

FIVE-MINUTE SERMON

TWENTY-SEVENTH SUNDAY AFTER PENTECOST

JUDGMENT
"Pray that your light be not in winter or on the Sabbath." (Matt. xxiv, 24)

The Gospel of today may be interpreted in several ways. Some see in it a reference to the destruction of the city of Jerusalem.

We have in King Pharaoh an example worthy of consideration. Moses and Aaron had often exhorted him to give heed to the command of the Lord to let the Israelites depart from his land.

In the Manichee's Tale, Chaucer wrote: "The first virtue, now, if thou wilt live, is to refrain, and keepen well thy Tongue."

The tongue is the organ of speech given by the Creator to communicate ideas, but especially to praise God and ask for blessings.

There is a vice almost universal among men, and one which is most dangerous, because its enormity is seldom realized, though its fruits in time are often terrible.

Of the ten virgins who took their lamps and went forward to meet the bridegroom, five only were admitted to the wedding feast.

There is the fate of the virgins who never think of penance and conversion during their lives. If they expect to do their penance in their last hour, they may perhaps share the fate of the virgins.

A PRESUMPTUOUS PROFESSOR
The Chicago University founded by John D. Rockefeller has become notorious for the loose religious views expressed by many of its professors.

We do not know what particular branch of study Professor Votaw teaches but we do notice a singular want of discrimination in his handling of religious subjects.

Everyone knows that the discipline of Christianity has changed nor was it ever intended to have the same unchangeable character as its doctrines and moral principles.

Perhaps, Professor Votaw is one of those dilettanti who love to see a woman in the pulpit expounding religious truth and consider it an advance in the progress of civilization.

HAY FORK RAN THROUGH HIS FOOT

But Able To Work Again The Second Day

Mr. V. Thorpe, of Saskatoon, Sask., saved much valuable time, and a great amount of suffering by Douglas's Egyptian Liniment.

"While haying last week, a hay fork ran through my foot. I applied Douglas's Egyptian Liniment, and in a few minutes the pain was gone.

It is really surprising how quick and clean a wound heals when it is treated with Douglas's Egyptian Liniment.

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commanded, to eat of His flesh, and drink of His blood so that He might abide in them and they in Him.

Mankind, in their attitude one towards another, may be divided into three classes. According to the Christian law they should be friends.

Some find an excuse in the fact that the crime revealed existed. But to whom has God lessed the privilege of tearing asunder the veil of secrecy which he grants the sinner for designs consistent with His mercy?

Who is sharper than the sword? whose tongue outvenoms all the worms of Nile." F. D.

St. Chrysostom describes in one of his sermons the child preferring its mother in race to the queen in her glory.

Not only does the slanderer violate charity, he also offends against the justice of God. This attribute is not so easily appraised as that of charity.

Sin of every description is an offense against God. To compensate for sin, man's repentance and God's mercy are necessary.

For sale by all druggists.

EVILS OF SLANDER

TONGUE USED IN DISSEMINATING HATRED. A UNIVERSAL VICE. SECRET PRIDE OF SLANDERER. EVIL MEASURED BY ITS CONTRADICTION OF PERFECTION.

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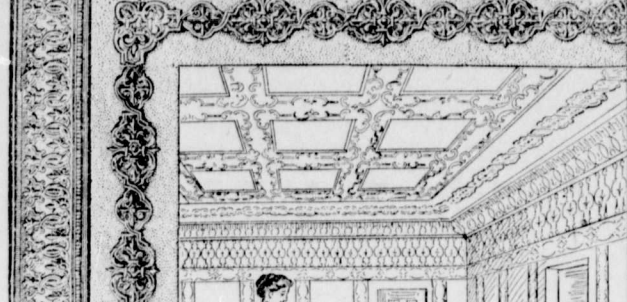
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Who steals my purse, steals trash; 'tis something, nothing; 'twas his, and he has been a slave to thousands.

COLONIAL AND HOMEBORN
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THERE ARE FEW SIGHTS

more pitiable than that of the man seeking employment who is met with the response: "You are too old, we require a younger and more vigorous man."

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Rev. Father O'Sullivan, "Catholic Libraries," del. the Peterborough Ladies Society, and already a "Racon," is well called a much food for thought to readers.

I wonder how many for of the Corner are members of Society! Although I do the multiplication of clubs mean a neglected home.

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