

## AND THE WILD WOMAN

cept anything but for his bare needs. The woman who had given him the seeds showed him also how to build a little garden on the southern ledge of his cliff, and all one summer the Hermit carried up soil from the streamside, and the next he carried up water to keep his garden green. After that the fear of solitude passed from him, for he was so busy all day that at night he had much ado to fight off the demon of sleep, which Saint Arsenius the Abbot has denounced as the chief foe of the solitary. His memory kept good store of prayers and litanies, besides long passages from the Mass and other offices, and he marked the hours of his day by different acts of devotion. On Sundays and feast days, when the wind was set his way, he could hear the church bells from his native town, and these helped him to follow the worship of the faithful, and to bear in mind the seasons of the liturgical year; and what with carrying up water from the river, digging in the garden, gathering fagots for his fire, observing his religious duties, and keeping his thoughts continually on the salvation of his soul, the Hermit knew not a moment's idleness.

At first, during his night vigils, he had felt a fear of the stars, which seemed to set a cruel watch on him, as though they spied out the frailty of his heart and took the measure of his littleness. But one day a wandering clerk, to whom he chanced to give a night's shelter, explained to him that, in the opinion of the most learned doctors in theology, the stars were inhabited by the spirits of the blessed, and