand guilty worlds, and the saving power of which overran the earth. Yet again, it was foretold that He should be a priest after the order of that Melchisedech who offered bread and wine, thus foreshadowing the short but creative words of Christ, who thus transformed bread and wine into His body and blood, and instituted the sacrifice of the Mass till his coming again. True it was that their separated brethren contended that Christ only changed the elements figuratively into His body and blood, but he, the preacher, preferred to believe Christ himself, when He says not this is "a figure of" my body or blood, but this is my body, this is my blood.

But though the sacrifice of the Mass was the highest act performed within the Church edifice, there were many other holy uses of the building. There they assembled for prayer, there the word of God was preached in all its integrity and purity—there by baptism, did the infant enter the church, and there, by confirmation, were youthful athletes strengthened for spiritual conflict. There were those who engaged in the various orders of the priesthood ordained, and there the last blessing was said over the cold remains, before they were consigned to the guardianship of the grave. It is right that Christians should make great sacrifices for the glory of God. In the middle ages men toiled for years to build Cathedrals, strong men and the feeble were proud of the honor of carrying the mortar and the stone. Tender ladies aided the work. The inspiration of art was there. Music to raise the soul, and the wings of aspiration, painting to make the canvases breathe and live, while many gemmed and rainbow-tinted windows showed images of angel and of saint. Emperors and kings, Clovis and Charlemagne, were among the workers in those old days. Now, on this continent of America, churches were built not by kings but by the toiler, who cleared the forest or otherwise lived by the hard sweat of his brow, and not only in this life but after he had gone to his last home, God would assuredly reward him.

The gifted preacher concluded by an earnest appeal to all who heard him, whether of the Catholic congregation or outside it, to live as good citizens of this great country, and in mutual harmony and peace. In the morning before Mass His Lordship was waited upon by the Church committee, which presented him with the following address:

The Right Reverend John Walsh, D. D., Bishop of London, Ontario.

My Lord Bishop—The members of the Congregation of St. Joseph's parish crave permission to renew their assurances of respect and fealty to you as the chief pastor of this Diocese. They are very sensible of the tender solicitude which you have always shown for the spiritual and temporal welfare of your flock. Since your Lordship's accession to the See of London, the Church has done more than to keep pace with the material progress of the country. A noble Cathedral and a stately college, with several fine churches and schools, speak more eloquently of the enlightened zeal of our Bishop and of his devoted clergy, for religion and education, animated by the expression of your Lordship's generous intentions, the members of this congregation have begun the erection of a new church to replace the one in which they and their ancestors worshipped God during the last forty years. Bestow your blessing, O Bishop, on this

great undertaking, that it may be in some degree worthy of the high object for which it is designed.

On behalf of the congregation we beg to subscribe ourselves, My Lord Bishop, Your Lordship's humble servants, REV. FR. WILLIAM O. S. F., THOMAS BRADY, J. G. PENNEFATHER, JAMES DILLON, S. A. HEFFERNAN, W. A. DAMAS, J. J. HANRATTY, A. McDONELL,

Bishop's Reply.

His Lordship, in reply to the committee, said that he heartily thanked them for their good wishes. He had always found the Catholics of Chatham loyal, obedient, devoted. On next Nov. 10, he would, if God will then spare him, be their Bishop nineteen years. During that time great progress had been made by the Diocese. There was now scarcely an old church with in its limits. All had been built or renovated since that time. About \$1,000,000 had been spent since his appointment to the See of London in diocesan work. But he could not claim credit himself for these glorious results. To them and to their devoted clergy was due the magnificent triumph achieved for religion in Western Ontario during the past nineteen years. He urged the committee to harmony and co-operation with each other and with their pastors. By this means only would success be theirs.

Fault finding and dissension could weaken and destroy, but could not build up or fortify a great work. The work which had undertaken was indeed a great one. The new church of St. Joseph in Chatham would—the cathedral of London alone excepted—be the finest church edifice in Upper Canada. He hoped they would all live to long worship God within its stately walls.

In illustration of His Lordship's reference to the progress of religion during his episcopate, we may here publish a condensed statement of

AMOUNTS EXPENDED FOR DIOCEAN PURPOSES, AND FOR CHURCH AND EDUCATIONAL WORK IN EACH PARISH SINCE 1867.	Amount of Diocesan debt paid.
London.....	\$ 30,000
Expenditure for eccl. education.....	20,000
London.....	225,000
Stratford.....	50,000
Windsor.....	74,000
St. Thomas.....	25,000
Sandwich (for church only).....	15,000
Amherstburg.....	5,900
La Salette.....	26,200
Wallaceburg.....	23,025
Ashfield.....	5,215
Belle River.....	22,200
River Canard.....	14,000
Corunna.....	8,250
Igersoll.....	30,200
St. Mary's.....	10,000
Wyoming.....	3,908
Sarnia.....	32,000
Woodlee.....	10,000
Kinkora.....	10,000
St. Anne's.....	29,000
St. Francis.....	18,000
St. Francois.....	2,000
Chatham.....	43,000
Goderich.....	10,000
Seaforth.....	26,000
Irishtown.....	30,000
Wawanosis.....	15,000
McGillivray.....	11,000
Biddulph.....	10,000
Woodstock.....	10,000
Bothwell.....	15,000
Parkhill.....	10,000
Raleigh.....	10,000
Port Lambton.....	12,000
Strathroy.....	16,000
Ruscom River.....	7,000
McGregor.....	24,000
Lalton.....	8,000
Walkerville.....	5,000
Simcoe.....	5,000
Chatham.....	45,000
	\$899,198

After the presentation of the Church Committee address, and the Bishop's reply thereto, His Lordship, to his immense gratification, found himself surrounded in the spacious hall-way of the parochial residence with two hundred and combined with a brilliant Catholic choir, who presented him the following beautifully worded address:

To His Lordship, Right Reverend John Walsh, D. D., Bishop of London.

My Lord—The deep and zealous interest Your Lordship ever manifests in everything pertaining to the spiritual and temporal welfare of the youth of your diocese, has prompted us, the pupils of St. Joseph's School, to humbly approach you, that we may, if but feebly, assure you of our gratitude, when you are about to perform a ceremony fraught with the deepest significance to us, who, under the guidance of our Heavenly Father, in the noble edifice about to be erected in His honor, may be permitted to be benefited by the labors of Your Lordship, the Reverend Clergy, and our parents.

We are also deeply sensible of the blessings we enjoy, in being afforded the means of acquiring such an education, and in the sense of our duty to God and our neighbor, as well, we pray, with the graces bestowed upon us by the Father of All, fit us to become what you, My Lord, would have us, good and useful citizens, earnest adherents of our Holy Church, and children of Christ. It will be our earnest prayer that Your Lordship may long yet remain our guide. Invoking your blessing, we are Your Lordship's obedient children.

Signed on behalf of the school, Ellen Rhody, Ursula Damas, Maud Connan, Della Tremblay, Annie Fairbanks, Hector McGregor, John Lezo, Oliver Tetrault, Francis Robert.

The Bishop began by saying that he was ever pleased to meet with the children, the little ones of his flock. They were not alone the pride and hope of their families, but the pride and the hope of the Church of God. Christ ever loved the little ones and on one occasion restrained His apostles from interfering with the

liberty of approach to His Sacred Person, of which the children so gladly availed themselves. The true minister of Christ was ever solicitous for the children. For them schools were built and churches raised. He was glad indeed to meet the good children of Chatham, pupils of St. Joseph's parish school. The Separate Schools of Ontario, to carry out their purpose, must be thoroughly Catholic. This was the very purpose and object of this institution. For this many sacrifices had been made, and it was for good Catholics to see that these sacrifices had not been made in vain. The Bishop then blessed the children, who withdrew highly pleased with their reception by the first pastor of the diocese.

The following is a copy of the document deposited in the corner-stone.

D. O. M. A. D. MDCCCLXXXVI. Anno Jubilaei. Die. Sexto. Decimo. Ante. Kal. Novembres.

Festo. Puritatis. B. V. M. Ssmo. Dno. Nostru. Leone. XIII. Pont. Max. Ecclesiam. Dei. Felicissimae. Regnantis Illustrissimae. Ac. Reverendissimae Dominus Dns Walsh, D. D. Episcopus Londinensis:

Hunc Lapidem Primarium. Ecclesiae In Dei Honorem. Sub. Invocatione Scti. Iosephi. Sponsi. B. Mariae Virg. Aedificandae. Loco. Sacri. Aedificii. Iam A. D. MDCCCLXXVII. Dei. Servitio Et. Animarum. Salutis. Hic. Aedificandi Ritu. Pontificali. Solemniter. Posuit Magno. Cleri. Societatum. Catholicarum. Populique. Fidelis. Caeta. A. R. P. Hieronymus. Kilgenstein. Ord. Min. Ref. S. T. N. Francis. Provinciae. S. Joannis Baptistae. Ministro. Provinciae. R. P. Galieno. Gouseph. Eyudem. Ordinis. Presbytero. Hujus. Parochiae. Rectore. Eidem. In. Sacro. Munere. Assistentibus. Eisdem. Ordinis. et. Provinciae. Sociis. et. Sacerdotibus.

R. R. P. P. Michaeli. Hoffman. Et. Pacifico. Winterheld. Victoria. Mag. Britanniae. Regina. Henrico. Lansdowne. Marchione. Omnes. Provincias. Canadenses. Gubernante. Ioanne. A. Macdonald. Equite. In. Eius. Consilio. Principe. Henrico. Smythe. Cantii. Comitatus. Milite. Jacobo. Clancy. Cantii. Occid. In. Comitatu. Ont. Trib. H. A. Patterson. Hujus. Urbis. Chatham. Summarum. Magistratum. Gerente. Grover. Cleveland. America. Septentrionalis. Civitatum. Foederatarum. Praeside. Hanc. Aedem. Sacram. Iosephus. Conolly. R. C. A. Adumbravit. Et. Cleveland. V. Ward. Neenow. Felix. Meier. Adhuc. avertunt. Nonnulli. Ex. Carceribus. Ad. Ecclesiae. Aedificandum. Selektus. Nomina. Sua. Littere. Lubescenterunt.

THOMAS BRADY
JAMES DILLON
A. McDONELL
JOHN J. DOYLE
H. J. MURPHY
C. J. O'NEILL
J. J. HANRATTY, Secretarius.

On Sunday evening the Bishop and clergy visited the *Academy*, where an informal reception was tendered the Bishop. To those acquainted with the academy it is needless to say that its entertainments are ever of a charming character. To those not yet privileged with its acquaintance there is, we can say, a pleasure in store for them of which they can form no adequate estimate, and which was the programme exquisitely rendered on Sunday evening.

Address:—Miss F. McDONELL
Vocal Trio—"Distant Chimes."
Misses B. and S. Brown, and Smith.
Inst. Solo—Bying Post, Miss Ellen Stinsons.
Vocal Solo—"Last Rose of Summer"
Misses Annie Brothers.
Inst. Solo—"Irish Airs," Miss A. Brothers.
Vocal Solo—"Harp of Fate," Miss Brown.
Inst. Duo—"Canaan."
Misses F. and B. McGonegal.
Dialogue—E. H. Gunkler, A. Brothers, Blanche Smith, Brown and Brothers.

OBITUARY.

Died, at Stratford, at the residence of her mother, on Friday, Oct. 16th, Miss Katie Wells, in the twentieth year of her age. Deceased was the youngest daughter of Charles Wells, Esq., formerly of London Township. The following obituary notice was read and edited by the teaching and example of a virtuous mother, Katie had early imbibed the principles of Christian piety, from which she never swerved until her latest breath. Her death was characterized by that calm Christian resignation which is ever the reward of a virtuous life. On Monday morning at 10 o'clock a Requiem Mass was sung for the repose of her soul at St. Joseph's by Rev. Dr. Kilroy, after which her remains were conveyed to Biddulph for interment in the family plot. On arriving at Lucan station the bereaved family were met by a large number of sympathizing friends, who accompanied them to the Catholic Cemetery, where, after the usual rites had been performed, the mortal remains of the beloved dead were consigned to their last resting place.

Requiescat in pace.

FROM PARKHILL.

A very successful retreat has just come to a close in the parish of Parkhill. Several clergymen from a distance assisted the pastor, Rev. Father O'Keefe, in the exercises of devotion and by their eloquence stirred up the people to great fervor and repentance. About six hundred persons received Holy Communion, a fact which pre-sup-

poses a sincere confession of grievous sins and a firm purpose of amendment. The choir rendered some very pious and devotional hymns during the exercises morning and evening.

The Toronto Bazaar.

We are requested by the Rev. Father Brennan to announce that the following gentlemen have consented to preside at the drawing of prizes in connection with his bazaar: Hon. Frank Smith, Messrs. L. Baker, James Cooper, A. M. D. M. D. DeFoe, James Foy, Q. C. Patrick Hughes, James Mason and Esq. no O. K. We must compliment the managers of the bazaar in having secured the services of such an efficient committee. The drawing of prizes will take place in the College hall on Monday evening, Nov. 29, at 7:30 p. m. Those interested are invited to attend.

DIOCESE OF HAMILTON.

CHURCH OF THE SACRED HEART, PARIS—A SUCCESSFUL MISSION COMES TO A CLOSE.

A very successful Mission, conducted by the Carmelite Fathers, for eight days, came to a close last Sunday evening. The exercises consisted of early Mass every morning at 5 o'clock, followed by an instruction, another Mass and a sermon at eight o'clock; the devotion of the Way of the Cross at 3:30 p. m., and in the evening the Rosary, Benediction of the Blessed Sacrament, and a sermon. Special instructions were given to the children, the young men, the Sodality, and the heads of families. Over five hundred persons approached Holy Communion, many having come several miles from the country. The sermons by Father Pecticus in the evenings on the great truths of religion attracted large gatherings, whilst the instructions by Father Smith dealt chiefly with the special duties of the members in relation to their particular state of life. It was a week of prayer and meditation. On last Saturday the Bishop of Hamilton arrived. He officiated on Sunday morning at 7:30, assisted and preached at High Mass at 10:30, and again presided at the evening conference at 7 o'clock. He also visited the Sunday School and Sodality and established a branch of "the League of the Cross" among the young men of the parish. Sixty young men enrolled themselves as members. The object is to promote piety and temperance. The officers provisionally elected were: President, Thomas Dunn; Vice-President, Martin O'Brien; Secretary, D. R. O'Neil. The Bishop cordially congratulated the parishioners on their zeal, piety and generosity, on their beautiful church and on the new and fitting residence provided for the pastor and visiting clergy. His Lordship was delighted to hear from the Missionary Fathers that they had nowhere found people so devoted or so well instructed as the Paris congregation. This, he added, was most creditable to their Very Reverend Pastor, whose presence that day prevented him from saying all he would wish to say about him. Father Dowling, having thanked the Bishop for honoring them with his presence, the Fathers for their labors and zeal, and the people for their attendance at the exercises, declared the Mission had now closed and expressed himself as most thankful for its gratifying results. The Bishop, accompanied by the clergy, altar boys, and heads of families, then proceeded in procession to the new pastoral residence, on which His Lordship invoked the Divine blessing.

The procession afterwards reformed and all returned to the church, where the choir sang a *Te Deum* of thanksgiving. The clergy members of the congregation acted as an escort to His Lordship, chief of whom was observed Daniel O'Neil, E. C., the veteran pioneer of the parish, now in his nineteenth year, who was specially congratulated by the Bishop for his good example in attending faithfully at all the exercises of the mission. His Lordship and the parishioners all admired the design and arrangements of the new residence, which seems admirably adapted for the purposes for which it was built. A few rooms had been temporarily prepared in it for the reception of His Lordship and the Missionary Fathers; but Father Dowling continues to occupy for a few weeks longer the old and now dilapidated house where he has passed twenty-two years of his ministry.—*Paris Star Transcript*.

The Late Rev. Dr. Faure.

At the last regular meeting of the Father Mathew Temperance Association, Almonte, Ont., it was Resolved, That this society has learned with the deepest regret of the death, at Buffalo, N. Y., of the Rev. Romi Faure, D. D., formerly pastor of this parish, and the founder and first President of this Association.

And that we join in offering up the prayer that God may grant him in eternity the reward of a zealous career in his holy vocation here. And be it further resolved, That a copy of this resolution be sent to each of the following newspapers for publication: CATHOLIC RECORD, London; Canadian Freeman, Kingston; Tribune and Irish Canadian, Toronto; Evening Post, Montreal; Union and Times, Buffalo, N. Y., and the Times and Gazette, Almonte. Signed on behalf of the society, J. M. E. LAVALLEE, P. F. MCGARRY, Almonte, Oct. 18th, 1886.

The late Dr. French, Protestant Archbishop of Dublin, left property in England and Ireland amounting to \$400,000. The Catholic Archbishop of Paris did the other day and did not leave enough to bury him.