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LOWAY'S PILLS. ciloway's Cintment! rs of the Stomach,

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las and Salt Rheum ne most common virulent disor-ti on this con iron To these the especially antagonistic; its modus op-to eradicate the vemon and then com

Old Sores and Ulcers any years standing, that have pertinais to yield to any other anenedy or we invariably succumbed to a ew ap s powerful unguent.

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Skin Diseases Swelled Glands Sore Legs, Sore Breasts, Sore Heads, Sore Throats Sores of all kinds, Sprains, Stiff Joints,

Wounds of all kinds. -None are genuine unless the words New York and London" are discern ster mark in every leaf of the book of en by holding the leaf to the light. A or parties counterfeiting the medicines the same, knowing them to be spurious. at thei matutactory of Professor Hol laiden Lane, New York, and by all re ruggiists and Dealers in Medicin is considerable saving by taking

ectionsfor the guidance of patients in e are affixed to each pot and box.
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Circulars, &c., sent FREE OF EXaddressing Thos Holloway, 80 Maiden

# RRY DAVIS' table Pain Killer. reat Family Medicine of the Age!

INTERNALLY, CURES s, Coughs, &c, Weak Stomach, Gen Nursing Soie Mouth, Canker, Live-EXTERNALLY, CURES, s, and Old Sores, Severe Burns and and Chilblains, Tootache, Pain in th gia and Rheumatism IN MALLER is by universal consen

have won for itself a reputation unsur verbal testimony of the masses in its its own best advertisements.
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# PAIN KILLER uth, a Family Medicine, and should be

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repare our Pain Killer of the best and PERRY DAVIS & SON,

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# NCIAL WESLEYAN, Methodist Church of E. B. America.

v. John McMurray. heophilus Chamberlain. GYLE STREET, HALIPAR, N. S. abscription \$2 per annum, half early

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# Armini Arestenan.

# Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

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HALIFAX, N. S., WEDNESDAY, NOVEMBER 11, 1868.

Whole No 1005

# Religious Miscellany.

## Darkness Within. BY REV. R. R. DEWART

" Are the consolations of God small with thee?—
is there any secret thing with thee?"—Job xv. 11. If in thy heart no golden sunlight lingers To brighten life within, And to thy ears God's sweet and joyous singers Make only doleful din :-

If, while the world is robed in peerless beauty, Around thy spirit coil Serpents of doubt and fear, and sacred duty Is heavy joyless toil :-

If, while thy knees are bowed in supplication. Struggling to cast thy care On Heaven there comes no strength of conso

In answer to thy prayer;

Seek not to find a reason for thy sadness In Him who changeth not, As if His hand witheld the light and gladness Which thou hast vainly sought.

All worlds upheld and gladdened by his favo His boundless grace proclaim; Thousands rejoice in Christ the living Savious Through changing years the same. His loving kindness is a fount unfailing.

Forever full and free; If life is dark and prayer is unavailing, The hindrance is in thee. Is there no foul impurity still clinging

Around thy yielding heart, Dark'ning thy inner light, and surely bringing This conscious guilty smart? Is there no idel shrined within thy spirit, Where God alone should reign?

A legacy of pain? Are there no works of faith and love neglec-

No love of wrong, which gives thee to inherit

To thee by Heaven assigned? No daily Rimmon-worship, undetected, Blighting thy peace of mind?

Arise and search thy heart-let nothing s tay The fatal leak is there-

This traitor in thy soul may else betray thee To ruin and despair.

ding, and apparently with intensest desire;-

Yet it is to be feared that the greater portion of those who utter it have but a faint idea of its import A few both understand its import and

understands its many forms of moral disease, see things are against me," said the afflicted tieipate in the reunion services. be assured that he will do so most skillfully and Patriarch when he was called to yield Benjamin safely. We need not fear the ordeal, however as well as Joseph; and yet these very "things' Rev. Hart F. Pease, Presiding Elder of the dis-

Father's kingdom?"-National Baptist.

# Not Saved.

think of those words, " not saved," and try to gentle and harmless as the lamb. swindler, or a murderer?

And how awful is the thought of sin continued beyond the grave! How can we measure such a loss as this, the loss of what is immortal? How get even a glimpse of an evil so vast. so inconceivable? That loss must be dreadful, to prevent which the Son of God himself left heaven: dwelt on earth as a man of sorrows; and a Bible believer at the same time; endured sore agony in Getheemane; submitted to cruel scourgings and mockings before Pilate; of the proper rules of interpreting language, the sltar table lighted candles supported by the

Divine Love in Affliction. court its possible results, if answered. To such, It is related that during a period of hostilifession, or in any particular creed of any Conof the sheet, is order that the impression, if on it is precious even in those responses most un- ties between England and France, a fleet of the welcome to the flesh. Those who do not, would, former nation drew near the coast of the latter welcome to the flesh. Those who do not, would, in the logive battle to a French flest expected to sail stated in the very words of the Bible; and if you the centenary Anniversary, October, 1868. greatest consternation and dismay at first, from one of her ports. As they hovered near thinking it to be the more of an arrange in the French coast a heavy fog fell upon them, the French coast a heavy fog fell upon them, the French coast a heavy fog fell upon them. greatest consternation and dismay at mrst, income of the port of the post of the french coast a heavy fog fell upon them, stead of their dear, best Friend. The Christian might come unconsciously upon their foes.

The whole anniversary exercises were a suctangle folds. At any moment they in it is impenetrable folds. At any moment they might come unconsciously upon their foes.

The whole anniversary exercises were a suctangle for it would hope time, and by the very same process of ressonant the people departed to their homes with finance of the Moon upon the Weather."

The whole anniversary exercises were a suctangle for it would hope time, and by the very same process of ressonant the people departed to their homes with finance of the Moon upon the Weather."

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After the chromo has passed through the conversable for the moon upon the weather."

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The whole anniversary exercises were a suctangle for it would hope the services, and the people departed to their homes with the desired that from the conversable for the moon upon the weather."

The whole anniversary exercises were a suctangle for the moon upon the weather."

The whole stead of their dear, best Friend. The Christian who erjoys a little of the love of Jesus, wishes to enjoy more, and accordingly offers this prayer, yet with the most vague conception of the way in which it may be accomplished. And how should the child be expected to comprehend to was about the way in whoch it may be accomplished. The christian is impenetratore folds. At any moment tney same process of resson-ing, convince me that it is not taught in any ingent to the process of this Anglo-American people will find occupation in the evange-it ing, convince me that it is not taught in any ingent to the charmed circle of our liberties, and the people departed to their homes with renewed thanksgivings for the precious inheritance enjoyed as the fruits of the great revival ing into the charmed circle of our liberties, and the people departed to their homes with renewed thanksgivings for the precious inheritance enjoyed as the fruits of the great revival ing into the charmed circle of our liberties, and the people departed to their homes with ing, convince me that it is in fact held by no class of mankind. If I were, therefore, to reject the doctrine of the fourth octant. These final processes are for the purpose of breaking the glossy light, and then the commenced in this country by Emburth to reject the doctrine of the fourth octant. From a comparison of the worked, I should not be a Universalist.

The abara right of the charmed circle of the more with ing, convince me that it is in fact held in the colors. After the chrome with renewed thanksgivings for the precious inheritance enjoyed as the fruits of the great revival ing, convince me that it is in fact held in the commence of the more with the most vague conception of the commence of the more went to ment wenty-eight verse observed in the commence of the more with the commence of the more went to ment wenty-eight verse observed in the commence of the more with the commence of the more went to ment of the commence of the more went to ment of the commence of the how should the child be expected to comprehend the wind the greatest attractions. It is only a question the deep, broad, eternal designs of his infinite trate the mists. The sharp rippling note of the wicked, I should not be a Universalist trying to hold onto the Bible. I should become at one an honest infinite at one an honest infinite at one an honest infinite indistinct words of command were caught to be dispensed unto him when the right indistinct words of command were caught to be dispensed unto him when the right indistinct words of command were caught to be dispensed unto him when the right indistinct words of command were caught to be dispensed unto him when the right indistinct words of command were caught to be dispensed unto him when the right indistinct words of command were caught to be dispensed unto him when the right indistinct words of command were caught to be dispensed unto him when the right indistinct words of command were caught to be dispensed in the wicked, I should not be a Universalist trying to hold on to the Bible. I should become at one an honest infinite trate the mists. The sharp rippling note of the wicked, I should not be a Universalist trying to hold on to the Bible. 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I think in the view which I take of the fair interpretation of the fair love, even more desirous than the praying one that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the child should be nearer to him than ever that the moon infect that the moon influence upon terrestate the child should be nearer to him than ever the child should be nearer to him than ever the child should be nearer to him than ever the child should be nearer to him than ever Surrounding him by wealth and dissipating follies? Satiating him with earthly blessings that divine providences as they approach us till he knows not a wish ungratified? It is rather probable, that if he be possessed of an abundance of earthly good, he will be stript of at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least at least a portion of it, and obliged to "earn at least a portion of it, and obliged to "earn at least at le his bread by the aweat of his brow." If plunged cloud that our heavenly Father reveals himself too deeply in the enjoyments of life, or even its to us. Other revelations have failed to arrest responsibilities, he may be made to see the our eyes. Our ears are closed to the voices of sombre and more distasteful side, by disease nature, to the calls of mercies, to the silent but sombre and more distasterul side, by disease nature, to the calls of metrics, by disease fastening upon his frame, unfitting him for the position he once occupied, or for the rounds of pleasure which he once sought with great, or by finding the friends dearest to him seast, or by finding the friends dearest to him seast, or by finding the friends dearest to him seast, or by finding the friends dearest to him seast, or by finding the friends dearest to him seast, or by finding the friends dearest to him seast, or by finding the friends dearest to him seast, or by finding the friends dearest to him seast affecting appeals of Scripture; but this sharp, the seast of the calls of the calls of the same of the best chromos work of city missions. 11. How can the people in the rural districts be reached by gospel in the rural districts be reached by gospe on earth, torn from his embrace. Thus the fasci
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In

Tayishing glimpses of those unutterable joys of a close thicket of undergrowth, and tried to we may same the church, which are reserved for him in heaven. This pass the night amid the horrors of the tempest and Jonathan P. Heck, great grandson of Barbara fieck. Many were there who more son, to behold our work, to see that we have belinding and almost incessant, and the thunder blinding and almost incessant and the If the child of God be fitted for his "manof darkness be heard footsteps softly approaching" above it was bot ing the living block. When we look about us In the more public service neighborhood in the spirit and tone of a production of the spirit and tone of the spirit and tone of a production of the spirit and tone of a produ point of view, thus indicates (it may be comewhat enthusiastically) their possible influence on
growing New England. To-day there are three.

The sermon of Bishop Janes was then apand hid his ness being him more and bling in every limb, and pressing him more and nounced. He had before him the identical Bi-

with his dear " Elder Brother," who has died to and the traveler, with a shudder, saw stealing preached from Psa, xxvi, 6-8: "I will wash my territory between the Ohio and Missouri rivers, while the King himself shall say, 'Inasmuch as drawing is made upon the s'ab with a sort of redeem unto himself an innumerable number, away in the thicket a royal tiger, the instinct- my hands in innocency; so will I compass thine intersected by tee Mississippi river. I am here ye did it unto one of the least of these my bre- colored scap, which adheres to the stone, and who shall be with him forever, and "drink of ive and bloody foe of man. What had so altar, O Lord: that I may publish with the voice to represent that section. So lend me your ears hren, ye have done it unto me. the fruit of the vine with him anew in his changed his nature and benumbed his natural of thanksgiving, and tell of all thy wondrous and hear me for my cause. The M. E. Conferappetites? What brought the monarch of the works. Lord, I have loved the babitation of ences of this wast region report for the year wilds to the feet of his enemy, and made him thy house, and the place where thy honor dwel- 1868 about 75,900 Sunday School teachers, and seek, all subdeed, the protection of his slayer? leth."

none living yet understand. But nevertheless, heart can be subdued and harmonized? How by solemn thought, accompanied by prayer for can the lionhearted be made as a lamb? Some can Methodism was identified with the two lendsweep us away. It saddens and softens your comes out into life again. But what a change peopling the country, planted American Meth-" the last ditch." heart when you hear of a noble ship, with all its do we see in the man! How gentle and mellow odism in John-street, but was providentally dicrew, perishing in the hurricane whose wild and fitful howlings hardly disturbed your sleep of seen the Lord! With what filial trust he speaks rected through Ireland, whence they brought the precious seed, which has yielded the magnificent many men call this wast Sunday School work a kept along. peace. And when some accident has laid an of his heavenly Father; how near the Saviour harvest. Our founders were Teutonic, but the little thing, because it deals with the little ones. seems to him; how evidently be is erjoying the holy fire with which they have kindled our tent But there are no little things in this pregnant, At length it cleared up, near the coming of June the soul? The loss of the whole material uni- mises of business or the ambitions of his fel- Palatinate, from which the Irish Palatines came, are changed by the slightest causes. The omisverse is nothing to the loss, both to God and to lows! He has been near eternal things, and driven away by the French Papal arms. Their sion of the letter 'h' from a word dooms d thouitself, of the soul of the porcest man who tot- everything besides seems small. His heart is expulsion gave origin to the greatest develop- sands to slaughter at the passes of the Jordan. ters in rage through life's weary pilgrimage. now under the pressure of the Divine Presence, ment of Protestantism in the modern world- The insertion of an 'i' into a word divided the What is the death of the body to the spectacle and is subdued and sweetened. A cloud has American Methodism. And he found that Me-church generations. The training of an Neighbor Gray, who knew the wherefore and of a man in prison—a convicted felon, a thief, a been thrown over his earthly horizon, but there thodism had recently entered the Palatinate, and English babe in the faith of Rome revolutionized

# Universalism vs. the Bible.

thus shows the difficulty of being a Universalist nary interest. Several other addresses follow- insignificant. The urchin that worries you to-I could not embrace that system with my views During the evening service there stood upon row."

cried: "My God why hast thou forsaken me?" tion of all men. It can never be made to teach ter the sermon attention was called to the new Yet all this Jesus did to save souls from being that doctrine by a proper interpretation of landous term the sermon attention was called to the new and beautiful marble tablets placed conspicuously on the pilasters on the side of the niche containing the pulpit platform, and first uncovered at the present anniversary. One bore the following out of the dependence of childhood, is made to demand this work of the Sunday School. It was a proper interpretation of landous term the sermon attention was called to the new and beautiful marble tablets placed conspicuously on the pilasters on the side of the niche containing the pulpit platform, and first uncovered at with ably, and the law of inheritance, as growing out of the dependence of childhood, is made to demand this work of the Sunday School. It was a proper interpretation of the search of the materials piaced in our hands, demanding early, earnest, and skillful use. The inquiry "What can we do for Jesus?" is dealt with ably, and the law of inheritance, as growing out of the dependence of childhood, is made to demand this work of the Sunday School. It was a proper interpretation of the search of the materials piaced in our hands, demanding early earnest, and skillful use.

No use of this grow of the testes that a change with a proper interpretation Nor doubt, when thou with heart contrite and heaven, rejoice? Yet they do rejoice when the of the wicked, and it cannot be made to teach In memory of Francis Asbury, the Pioneer lustrations were drawn from history. Lycurges heaven, rejotee? Yet they do rejotee when the low with heart contrite and lowly

Hast all thy sins confest,
Thy night shall pass away, and God the Shall hear and give thee rest.

—London Advertiser.

The laws of the wicked, and it cannot be made to teach otherwise. You have referred to my creed, as if I held some peculiar creed. I hold just what the mass of men have held; what ninety-nine men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held; what all men out of every hundred have held about them. Have you never seen a man beheld, that the Bible teaches that the wicked will He ordained over 3,000 preachers and preached tion; and in the training of youth by the Romish

And make all things proceed from the change are as important branches of the art of making 'Nearer, my God, to Thee.'

In the family, the social gathering, and the served vestry, we hear the beautiful song ascen
served vestry, we hear the beautiful song ascen
'Nearer, my God, to Thee.'

come for the first time alarmed about himself be punished forever in the future world. I take be punished forever in the future world. I take Church the legacy of his labours, patience, perious? From outward signs he became convincfuture sternal punishment of the wicked is not tablet bears the following:

Bed, that the Bible teaches that the wicked will over 17,000 sermons. Dying, he left the whole Church the legacy of his labours, patience, perious? From outward signs he became convincfuture sternal punishment of the wicked is not tablet bears the following: In the family, the social gathering, and the social gathering and the social gathe ed of danger. If, therefore, you are not in danger, how is it that God beseeches, commands, warns you to fly?

In memory of Philip Embury and Barbara the priest does for the Pope, we can do for Jesus. What they organized the first Methodist society in America in 1766. Through their labors the first gles of the present day in the cause of Gospel.

and consequently their hold of him; and then it is he begins to taste the blessedness of communion with Christ and of a faithful performance of duty in his cause.

The means by which the Christian is God, are so numerous and varied

The means by which the Christian is God, are so numerous and varied

and consequently their hold of him; and then it is he begins to taste the blessedness of communion with Christian is drawn nearer to his God, are so numerous and varied

afraid!"

Methodist erection in Americs, built by the first of observation at Greenwich, Mr. Harrison finds of the originals, with which the defects must be offered, when lo, the light kindles on the in-observation at Greenwich, Mr. Harrison finds of the originals, with which the defects must be offered, when lo, the light kindles on the in-observation at Greenwich, Mr. Harrison finds of conducting Sabbath schools? 19 best method of conducting Sabbath schools? 19 be nearer to his God, are so numerous and varied that it would be impossible to enumerate them. "for whom the Lord loveth he chasteneth," but district. Many of the old laity of the church, that it would be impossible to enumerate them.

He who made the human heart, and who only understands its many forms of moral disease, ger, he lays his hand heavily upon them. "All disease, and to particular the moral disease, and the moral disease disease, and the moral disease, and the moral disease disease, and the moral disease

At 9 a.m., a love-feast was held, conducted by

water into the kingdom of God."

Who would not, then, prefer to suffer affliction—to walk sorrowfully the vale of tears a while, that he may by and by "inherit all things' as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild beast arose, as the storm had ceased, the wild be culture of the people. The stone used in lithographing is a species of but the third is the. West also. Draper, in one but the third is the. West also. Draper, in one of lithographing is a species of his spasms of sense, says that the nation of his spasms of sense, says that the nation of his spasms of sense, says that the nation of his spasms of sense, says that the nation of his spasms of sense, says that the culture of the people. The stone used in lithographing is a species of limestory in one of the store in th

500,000 Sunday School scholars a host more It was the heavy hand of God upon him; the At 2 p. m., the reunion services were opened. than fifteen times larger than the citizens of manifestation of his awful power in the tempest Bishop Janes presided, and after a few introduct. Athens in the days of Pericles, when her art A plain, clever man is my neighbor Gray, I pray you, each one in the secret of his own of his wrath. It was this that subdued the wild tory remarks introduced Dr. Abel Stevens, who was the wonder of the world, and her arms were And we often take counsel together; room, or in the silent watches of the night, to courage of the beast, and made him to become delivered an elequent address. He referred to supreme on the land and on the sea : more than He lives in a farm-house over the way, the striking coincidences, the "special Provi- ten times the army of Carthage, that under And is wise in respect to the weather; realize their meaning. I know, indeed, that Who has not wondered how the rebellious dences," which throng the history of Methodism Hannibal for fifteen years made Scipio tremble He watches all signs, night, morning and noon, they speak of a loss, the full meaning of which and unspiritual appetites and tempers of the After snumerating several of them, he referred within the very walls of the Senate of the Efer- But pins his great faith on a change of the moon.

light, and an upright and understanding heart, powerful manifestation of the Daine Presence ing races from which the mass of American po- from Pontus unto Gaul, and threw the mass of you may, by faith in the Scr ptures, obtain such overshadowing the heart alone can do it; some pulation was to be formed—the Teutonic and their power over every Roman citizen under the a sense of wrong-being toward God, and of con. sharp, sudden lightning of effliction, some deep, the Irish. The little band of Methodists who march of the sun; ten times the armies that un. When the farmers were sad, and the women were picture. It is in fact rather a shadow than an sequent danger, as will make you ask, in deep- beavy thunder tone of adversity. Who can fail began our cause here were from Ireland, but der Washington with Auglo-Saxon swords won est earnestness : " What shall I do to be saved?" to have noticed the effect of the divine hand they were nevertheless Germans from the Pala- Anglo-Saxon liberties on the battle-fields of the The flood is not yet come, though it is coming when laid upon the human beart? From a tinate on the Rhine. Thus the great Germanic colonies, and five times the heroes that under Farmer Gray went on piping the very same tune, -aye, slowly rising; you may be now standing chamber of serious sickness, from the death of a race from which our original or colonial element. Sherman marched through Georgia and the Ca- "It will never clear off till a change in the occasionally, as often as thirty times. We saw on dry land, but may have some notion of how beloved child, from the grave of a dear wife, (the Anglo-Saxon) was chiefly derived, and relinas to the sea, or that under the great Tanterrible a thing that flood must be which is to from a sudden loss of property, a Christian man which, by daily increasing immigration, is still ner planted the old flag over the last vat, called

Surely to care for the interests and destinies is a "bow in the cloud."-N. Y. Christian Ad- was now sounding its evangelic trumpet in the the government of Britain. A half ounce of very scenes from which the Irish Palatines had lead plunged this fair land into irreparable wo. been driven. The facts which he narrated about Nothing is small. The falling of an autumn For to-morrow you know, there's a change of the his intercourse with the struggling Methodists leaf shakes the sun, and the sign of the lone or-

day, may sit upon the national throne to-mor- That's thaw will set in by Saturday noon, was darkened and the rocks were rent, as he Bible does not teach the doctrine of the salva- and used by her in lighting the old church. Af-

gregational church, than it is in the Bible Nay, in almost all these creeds the doctrine is stated in the very words of the Bible; and if you convenience words of the Bible; and if you convenience words the doctrine is convenience words. The divine energy of this miracle in morals will be incarnated in the Sunday School teacher. In this field we are only convenience words of the centenary Anniversary, October, 1868.

The Sunday School.

fort.

generations shall bless the workman. We are as the sun. building larger than we know. We are in tho safely. We need not fear the ordeal, however fery, when in his wise and loving hands. The Christian who has passed through even a part of it fields his animitual evenight so cleared of the fields his animitual evenight so cleared to the fields his animitual evenight so the mists and film which sensual indulgence had

A traveler relates that once, benighted in a present at the love-least and at the other services during the day were Philip and Audrawn over it, that he is able to catch most forest in a terrific storm, he sought the shelter gutus Embury, nephews of Philip Embury

# General Miscellany.

In the dull, deinely May, when the signs were all In a chrome, the first proof is a light ground-And day after day it kept raining,

And all the wide-world was complaining,

strong,

From icebergs and isles of the ocean, kept along.

not choose but feel the death of the body to be a solemn thing. Yet what is this to the loss of

In the long summer drouth, when the springs had Not a sign of a rain-cloud appearing,

Spake out, and his accents were cheering ; We are bound to have different weather soon,

of that region, and an address which he deliver- phan's heart rustles the plumage of the tallest I sit by his fire, on a sharp winter night, Rev. Albert Barns, in a letter to Garret ed to them on the great Methodistic work of angels on the bank of the river of life. Let no When the glass below zero is ranging; Smith, published in the American Presbyterian, their ancestors in America, were of extraordione think that this work among the children is My neighbor instructs me with honest delight (For his faith in the moon is unchanging),

For just at that time comes a change in the moon and bled and died on the cross, while the sun without giving up the Bible altegether. The identical candlesticks owned by Barbara Heck, and beauty, the speaker proceeded to exhibit the Under which our noor earth may be lying. Under which our poor earth may be lying.

Moon and the Weather. lic, Greek, or Protestant—in the Heidelburg Catechism, in the Thirty-nine Articles of the Church of Engiand, in the Westminster Confession or in any particular creed of any Confession or in the most be regenerated, cleaned from the other side and the other side an

The vaults are forgotten. The weariness is gone. the weather, and maintained in direct opposition efforts. It is Correggio's "Magdalena," ard There, on the temple of Israel's God, on the very to Prof. Herschel, that the moon, just before its can hardly fail, we think, to command a quick way to the mercy-seat, is the monument of his full, influenced the weather toward cloudiness sale and hearty recognition. skill and faithfulness to abide for ever, and all rather than clearness, and followed the same law

# From the Boston Daily Advertiser.

enters into a chemical combination with it after the application of certain acids and gums. When the drawing is complete, the slab is put on the press, and carefully dampened with a sponge. The oil color (or ink) is then applied with a common printer's roller. Of course, the parts of the slab which contain no drawing, being wet, resist the ink ; while the drawing itself, being only, repels the water, but retains the color at

plied. It is thus that, without a raised surface

or incision-as in common printing, wood-cuts,

and attel engravings-lithography produces printed drawings from a perfectly smooth stone. tint, covering nearly all the surface. It has only a faint, shadowy resemblance to the completed outline. The next proof, from the second stone contains all the shades of another color. This process is repeated again and again and again ; one proof, ig a visit to Mr. Prang's establishment,-a group of cattle,-that had passed I admired his great faith, for the east wind blew through the press twelve times; and it still bore a greater resemblance to a spoiled colored photograph than to the charming picture which it subsequently became. The number of impressions, however, does not necessarily indicate the number of colors in a painting, because the coover another. In twenty five impressions, it is

sometimes necessary and possible to produce a bundred distinct shades. The last impression is made by an engraved tone, which produces that resemblance to capvas ticeable in all of Mr. Prang's finer specimens. English and German chromos, as a rule, do not attempt to give this delicate final touch, although it would seem essential in order to make a perfect imitation of a painting.

The paper used is white, heavy " plate paper," of the best quality, which has to pass through a neavy press, sheet by sheet, before its surface is

t to receive an impression. The process thus briefly explained, we need hardly add, requires equally great skill and judgment at every stage. A single error is instantly detected by the practised eye in the finished specimen. The production of a chromo, if it is at all complicated, requires several months-sometimes several years - of careful preparation. The mere drawing of the different and entirely detached parts on so many different stones is of itself a work that requires an amount of labor We must wait, my dear friends, till a change liar with the process, would appear incredible. Still more difficult, and needing still greater skill, is the process of coloring. This demands a knowledge which artists have hitherto almost exclusively monopolized, and, in addition to it, the practical familiarity of a printer with mechanical details. "Drying" and "registering' chromos as drawing and coloring. On proper registering, for example, the entire possibility of producing a picture at every stage of its progress depends. " Registering" is that part of a pressman's work which consists in so arrang-Notwithstanding the incredulity of the poet, ing the paper in the press, that it shall receive

homes be increased? 7. By what means can the home of the poor be improved? 8. Who should engage in the lay preaching and how? 9 How and hy whom can onen air services he held.

The moon rate absorbed by our atmosphere. This heat raises the temperature of the air above the clouds, causing increased evaporation from the clouds are clouds. and by whom can open air services be held most profitably? 10. The organization and the looks in rapt smargement at the columns, and their surface, by which they are dishested representation. It is the their surface, by which they are dishested representation from the looks in rapt smargement at the columns, and on Esopus Creek is one of the best chromosure.

graphy has its partisans and detractors,-those who claim for it perhaps impossible capabilities, and those who regard it as mere bandicraft.