

To Those Afflicted with Catarrh Bronchitis and Asthma.

Having been very much improved by the use of Dr. Blosser's Catarrh Cure, and knowing that others who were afflicted with it, might have been benefited by its use, I am confident that it is the best remedy for this disease now available. I have suffered untold misery from strangling, wheezing, choking, and coughing for the last three years of my life, and have tried all kinds of sure-cure remedies with no benefit whatever. But having had my attention called to Dr. Blosser's Catarrh Cure about three months ago, I procured a supply of it, and soon found my trouble subsiding. I have continued to use it according to directions, and for the last two months I have been able to go about, and preach two and three times on Sundays, and lie down and sleep comfortably, which I could not do for nearly three years before, having to sit up in a chair most of the time day and night. I am in great hopes of a thorough cure inside of a year. And any one who is suffering with this seemingly incurable disease, I believe can be relieved by the use of Dr. Blosser's Remedy. I have been urged by several friends to secure it for them to such an extent that Dr. Blosser has asked me to act as his agent for the Maritime provinces. I will therefore send samples of his remedy to any one afflicted with catarrh, bronchitis or asthma, free of charge, and if they desire to get more I will furnish it to them at the Dr's. price—one dollar a box and fifteen cents for duty and postage on it also. I will also send to patients the Drs. little booklet, and other publications. In sending for samples of the remedy inclose a two cent post stamp to mail it with. Write your name and post-office address plainly.

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St. John, North End.

### Religious News.

**Salisbury.** Evangelist Hayward who has just been visiting this field thus writes, "I have now spent three Sundays here and have preached at all the stations but Allison. I gave the hand of fellowship to three candidates baptized by Rev. Abram Perry a short time ago. The brethren led by Mr. Lewis and Bro. Isaac Jones held meetings some weeks ago and these came out. Two more are now received for baptism. I return home on 19th inst."

Pastor Sables says: "During the past quarter at the close of the Quarterly Meeting, several of the young people rose for prayer and expressed a desire to lead a Christian life. We have visited them, and have talked and prayed with them, and trust that they will ere long come forward and unite with the church."

**BAILIE.**—In a recent note Bro. Steeves says, "The work here is very encouraging. We are making some headway on our parsonage. There is now an opening for preaching at York Mills,

York Co., twenty five miles from here. I was there once and had a meeting which I purpose following up."

Pastor Sledge writes, "I CONFERRER A. Co. preached my farewell here on last Sunday in November."

The field has always been very prompt in paying my salary and have given a fairly good support. I am going to leave my baby with the woman who has had him all summer, as I cannot get a better person. On this account I do not wish to go too far away and would like to settle somewhere near. I am planning on visiting Harcourt and St. Marys, and hope to be able to get to school by next fall."

Pastor Thorne reports, "The WHITNEYVILLE. Allison hall is closed during NORTH Co. winter months. B. Jones' school room is a branch station of Little South creek church, and we hope to keep it open during the winter months. It is three miles farther up the river than the Littleton meeting house. The contractor of our parsonage building hopes to have it ready to occupy within a few days. I am pleased to report two candidates were received into church membership after baptism and one restored from Romanism. The family is also with us. May the great Shepherd guide her and family into the way of truth."

Pastor Wilson writes, "I Botesstown. Crossing, and am holding things until next summer, when the people expect Bro. Howlett back. The Ludlow members have asked for his return. We anticipate a large work above Botesstown; Bro. Howlett was well liked there. It needs a little more opening up before a settled man goes on the field. I think by God's power we can do this. We are paying for it at least. We are paying off the debt on the parsonage at Donkstown and the foundation for better things is widening. In winter we endeavor to teach the people to pray and sow seed to be reaped later on."

Bro. C. Frank Ridout, ABERDEEN, C. & Co. licentiate, says, "The work here is moving forward. We had a union service at Harcourt with the Free Baptists, which was highly successful. It was a most impressive meeting and its influence will be long felt. I have notified the churches of my intention to leave at close of the year. There are many expressions of regret among the people. I am sorry to leave them, but I must continue my studies. May God direct the right man who will be willing to toil here for Jesus' sake."

### Personal.

Rev. Frederick T. Snell, one of Spurgeon's men, who will be remembered by many as a highly esteemed brother among us a few years since, in a recent note gives some account of his work in England. He says, "During the past few months since I have been evangelizing great signs and wonders have been manifested in many places. I love the work, and I love the people—I love God, and best of all, God is with me. My family, always interesting to me, are just beginning to be interesting to the general public. My eldest girl is now sixteen; Florence is twelve, and my once delicate boy, now between nine and ten, seems healthiest of all. Howard, my New

Brunswick, is seven, and Freddie, another of my Canadians, between five and six. And though the journey would be great and the way long, yet if the call comes I would be perfectly willing to cross the Atlantic, cold and tough though it is in this time of the year, and engage once again in special or pastoral work in New Brunswick. Bro. Snell's address is 28 Crancker Road, Acton, London, W., England.

### A Strong Testimony.

At a missionary meeting held on board the Peninsular and Oriental steamship *Uganda*, Sir Andrew Fraser, the Lieutenant-Governor of Bengal, gave the following striking testimony to the value of Christian missions:—

"For myself, I have had exceptional opportunities of seeing missionary work and of testing its value, and I honor the missionary body as a whole, not only for their purely religious work, but also for their medical and educational work and their co-operation in social improvement."

"I also desire to confess my faith in the Lord Jesus Christ, in the Christian religion, and in that Holy Book from which an extract has been read to our hearing. Our Lord has risen from the dead. He had spent weeks in instructing his disciples; in explaining to them how the Cross which had shocked and undermined their faith was in accordance with what Moses in the Law and the Prophets had written and with the purpose of God; and in expounding the principles of His kingdom. Now he leads them out unto they are over against Bethany, where they had seen (if I may use the expression) the very best of his life on earth; his love and sympathy, his winsomeness as a teacher and his power as the Lord and giver of life. There, impressed with a strange sense of solemnity, they ask him whether here and now he is to restore the kingdom to Israel. His answer is that it is not for them to know times and seasons which the Father has retained in his own authority. He cannot tell them the time fixed for setting up the kingdom. But this he does tell them, that on them will be imposed the responsibility, to them will be committed the inestimable privilege of setting up that kingdom. Power from on high will be bestowed; and so empowered they will be his soldiers, his witnesses in Jerusalem, in Judea, in Samaria and unto the uttermost parts of the earth. The kingdom has been promised; 'the heathen for inheritance, and the uttermost parts of the earth for a possession'; and they are to wait for him the fulfillment of this promise. As he said this, he was parted from them."

"No wonder that the New Testament Church was a missionary church. No wonder that now again missionary zeal has revived. This scene is to me infinitely impressive. Our Lord's last words, his last thoughts on earth, deal with this, with our part in securing for him that for which he endured the cross and despised the shame."

"I sympathize with mission work because of the need that exists; people whom one learns to love, lack the consolations of Christ; because we would pass on them the blessings which missionaries brought centuries ago to our own island in the northern seas; and because this is in accordance with Christ's will so far as we can know it. I may add that in this promise of power from on high, I seem to hear an encouraging echo of that other saying of his, 'Fear not, little flock, for it is the Father's good pleasure to give you the kingdom—for me.'"