

man should ignore, and which should be marked and used by the evangelical Christians of this Province of every order, that we may not only escape the evils which are elsewhere felt, but afford an example of spiritual freedom and spiritual independence, which other churches will be compelled to follow.

And should not this review warn the inhabitants of this city, who ought to know the nature and the value of Protestant privileges and institutions, against giving any indirect countenance to this idolatrous system. But such countenance is given when the educational institutions of Popery are supported and encouraged by Protestant patronage. Though there were no other evils connected with sending our daughters to Popish nunneries; what danger in the fact that they are in continual contact with Popish symbolism? Wherever they turn they are met with these symbols; and then they are so plausibly interwoven with the whole system, that ere ever the young ingenuous susceptible girl is aware, she is completely enamored with the idolatrous atmosphere, and the idolatrous images, and the air of sanctity, which are around her as if she were for the time being entranced—no easier victims as a prey to Rome—no surer way to play into her hands. I would appeal to Christian parents moreover, whether on the first blink of the case there is not something unnatural, in committing their daughters at an age when their whole being is most pliable and most easily moulded, to the teachings of persons who, professionally at least, regard it as the highest style of happiness to forswear all connection with the family institute, and crush out of the human heart the purest and loftiest of human sympathies.

One word more and I have done. Popery is doomed. I have shewn that Popery is Idolatry. But Idolatry shall perish from this earth, and from under these heavens. "The