CALDEY ISLAND

ONCE MORE THE LIFE OF PRAISE AND PRAYER IS RE-

Only a few months have elapsed since a great stir was caused in the religious world when the news was flashed abroad that the monks of Island bade farewell to the Catholic Church. By Protestants this conversion of a body of sincere and deeply religious men was dubbed as a "secession to the Roman as a "secession to the Roman Church," but to the most superficial observer it was only the furnishing of another striking proof that the monastic life found a barren and uncongenial soil in the Church of Eng-Everything, at first, favored the idea of introducing such a sys-tem. Money was procured—men stepped forward to help the cause by their influence and sympathy, subjects embraced the severe and strict discipline of the Rule of St. Benedict They possessed religious convictions, strong, earnest and upright, and thus all went well for a time, but the crisis came, and those holy men knew that it was impossible to lead such a life and still remain members of a severed branch of the Church of God; and so, guided by Him who rules the destinies of individuals and com-munities, they found their proper place in the true fold of Christ.

For some time past we had a wish to see Caldey Island, and our desire was gratified when we received an invitation to take part in the Corpus Christi procession, from the present superior, Rev. Don Bede Camm, the saintly and cultured Benedictine. On that fine Thursday morning we arrived at Tenby about noon (Tenby is a popular watering place of Pembrokeshire, having a rocky site on the Carmarthen Bay coast). From this town the visitor can espy the little island lying about two and a half miles away. A steamer, owned by the monks, plying between the mainland and the island, was our means of transit; and thus our party of over a hundred people, including some priests and nuns, was borne across that shining strip of water. Owing to low tide our little steamer had to anchor about one hundred yards from the shore and, consequently, we were rowed in small boats to the island in batches of eight or nine.

A young missionary priest from London, who is spending his holidays on the Island, met us; he had the soul of kindness and was a valuable guide in helping the writer to locate the different buildings and places of interest on this historic spot. After unching at the guest house we pro-ceeded to the monastery, which was some distance away. Solemn ves-pers began at 3 o'clock, and occupied about thirty-five minutes. Vespers over, we took our places and the grand procession was under way. grand procession was under way. Many hymns were sung by monk priest and people, and in all we had priest and people, and in an we five benedictions. One benediction was held in an old historic tower, while down in the valley knelt the processionalists. This was a beautiful sight, for whilst children in white dresses strewed flowers before the Blessed Sacrament, whilst the fragrant fumes of incense ascended in that tower to the God of heaven and earth, the monks below in their black habits and the white robed Sisters of the Holy Ghost order and the people from the surrounding districts sang the canticles of praise and prayer to their Creator and the strains of the Tantum Ergo were wafted softly over the placid sea

beyond.

Thoughts of the past, of the strange vicissitudes of the ancient glory of this historic monastic home steal over the visitor as he stands on the sacred ground of this sanctuary of the sea. Islands have always strong attraction for souls who wish to lead a life of prayer and contem-Columbkille established his empire of the cross on that "Island lashed by the stormy sea of the Hebrides,' there appears to have been a monas-tery on Caldey under Piro, the first Abbot. From 450 A. D. to 1550 the Cross of Christ was the standard in this chosen home of holiness, but, alas, the skies became over-cast, the storm gathered and burst, and the sacrilegious tyrant Henry seized the the sooner we eliminate some of both monastery and after that long span the deadwood and the frills, the better of time the voices of prayer and praise were silenced. A recent writer remarks that "After the dissolution the church fell into a state of decay; the roof became ruinous and part of the walls collapsed, and the chancel arch gave way. A hundred years ago a blacksmith's forge was set up just inside the Celtic arch for the sharpening of tools used in the

The Celtic monks who dwelt in Caldey in those bygone centuries were succeeded by Benedictines in 1120, who kept the standard of the "Pax" flying until the dissolution in 1534. Thus, for a thousand years monasticism flourished on the island until the hand of the despoiler laid it desolate, and sombre shadows overspread this once fertile spot of prayer and peace.

The recent history of the island maybebriefly stated. Some seven years ago under the patronage of the Church of England a band of zealous men took possession of Caldey. Their aim was to follow the Benedictine rule—to rank themselves as Benedictine monks, and, if possible, to bring back to its ancient splendor to bring back to its taken the property of the glory of this once Benedictine and will enable us to more thoroughly from the jube, or centre gallery of the choir, the officiating Abbot turned to the Monks and then the attempt to make monasticism flourish subjects."

under the aegis of Protestantism; but as was generally presaged, it proved a failure—a failure the most disas-trous and, perhaps, the most humili-

On the Isle of Caldey these men heard a voice calling to them—it was the voice of God calling across the ages, and with humility they harkened and gave heed to that voice and to-day they are numbered among the children of the Catholic Church. They have their joys and sorrows, and they are passing through their trials; but they possess that singleness of aim to become der difficulties they have proved themselves soldiers of the cross, con tent to renounce all and vowed to the interests of Almighty God.

So the Island of Caldey has had a varied history. A thousand years a flourishing home of monasticism three hundred years left desolate and deserted and, once more, in our days, recovered for the service and worship of God. Thank God, the matins bell again is heard and the vesper song ascends; the life of prayer and pen-ance is resumed and the people from the outer world look anxiously and joyfully across the waves, for they now that on that sea-lashed island are men dedicated to the service of God praying for a sinful world.— Rev. X. Beale, C. P. in Cork Examin-

M. J. O'REILLY, K. C.

Hamilton Spectator, July, 7

Announcement of the dissolution of one of the reading legal firms of the city, known throughout the Po minion, was made known this morn ing, M. J. O'Reilly K. C., having with drawn from Gibson, O'Reilly & Levy Mr. O'Reilly has opened offices o his own, located in the same building as the old firm, the Canadian Bank of Commerce, and formerly occupied by the First Division Court and W. A. H. Duff, solicitor, who has moved to James street south. With O'Reilly have gone the three law students of the firm. Norman Kay, Carman Awrey and Armour Harrison The latter two will, however, retain connection with the old firm.

The withdrawal of Mr. O'Reilly

from Glbson, O'Reilly & Levy, with which firm he was senior counsel for many years, will come as a great sur prise, even to members of the legal profession. There was no dissatis faction between the members of the old firm, and the settlements were

entirely satisfactory to both parties. Mr. O'Reilly joined the old firm seventeen years ago, when he left Osgoode Hall. From the very first became prominent in all branches of legal practice, and for the few years as senior counsel he has established a splendid connection not only in Hamilton, but in legal circles generally, which he will continue to hold. He was in his new offices this morning, an elegant suite of rooms, well fitted out. Mr. O'Reilly will continue as counsel to ations.

SEPARATE SCHOOL

WORK THE RESULTS CONSIDERABLY IN ADVANCE OF THE PUBLIC

SCHOOLS Toronto Daily Star, July 14

Percentage Catholic schools passed, 6 per cent. Percentage Protestant schools passed, 72 per cent.

comment among educational circles in the city. The record of De la Salle Institute and St. Joseph's Convent in passing 206 out of 239 candidates—an average of 86 per cent.—is a splendid one, but does not neces-sarily denote better or more efficient work than the Separate school curriculum does not embrace quite so many subjects as the regular Public school course. Consequently the former pupils have more time to devote to the essentially fundamental subjects.

SCHOOL COURSE TOO CROWDED

"The regular Public school course is far too crowded," said a well-known principal to The Star to day, " and for the children and the system as a whole. There are far too many diversions, too, altogether outside of school studies proper.

"There is too much attention paid to sport, cadet drill, games and a dozen other diversions that rob the children of so much time for work, and this is especially unfortunate in the spring, when they need all their energies for reviewing and revising for the big final examination in June. We want more time to spend on such really important subjects as spelling and arithmetic, and less school time taken for inter-school sport leagues and competitions.

schools more thoroughly conserve their energies to the real work in hand. They do not attempt to teach domestic science or manual training, as we do in the regular schools, and this gives more time to devote to the

purely academic studies.

"But we have hopes that this fall will see the beginning of a revision of the regular school course that will at one and the same time eliminate much of the unnecessary deadwood,

The Protestant, or regular Public schools, passed 1,294 pupils out of 1,790, an average of 72 per cent., and the total number passed by all Public schools was 1,500 out of a total of 2,029 trying, an average of 74 per

CANON WALSH'S FURIOUS SPEECH

We are pleased to be able to publish the following trenchant letter from a non-Catholic gentleman of St. Thomas in regard to the unChristianlike utterances of Rev. Canon Walsh at the 12th of July demonstration in Sarnia:

Editor London Free Press.-May ask you to insert the following in your valuable paper, as I notice in the report of the gathering of Orangemen at Sarnia statements made by the Rev. Canon Walsh, which, although apparently coming from one of the heads of the Anglican Church, is not, I am certain, the views held by Christian people whatever their enomination in Canada.

The Orange order is supposed and

loes stand for religious liberty, but here is the grand chaplain insulting the Catholics and many Pro-testants, some of whom have very friendly feelings toward the oldes of churches which, is only natural, as we Protestants, the Church of England, especially have to thank the Church of Rome for a vast amount of knowledge and teachings handed down by the followers of th early church, as well as magnificent buildings built for the glorification of God; or places of sound learning, as any who have traveled in Europe know. Amongst some of his statements Canon Walsh mentions that the practices of the Catholic Church leads to immorality, does he really believe because a minister of God is a celibate he is any less a man, or would take advantage of the confessional any more than the doctor or the lawyer, these are not accused of such practices without the cloak of religion to protect them, common decency would not listen to

It does not look well for the speedy future of Christian unity when leaders of the Protestant church, but which I trust Canon Walsh is an exception, instead of helping the cause along make state-ments which, I think, he in his nore sober moments will regret and

make apology for. Yours faithfully, C. PLOMLEY St. Thomas, July 16, 1913.

MONKS OF LA TRAPPE

La Trappe, Oka., July 16th. The most solemn and most affect ng scenes and ceremonies ever witnessed in probably any monastery of the entire world took place to-day n the Monastery of Our Lady of the Lake of the Trappist Monks.

It was an event that was unique sympathetic, and affecting in the extreme. Joy and sorrow, life and death, sacrifice and the renunciation of self showing the penitential spirit were all intermingled in the day's

proceedings. It being the Feast of Our Lady of Mount Carmel, one of the major feasts of the holy monks, it was the day chosen for the solemn profession of four members of the order. Right Rev. Dom John Marie, O. C. R., the mitred Abbot of Bellefontaine, France, who is at present visiting The above percentage figures for the mild the Monastery, as he is the Superior General of all the Trappist Monastery are the mild Clothed in beautiful vestments of cloth of silver, trimmed with braid of gold and attended with all the grandeur and ceremonial attending his high position in the Order, he sang the Pontifical High Mass, preached and received the solemn vows of the newly-professed mem-

> As the beautiful and soul-inspiring chant of the graduates was being wafted on high, a procession of four monks was seen carrying the dying Abbot, Right Rev. Dom Antoine, to the church. It was the Abbot's last wish that he be carried to the church on his dying couch to witness the last scene probably in his earthly career. Being placed near the door of the chapter room, the dying Abbot listened from his couch to the sweet voices of the chanting of those monks whom he had received and guided in the paths of perfection for nearly thirty years. And now the end was approaching for him. He had seen the day of joy and sorrow, the day of adversity and tribulation, for he wit-

nessed the destruction of the monas-tery by fire and now the crowning day had arrived. A beautiful monas-tery has replaced the ruins of the former one, and everything was in a prosperous condition. He could now say, "Dismiss thy servant in peace." Raising his handkerchief to his eyes and competitions.

STICK TO BUSINESS

"On the other hand the Separate schools more thoroughly conserve schools more thoroughly conserve schools make the second to bless the monks. Thinking that he might breathe his last at any moment the brother physician of the Order soothed

his troubled brow. And yet he lingered on proclaiming the truth of the Scriptural saying: "In the midst of life we are in ing: "In the midst of life we are in death." It was a great object lesson to the many visitors present on the occasion. Strong men wept, while the monks themselves bowed their

heads in sorrow. When the deacon sang the Gospel

MITCHELL SLIDE - EASY NECKWEAR MEN QUALITY STYLE VARIETY

four members who were about to make their profession stood before him after first lying prostrate on the floor. Dom. John Marie spoke to them of the sacrifice they were about to make for the Divine Master. They were, he told them, leaving be-hind them the false joys and pleasures of the world to follow the Crucified, One. They left all, father, mother, brother, sister, to lead the penitential and austere life of the poor Trappist Monks. The sacrifice no doubt, was great but it could not be compared to the everlasting reward in Heaven. The choir chanted the "Veni Creator" and then each Monk sang aloud in Latin the promises which cuts him off from the world.

Having affixed their signature to the document they were then, escorted by the Rev. Father Columban, Prior of the Monastery, to the altar where each one placed his paper, and then kissed the altar as a solemn pledge to be faithful to the promises made to the Lord God of Hosts.

They were then led to the officiating Abbot who imparted to them the Kiss of Peace. Being brought over to the dying Abbot he gave them his last blessing and also Peace." The sight was a very affect ing one, and even the newly-professe members were visibly affected. Then The Kiss of Peace," to the four by each monk while the choir sang "The Miserere." Returning to their places in front of the sanctuary, they prostrated themselves on the floor, and remained there fully ten minutes while the Abbot prayed over them.

The dying Abbot again was affected with sorrow and sighed audibly as if his end was fast approaching. The singing of the "Te Deum" closed the ceremony of profession. When the Mass was finished Dom Antonie was carried back to the infirmary to await the summons of the Angel of Death.

Being of a robust constitution and strong heart, the noble shepherd is making a great fight against death. Working on the farm, or felling trees in the forest, the Abbot was the mos powerful worker of all the monks.

Right Rev. Dom. John Marie will remain at Oka until the death of his great co-worker, and will then appoint his successor, Rev. Father Pacome, Prior of the Monastery at Lake St. John. This will be the first Canadian Abbot appointed to rule the destinies of the monks throughout the Dominion of Canada. L. C.

SUSPECT SUFFRAGETTES OF ATTEMPT TO BURN ENGLISH CATHOLIC CHURCH

The Church of St. Hubert, Great Harwood, narrowly escaped fire re-cently, for the second time within a ortnight. On the first occasion it was found that the church has been entered by some person or persons, who had ignited a cushion saturated

with paraffin.

Particulars that have been ascer tained with regard to the second at tempt show that after school hours a number of boys went into the church in order to make their devotions. Immediately their attention was arrested by smoke issuing from a confessional box. An examination afterwards showed that a quantity of cotton-wool had been placed on a shelf in the confessional od saturated with paraffin. It wa ignited, but the fact that the door was closed prevented the air from assisting the flames. It is agreed that this has been a

deliberate attempt to fire the church and though in some quarters the suffragettes are blamed, no literature or mything connected with the mystery was found.—London Catholic Times.

Of what use are all your devotions if they do not aid you to overcome your prejudices and passions?

When one works for something he believes to be right, he knows that every hour will increase the chances of his triumph. for he believes that back of truth stands God with an arm strong enough to bring victory to his side.—William J. Bryan.

DIED

Phipps—At Calgary, Alta., on June 22nd, Mr. Geo. J. Phipps, aged thirty-five years. May his soul rest

MUNDY-At Penetanguishene, Ont. on Sunday, June 29, 1913, Mrs. Catherine Shanahan Mundy, widow of the late Michael James Mundy. May her soul rest in peace!

ROURKE-At St. Michael's Hospital, Toronto, July 4th, 1913, Denis Michael Rourke, formerly of Windsor, Ont., aged seventy-eight years. May his soul rest in peace!

THE HOME BANK

"The Home Bank of Canada has opened its eighth branch in Toronto at 1158 Yonge Street North. The present office at this address is temporary, as the Bank own sthe prope ty at the corner of Yonge and Alcorn Ave and will erect a building there later on. "This location is ronvenient to the proposed new Union Station for the Canadian Pacific and the Canadian Northern Railways. Mr. H. S. Hase, of the Head Office, is the Manager in charge.

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TEACHERS WANTED

WANTED-A QUALIFIED TEACHER FOR separate School at Baird, near Fort William, Salary 8500. English and French required. Gwe experience and references. Address Rev. P. E. Lamarche, Secretary, St. Patrick's Rectory, Fort William, On. 1874 tf.

TEACHER WANTED FOR S. S. NO. 4, LA Passe, Normal trained. Salary \$600 per annum. Passe, Normal trained. Salary \$600 per annum Duties to begin Sept. 2nd, 1913. Please state experience to Hector Gervais, Sec. Treas., La Passe Ont.

QUALIFIED TEACHER WANTED TO OPEN school Sept. 2nd, 1913. for S. S. S. No. 1, of Statley. Address Joseph Ran, Sec. Treas, Drysdale, Ont. 1814-3

AN EXPERIENCED SECOND CLASS NORMAL school qualified teacher required for junior room of Tweed Separate school. Apply stating salary and experience to James Quinn, Sec. Treas., Tweed, Ont

A CATHOLIC TEACHER WANTED FOR separate school Section No. 5, Raleigh, Township, Having a second class Normal trained certificate. Salary to be \$575 or \$500 according to experience. School well located. Duties to commence the 2nd, of Sept. Apply stating salary qualification, experience and reference to Sec. Treas, Lawrence Waddiel, Doyles Post Office, Ont. 1814-tf

A TEACHER WANTED FOR PUBLIC SCHOOL Section No. 3, Greenock, Township, Bruce A Section No. 3, Greenock, Township, Bruce County (South). Average attendance about twenty two. (Rural Mail.) Duties to begin Sept. 2nd, 1913 State qualifications and salary expected to Daniel Madden, Chepstowe, Outario. 1814-3

QUALIFIED TEACHER, WANTED, SECOND class certificate, for Catholic Separate school section No. 22, town of Gloucester. Salary 8425 per annum. Duties to begin 34 of Sept. Apply to P. J. Snaith, Orleans P. O., Ont. 1813 2 MALE TRACHER WANTED, HOLDING A

Albert, Saskatchewan. Duties to commence the isl of Sept. Salary \$1,000 per annum with raise if satis actory. Apply, with references, to Arthur Mc Donald, Prince Albert, Sask. 1813 3 TEACHER WANTED FOR FORT-WILLIAM (mission) Catholic school. State salary. Duties to begin Sept. 1st. 1913. Address Rev. J. A. Drolet S. J., Fort William (mission) Ont. 1813-2

TEACHER WANTED FOR SECOND CLASS es o' Catholic S parate school, Espanola, quali fied teacher, one who can speak French and English Salary, 8400 to 8450. Apply giving reference, to John J. Fox, Sec. Treas., Espanola, Ont.

Qualified teacher wanted for primary room Cath-loud Separate school, Espanola. Must speak French and English. Salary \$350 to \$400 Apply, giv-ing reference, to John J. Fox, Sec.-Treas, Espanola Ont. 1813-2

WANTED A QUALIFIED TEACHER FOR S. S. No. 6, Bromley. Beautiful school near church, in village of Oscoola. Dutes to begin after vacation. Apply, stating salary, to Rev. R. J. McEachen, Oscoola, Ont.

ANTED TWO TEACHERS, ONE FOR Principal and one for assistant, for Continuation School Ennismore. The Principal must hold at least permanent first class cettificate, and the assistant must have passed successfully the Faculty of Education Examination for first class, teachers. Apply, stating salary, experience, age and qualifications to Rev M. F. Fitzpatrick, P. P., Sec. Continuation Board, Ennismore, Ont. 1812 3

TEACHER WANTED FOR STANLEY. ville Separate school. One ho'ding a qualified certificate. Salary \$450. Apply, E. I. Byrne, Sec Stanleyville, Ont.

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Apply, stating salary and experience, to John Fran
Kennicott, P. O., Ont. 1813 6

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TEACHER WANTED FOR C. S. S. SECTION
No. 2. Carrick and Culross. Ambleside. Male or
female. Salary \$550. Holding second class professional certificate. Duties to commence Sept. 1st.
1913. Apply to Joseph D. Meyer, Sec. Treas., Ambleside, Ont.

TEACHER WANTED FOR CATHOLIC Separate school section No. 6, in the village of Barry's Bay, in the township of Sherwood and in the county of Renfrew. The holder of a second class professional certificate. Apply stating salary and experience to William Kirwan, Sec. Tieas., Barry's Bay, Ont.

Bay, Ont.

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school Oakville, teacher holding second class
professional certificate. Duties to commence Sept
and. Salary \$450. L. V. Cote, Sec. Treas. Oakville
Ont.

TEACHER WANTED FOR THE CATHOLIC Separate school, union school section No. 4 Greenock and Brant. Holding a first or second pro fessional Normal certificate. State salary, experi ence and references. Duties to begin Sept. 1st, 1912 Address applications to Nicholas Lang, Sec. Treas Chepstow, Ont. 1812-3

TEACHER WANTED FOR SEPARATE school No. 7, Glenely, first or second class Normal trained. Duties to commence on reopening of school after summer vacation. Salary \$525 Address stating experience and qualifications to J. S Black, Sec. Treas. Pomona, Ont.

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ood. Apply stating qualifications as to L. Lafrance, Secretary R. C. Separa inewood, Ont. 181 CLERK WANTED

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