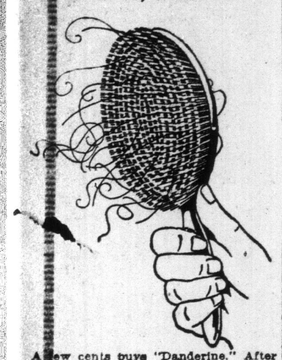
DANDERINE

Stops Hair Coming Out; Thickens, Beautifies.



A few cents buys "Danderine." After a few applications you cannot find a fallen hair or any dandruff, besides every hair shows new life, vigor, brightness, more color and abundance.

"They WORK while you sleep"

Cascarets

You are bilious, constipated, headachy, full of cold, unstrung. Your meals don't fit—breath is bad, skin sallow. Take one or two Cascarets tonight for your liver and bowels and wake up clear, rosy and cheerful. No griping—no inconvenience. Children love Cascarets.

YOUNG GIRL FINDS RELIEF

Wants to Tell Other Girls All About It

Evansville, Ind.—"I am eighteen years old and have been bothered for several months with irregular periods. Every month my back would ache and I always had a cold and felt drowsy and sleepy. I work in a millinery shop and I went to work everyday, but felt stupid and would have such cramps. I had seen Lydia E. Pinkham's Vegetable Compound advertised and had heard several women talk of it, so mother got me some. This Vegetable Compound is wonderful and it helped me very much, so that during my periods I am not now sick or drowsy. I have told many girls about it and would be glad to help anyone who is troubled with similar ailments."—STELLA LINXWILER, 6 Second St., Evansville, Ind.

Some girls lead lives of luxury, while others toil for their livelihood, but all are subject to the same physical laws and suffer in proportion to their violation. When such symptoms develop as irregularities, headaches, backaches, bearing-down sensations and "the blues," girls should profit by Miss Linxwiler's experience and give Lydia E. Pinkham's Vegetable Compound a trial.

FINE FOR RHEUMATISM

Musterole Loosens Up Those Stiff Joints—Drives Out Pain

You'll know why thousands use Musterole once you experience the glad relief it gives.

Get a jar at once from the nearest drug store. It is a clean, white ointment, made with the oil of mustard. Better than a mustard plaster and does not blister. Brings ease and comfort while it is being rubbed on!

Musterole is recommended by many doctors and nurses. Millions of jars are used annually for bronchitis, croup, stiff neck, asthma, neuralgia, pleurisy, rheumatism, lumbago, pains and aches of the back or joints, sprains, sore muscles, bruises, chilblains, frosted feet, colds of the chest (it often prevents pneumonia).

MUSTEROLE WILL NOT BLISTER

Smoke T&B

Your Granddad's favorite smoke

Comfort Your Skin With Cuticura Soap and Fragrant Talcum

KNOWLEDGE OF GOD PROMOTES PHYSICAL AND MORAL HEALTH

Lecture On Christian Science by Boston Lecturer Crowds Church.

F. H. LEONARD SPEAKS

Says God Is Real Presence, Not Ephemeral Hope, To Scientists.

Before an audience which filled the church to capacity, Frank H. Leonard, C.S.B., a member of the board of lectureship of the mother church, the First Church of Christ, Scientist, Boston, Mass., delivered a lecture on Christian Science Saturday afternoon in the First Church of Christ, Scientist, this city. After giving a full account of his first personal experiences with Christian Science, he said:

"Christian Science unfolds to its students that knowledge of God which keeps one well mentally, morally and physically, and shows that ignorance of Him is the producer of sin, sickness and death. It teaches that regenerated thinking means regenerated living in all ways.

Christian Idealism.

"It reveals through an endless, infinite vista of Christian idealism, God enthroned and omnipotent, omnipresent and omniscient, and the fact that one may intelligently call upon him in any time of need and always find him right at hand, ready to heal and save. This teaching brings God to us as a real presence, instead of an ephemeral hope, and so establishes the fact normally and naturally that he has dominion over all things, including the ills of the flesh, and will destroy all evils, whether they present themselves as mental, moral or physical, when he is intelligently asked to do so.

"It has been said that Christian Scientists are too familiar with God. They are familiar with God, because knowing him to be what he is, knowing him to be both the father and mother of all his children, they go to him with their troubles, sure that his love and wisdom will dispel them. It is just, however, in this connection to say that no peopleon earth so venerate, worship and adore him as do Christian Scientists. And this is true because he never fails them in their extremity.

Regeneration First Mental.

"We are told in the Bible that we must be regenerated. Regeneration is first mental, and is followed by the outward results as a natural consequence. It is very practical to say that you cannot think right and do wrong, nor can you think wrong and do right. If we will gain the right knowledge of God and man's relationship to him, and cling to it, we shall always be well men. We must be obedient in all things to the law of God, or Good, as he is called in the Icelandic translation of the Bible, because it is our duty to see that Christ is lifted above human sense into spiritual realization, that all mankind may be drawn unto him.

Revelation From God.

"Mrs. Eddy never claimed Christian Science to be a creation of her own. It was revelation from God. The works accomplished through its ministry during the past fifty years justify her claim. She further felt that God gave it to her to give to mankind, that ignorance about him should be eliminated, thus destroying all the evils attendant upon such ignorance. We can now know the truth about God and about Christ, and the Bible tells us we must know this in order to attain everlasting life.

Pray for Knowledge.

"Christian Science teaches us to pray for a better knowledge of God, in order that we may be better able to know what is right, measured by the God standard of perfection, and to apply this growth of knowledge to the bringing out of the daily better living. Christian Scientists pray for the spiritual knowledge of the allness of God, that they may express patience, meekness and a consecrated and concentrated clinging to God.

"After her healing she spent years in a determined effort to find the truth which had raised her, clinging to the glimpses of light which came, even as did Jacob to his angel visitants, until these pure impartations from God became revelation to his immutable nature and power, and then she healed others, even as she herself had been healed. In other words, the spiritual teachings found in the Bible which Mrs. Eddy discerned are the sole and only foundation on which the Christian Science movement stands, spreading its branches life the tree of life over all creation, with its leaves—its teachings—ready at hand for the healing of all mankind.

Stands Alone In History.

"In closing, permit me to say this about Mrs. Eddy. She stands alone in modern history as the one who through consecration has been able to point out and to prove the spiritual import of the life and works of Jesus the Christ, showing us individually how to use them in our daily walks, how to make of them for all time a living, virile, irresistible, irrefutable and irreversible power, to the tearing down of the strongholds of evil and the establishment of his kingdom on earth as it is in heaven. God placed his command upon her, and she obeyed it, and lifted the Christ up from the earth, out from matter and into spirit, until we see that all men are beginning to be drawn unto him and the Scriptures are fulfilled.

"Mrs. Eldy wrote 'Science and Health With Key to Scriptures" as it was revealed to her, and though its teachings may seem hard of acceptance because it overturns and destroys all man-made theories, yet does it bring to us the very presence of God so clearly, so vitally and so usably that as time sinks into obscurity and the glories of the eternal God become ascendant in thought all the earth shall call her blessed of God, a messenger of peace and holiness to all mankind."

"JOHN BROWN, PATRIOT," SUBJECT OF ADDRESS

Interesting Lecture by Fred Landon Before Theosophical Society.

An interesting lecture Sunday evening was given by Fred Landon, before the Theosophical Society, on the life of "John Brown, Patriot." The speaker touched sympathetically on the ideals of the so-called fanatic, who sacrificed his life in the interests of the slave, adding that the abolition of slavery was hastened by ten years through the activities and death on the scaffold of John Brown.

Mr. Landon read interesting parts from the last letters written by the patriot to his family, showing the belief that possessed John Brown as to an overshadowing fate and his great sense of justice and righteousness. His death on a hill just outside Charleston was likened by Thoreau to that of Christ on Calvary.

EASTER SUNDAY SERVICES IN CHURCHES OF LONDON

Every city church of every denomination marked Easter Sunday by special services, many of which surpassed any held in the city in previous years. In spite of the frequent showers, people turned out in large numbers and record congregations filled many of the edifices.

Sermons at the Baptist churches were adapted to the day. Rev. Thomas Roy at Talbot Street Baptist Church spoke on "The Risen Christ."

Nearly all of the Methodist churches had special musical churches, in addition to suitable addresses. The First Methodist choir, under the direction of A. D. Jordan, furnished exceptionally fine sacred programs at both morning and evening services, in addition to a cantata, "The Light of God," at the evening service. Rev. R. G. Peever, the pastor, spoke on "The Easter Outlook and Hope of the World."

The sermons and music at the Askin Street Methodist Church were suitable to the occasion. A Men's Brotherhood Easter service was conducted by Mr. Moss of Toronto.

At Ridout Street Methodist.

Rev. J. A. Agnew at Ridout Street Methodist Church spoke on "The Message of Easter" and "Death's Conqueror." Solos at both morning and evening services were sung by Mrs. Ward Cornell of Toronto. There were anthems and other special music as well.

Secular history and natural science, said Mr. Agnew at the morning service, rendered the verdict that death had no conqueror, but revelation, faith, hope and experience declared that death had a conqueror—Christ, who died and rose again.

At Colborne Street Church the pastor Rev. S. Judson Kelly, spoke on "The Sealed Sepulchre" and "A Message From the Cross."

Dundas Centre Church had a cantata, "Life Everlasting." This was rendered by a large chorus choir, accompanied by the organ, cornets, trumpets and timpani. The soloists were Miss Anna Cochrill, Mrs. W. B. Wortman, Miss Elizabeth Kunz and E. N. Harding.

Centennial Methodist Church marked the day with special music and sermons.

At the First Congregational. Rev. M. Kelly delivered a special Easter message.

St. Andrew's Presbyterian Church held a special service which was conducted by a choir of specially trained children.

New St. James had special music and sermons, as did the First Presbyterian and Knox Church.

The day had special significance in all the Anglican churches, owing to the large number of communicants. Holy Communion was administered at several services, at most of them special music and sermons also marked the occasion.

Memorial Presented.

A cross in memory of Mrs. H. A. Boomer, wife of a former dean of the Diocese of Huron, whose death occurred recently, was dedicated at a seven o'clock communion service Sunday morning at Cronyn Memorial Church, by the rector Rev. G. Q. Warner. It was presented to the church by two near relatives of Mrs. Boomer, residing in Montreal.

The rector declared the memorial to be a most suitable one, as it was typical of the life of self-sacrifice in the interest of others which Mrs. Boomer had led, and was symbolic, not of death, but of everlasting life.

The rector delivered his Easter message to his congregation at the 11 o'clock service. He dealt simply with the proofs of the resurrection. Generally when these were sought the empty tomb was regarded as one of the chief ones. This, he declared, was not correct, as a faith based on the empty tomb was certain in many respects to be empty itself. Other proofs had been given, and Thomas had even been permitted to touch the wounds of the risen Christ to assure himself of his reality, but what Christ wanted was faith.

The real proof of the fact of Christ's resurrection was the existence of the Christian Church today, the speaker claimed.

No religion having for its basis a dead Christ could have survived for two thousand years, and not by any possible chance could a church such as the one in which the congregation sat have been erected to the memory of a Saviour who had died.

At St. James' Anglican.

St. James' Church, South London, has a large choir of adults and boys, and splendid services were rendered both morning and evening. Anthems by Barnby and Sullivan were given and services by Hopkins and Clarke-Whitfield. In the morning the choir was assisted by an orchestra of brass and wood winds. F. L. Willgoose, Mus. Bac., was the organist and choirmaster.

AT FIRST METHODIST.

Rev. R. G. Peever, pastor of the First Methodist Church, speaking to a large congregation at the morning Easter service on Sunday, chose as his text Colossians, 3rd chapter, 1st verse. "If ye then be risen in Christ, seek those things which are above, where Christ sitteth on the right hand of God."

"Eastertime brings one's thoughts to the resurrection of Christ," said Mr. Peever. "The hope of the world was realized when Christ was crucified on Calvary Hill, and that Spirit with which He died must never be forgotten. Humanity will never tire of two great festivals, Christmas and Easter. None of us would dare forget Christmas. The spirit comes to our homes and we rejoice. The same happens at Easter. At Christmas we think of the manger and the new-born babe, the Light of the world; at Easter we think of Calvary and that Light on a cross, dying to save us. A vision of a tomb, sealed and soldiers standing guard also comes to us and the phrase the angels said to Mary Magdalene, "He is not here, He is risen." This is the triumphant note of Easter. Multitudes greet Easter and we remember that Christ died for us. But we must not forget throughout the rest of the year what comes to us at Eastertime. We must bring the Kingdom of God down to earth. This is our obligation to Christ for what He did for us.

A Fact of History.

"The fact that Christ is risen from the dead is a historic thing. He lived 2,000 years ago, but is He living in our souls today? We must realize this or we lose the Easter blessing. Does He come to us as He came to Mary Magdalene when she went to the tomb to see her Lord and Savior? He must be our sovereign, have control of our thinking, social and business relationships. If you let Him have these you should not fear the way you are going to die. If He dies in your heart, wrong and wickedness will reign where, on the other hand, goodness and world brotherhood will be obtained.

"Christ postulates an Easter obligation. What is this obligation? The text says we are to seek things that are high above. We must accept Him as our Savior. Open your hearts, because you cannot put gold into a closed hand, and receive the Kingdom of God. Exalt Christ in your life and give service to Him as a remuneration for what He did for us on the cross on Calvary Hill," he concluded.

A solo by Mrs. E. Wyatt, and two fine anthems by the choir were rendered. At the evening service the choir gave a cantata, entitled "The Light of God."

AT ST. PETER'S CATHEDRAL.

There were large congregations at all the services in St. Peter's Cathedral on Sunday. The high altar was artistically embellished with Easter lilies and other flowers, and presented a beautiful appearance with its profusion of lighted candles.

At the 7 o'clock mass Right Rev. Mgr. McKeon was the celebrant, and preached a brief sermon appropriate to the day. He also spoke at the 8:30 a.m. mass.

Solemn pontifical high mass was celebrated at 10:30, Right Rev. M. F. Fallon pontificating. A large number of the clergy and seminarians were present in the sanctuary, and assisted at the solemn ceremonies, and the boys' choir, led by Rev. Father Finn, marched from the sacristy to the choir gallery in processional order, singing an Easter hymn. The boys, who wore scarlet soutanes, looked very picturesque as they filed along the centre aisle.

Together with the adult male members of the cathedral choir the boys afterwards assisted in singing the mass.

Bishop Fallon, from the pontifical throne, preached a very impressive sermon on the passion, death and resurrection of Christ.

"Easter," he said, "is not a day of show, of glitter and tinsel, as some people seem to think. It is the day of the glorious triumph of the divinity of Jesus Christ."

In the course of his sermon the bishop pointed out that Jesus belonged to the Jewish race, so much despised by their Roman conquerors, and that the death on the cross which He was made to suffer was the most ignominious that the Romans could inflict. The preacher also directed attention to the fact that for nine or ten years the Redeemer worked as a carpenter with his foster-father.

From the circumstances in the life of Him who arose so gloriously on that first resurrection morn, Bishop Fallon drew a lesson of patience, fortitude, and humility, which, he said, all might follow.

In the evening there was solemn benediction, the cathedral being again well filled.

AT ST. PAUL'S CATHEDRAL.

Easter services in St. Paul's Cathedral drew capacity congregations on Sunday, both morning and evening. Easter lilies in profusion were banked across the altar, and the font in the rear of the church was filled with the same flowers. Spring flowers on the chancel steps completed the lovely decorations. Rt. Rev. Bishop Williams preached the sermon, taking his text from Timothy: "Remember the Risen Christ."

"The resurrection of Christ is the essence of Christian religion, and we should on this day make resolutions to be more with and in Christ, and question ourselves as to whether we have been a part of Christ. We cannot expect to partake of the full joys of the risen Christ if we do not lead our life after the pattern of His own," said the bishop. He made a special appeal for help in foreign missions that those who are in darkness and do not know the story of the resurrection, the hope of all those who know Jesus, might hear of the living Christ, and be converted from the depths of darkness where all things are dead.

Special Easter music was given by the choir. During the offertory, Stainer's beautiful anthem, "I Know Not Where They Have Laid Him," was sung. Communion was celebrated by the bishop, assisted by Rev. Nean. L. N. Tucker and Rev. Clarence Foreman. The collections taken were for the advancement of the Sunday school. A special Easter service was held for children in the afternoon, conducted by Rev. C. Foreman. Special music was rendered at the evening service. Dean L. N. Tucker preached the sermon.

EMPRESS AVENUE SERVICES.

Triumphant joy and assurance were the keynotes of the Easter morning service at Empress Avenue Methodist Church yesterday, when Rev. G. W. Dewey declared that "there is no department of a man's life that religion, God or man-made, has not sought to satisfy. There is not a man who has not experienced a longing, a craving for the knowledge and assurance of a futurity in which he might realize a fulfillment of the aspirations common to the human soul.

"The Christian religion, the Christian faith, is unique in that it is the only one that has supplied a serious and worthy answer to the natural longing for a knowledge of what the future holds in store for us in an effective way, although all religions have and do seek to supply the natural yearning of the human heart, but only in a very vague way.

"The Christian faith, the only God-given revelation that we have, provides definite evidence of a continuance of existence and clear proof of a survival after death. Not only does it provide this proof, but, with the proof we have, the assurance that this survival is a promotion from this present life. But, that after life is determined by our own conduct, moral and spiritual, in this life.

"The first clear proof of this survival after death is provided by the resurrection of the man Jesus of Nazereth. Not by claims put forward on behalf of some vague man of whom little or nothing is known, but a man of whose career we have a full knowledge from his birth to his death. A man of whom we have definite and bona-fide evidence that he lived and died and rose again after death.

"On this one thing the Apostle Paul declares in his preaching hinges the whole scheme of God's salvation for mankind, if the resurrection fails, the whole superstructure of salvation goes down. The resurrection is an essential truth of the Christian faith.

"'It is the Christ that died,' the only sinless person known to history. If any man had a right to live it was Jesus Christ, who throughout his life carried himself blamelessly, yet regally, with reverence toward God, and with constant solicitude for his fellow-men. The man who spoke as never man spoke before or since, the man whom the thieves and his jailers declared as 'verily the Son of God.'"

Mr. Dewey then proceeded to review the physical facts of Christ's death, after his resurrection, showing how each related fact added evidence to the accumulated proof that the resurrection was a veritable fact, and that it was not merely a spiritual body, but the physical body, as man knows it, but purified, that was raised again, "sown in weakness, raised in power; sown a mortal body, raised an immortal; sown a natural body, raised a spiritual body."

A feature of the service was the excellent rendering of Easter music by the choir, and the triumphant note of the congregational singing.

ST. ANDREW'S SERVICE

The junior congregation of St. Andrew's Church claimed the Easter service yesterday morning. Small children filled the choir loft and spread out onto the pulpit platform, the tiniest tots in front while bigger boys and white-frocked girls filled up the rows behind and gave volume to the singing. At the first bird-like notes, as the children broke forth into Rejoice! Rejoice! Heaven and earth lift up thy voice," everyone was aware that it was a powerful choir which was to lead the singing. A pretty quartette was "Spring-Time Flowers," sung by four small boys of the congregation, Lorne Morrison, Hugh Webster, Charlie Thompson and Menzies McKillop, while eight of the girls' voices were heard alone in "Thank You for Easter," the octette including Barbara Fraser, Margaret Macgregor, Ruth Martin, Mary Wright, Ella Mercer, Lorna Ashplant, Norine Hiscott and Agnes Hutton.

Awards Presented.

An important feature of the morning service was the presentation of awards to the boys and girls who had had perfect church attendance, some during the past year only, but five for as long as a period of five years. The gifts, which were in the form of pins, with a bar added for each perfect year, were presented by D. J. Ferguson and G. W. Hofferd, assisted by a number of the elders. The remarkable record of 47 children, who attended church every Sunday during the past year, was that made by the junior congregation at St. Andrew's, according to the distribution of awards yesterday.

A Remarkable Record.

The record was as follows:

Perfect for five years—Donald Brown, Margaret Casselman, Ward Casselman, Audrey Webster, Hugh Webster.

Perfect for four years—Kathleen Esterbrook, Hugh Hutton, Donald Menzies, Jack Buchner, Carson Brown.

Perfect for three years—Stanley Glazier, Harold Glazier, Wallace Hay, Dorothy Silverwood, Gordon Silverwood, Charlie Thompson, Mary Wong, Clara Wong, Ruth Watson.

Perfect for two years—Mary Buchner, Douglas Calder, Campbell Calder, Marjory Culbert, Rudolph Eberhard, Bruce Hogarth, Erle Mitchell, Ella Mercer, Lyelle Mercer, Margaret Macgregor, Betty Macgregor, Ruth Thompson, Shirley Thompson, Victor Wong, Jack McLaren, Gordon Calder.

Perfect for one year—Jean Beemer, Betty Clarke, Jean Ferguson, Agnes Hutton, Eileen Kingsmill, Doris Rider, Robert Rider, Ernest Smith, Jack Smith, Rose Wong, Maggie Hair, Agnes McKay, Lenore Wood and Murray Clark.

Sermon By Pastor.

The sermon delivered by Rev. D. C. MacGregor was made to meet the needs of the children and dealt largely with the resurrection of nature. Special Easter music was given by the adult choir at the evening service.

GRANDFATHER WANTED HIS BRIDE TO HAVE THE BEST.

Through the intervening years lovers bounteous beneficence has clamored for adequate expression in the form of a wedding ring. Grandfather wanted his bride to have the best there was, but the best in those days was a cold, plain band of gold—merely the legible badge of married womankind. The wedding ring of the present and future is beautiful and significant, for it reflects all of the treasured sentiment of the occasion in honor of which it is worn. These beautiful orange blossom wedding rings in gold and platinum, are sold by John A. Nash, My Jeweler. His new store is 182 Dundas street, "where you will eventually buy." b

PERILOUS FEAT OF TWO LITTLE GIRLS

Walk Along Hand Rail of Kensington Bridge—Spectators Gasp.

What might have proved a double fatality on Saturday, according to a statement made to an Advertiser Reporter, can only be placed to the credit of the children's good angel, who most undoubtedly stood very, very close to them when, with the rashness of childhood, two little girls, neither more than seven or eight years of age, essayed to walk along the hand rail at the north side of the Kensington Bridge, which spans the north branch of the river and connects West London with the city via Dundas street.

The two or three chance spectators of the feat of the daring little ones were held spellbound by the sight, and the relator of the story declares that he was "afraid to make a move or to say a word" for fear that by doing so he would distract the children's attention from their perilous pathway, and thereby bring about the very thing he that he would fain prevent. "And," said he, "when the kiddies reached the end of their walk they jumped down to the sidewalk and sped away to their homes so quickly that there was no opportunity to speak a word of warning to them."

"I remember seeing, in your paper, I think it was," he remarked to the reporter "that the attaching of a wire-netting guard to the ten city bridges would not cost more than about $5,000, but apparently our city council would rather spend their time in petty squabbles than in seriously giving the matter of protecting the bridges even an hour's thought."

OXO CUBES

OXO Cubes contain the valuable protein of beef as well as the stimulating extractives. They build up health and strength in a remarkable way

Better than Beef-tea

DIES IN HOSPITAL FROM BURNS WHEN BED CAUGHT FIRE

Thomas R. Murray, a returned soldier, about 30 years old, who achieved a splendid record in his service overseas, died about 7:30 o'clock Sunday morning from burns received early Saturday morning in the home of Alfred Hill, 905 Maitland street. In some manner the bed upon which he was lying became ignited, one explanation being that the blaze was caused by a lighted cigarette stub. An inquest will be held, the preliminary calling of a jury being fixed for 6 o'clock this evening at the funeral parlors of George Logan & Sons, Richmond street.

Mr. Murray's brother was called some time after the accident occurred, and the suffering victim, who was in a very serious condition, was rushed to Victoria Hospital, where Dr. J. Cameron Wilson attended him. Others were in the Hill home at the time of the accident, and will be summoned to give evidence at the inquest.

The late Mr. Murray, after returning from active service in France, was for a considerable time in Byron Sanatorium. His father, Joseph Murray, resides at 43 Oxford street west.

IS EVANGELIST IN CHICAGO.

E. J. Davis, a former member of the Byron Methodist Church, now a student at the Moody Bible Institute of Chicago, has been appointed associate leader of a group of student evangelists who conduct services in the various missions of Chicago.

A LOVELY REGION.

One hundred and forty-five miles north of the city of Toronto lies the beautiful Lake of Bays Region, one of the most attractive of the summer playgrounds in the Highlands of Ontario. It is one thousand feet above the level of the sea. Visitors are assured of perfect immunity from hay fever. It has good boating, bathing, fishing, golf and is supplied with some of the best summer hotels in Canada, among which is the Bigwin Inn, with accommodation for 500 guests. A new publication just issued by the Grand Trunk Railway System will give you all particulars. For all further information apply to any agent of the Grand Trunk, or write to C. E. Horning, district passenger agent, Toronto, Ont. b

An Exhibition of Newest Ribbon Novelties

We feel justified in calling this an exhibition, for so many of these ribbons are just off the looms.

Weavers have shown their originality in design and coloring, and it will be quite an art education for you to see and enjoy these new ribbons, styles of marked individuality, distinguished by those touches of elegance, are the characteristic feature throughout, and the prices are so much lower than last season.

Here Are New Colors in Millinery Ribbons

Shown in two widths, three-quarters and one inch, a superior quality cord ribbon, in colors of henna, jade, Adriatic blue, navy, bannier cascade, gold, steel and nigger, also black ..... **30c and 35c yard**

Novelty Ribbons for Sashes and Bags.

Comprising designs and colors first time shown in London, extra heavy quality silk, some in satin cord tapestry with bird printings, others in rich rose brocaded patterns; designs wrought in metallic floral effects; cord weaves in Roman variegated stripes; over-braided styles, and many others that may be selected for the new Hindustan sash, or making of a beautiful bag; others that are correct for trimming or for a vest front; widths vary from five inches to twelve inches wide. Special ..... **$4.00 yard**

Special Display of Made-Up Novelties

All are made from ribbons from our own stock, comprising Hindustan Sashes, Bags, Lingerie Bows, Garters, Vanity Bags, Lingerie Straps, Powder Puffs. Any particular ribbon or color you wish made to your order of the novelties on display will be executed to your satisfaction on short notice at a very moderate cost. This is an additional service added to our ribbon department, and a long-felt want supplied that will be appreciated by all.

Finest Qualities of Plain Satin and Taffeta Ribbons

Always in stock, the wanted colors in the many widths of best makes of imported French and Swiss Silk Ribbons, plain satins and taffetas, for lingerie, trimmings, hair bows, Oxford ties, making of novelties, etc.

Roman Stripe Cord Sash Ribbons, $2.50 Yard.

Two styles in variegated colors, one with blue predominating, the other with taupe predominating; six inches wide ..... **$2.50 yard**

Put Your Furs In Cold Storage

We have opened a fur cold storage to store, preserve and protect your furs during the summer months. Heat will damage furs. Fur-bearing animals inhabit northern regions, and that is the natural atmosphere for their pelts. In cold storage fur will stand out straight and fluffy; in heat it lies flat and mat-like, and what trouble you have to get it back to its natural condition! For a very small charge we will take your furs, place them in cold storage, insured or at owner's risk, as you wish, absolutely safe and free from any damage. The life of your fur will be prolonged by summer cold storage. Furs called for and delivered. Inquire in Fur Department, Second Floor.

IN RESTAURANT
A la Carte Service from 9 to 5:30.
Fourth Floor.

SMALLMAN & INGRAM LIMITED

SPECIAL DANCE RECORD.
Honolulu Eyes (waltz)—Bright Eyes (fox-trot) 10-inch (double), $1.00.

Three More Days

THE POLICY of giving one share of Ruggles Common Stock free with every share of Ruggles 7 per cent Preferred purchased will be discontinued, commencing April 1st, 1921.

You Have Just Three Days

in which to file application for your allotment of Ruggles Stock on the share-for-share plan. The management reserves the right to fill applications in order received, subject to the remaining stock being unsold.

CUT THIS OUT AND MAIL

To the Directors of the Ruggles Motor Truck Company, Limited, London, Ont.:

I request you to allot me ..... Preference Shares of $100 each in the Ruggles Motor Truck Company, Limited, upon the terms of the company's charter and bylaws, and I agree to accept and pay for the same as noted hereon.

I hereby authorize you to register me as the holder of the said Preference Shares. Dividends to be allowed on all cash payments from date of payment.

DATES OF PAYMENT.

....% with application ....$.....
....% April, 1921 .....$.....
....% May, 1921 .....$.....
....% June, 1921 .....$.....

Name .....
Address .....
.....

Your allotment will be made on receipt of this coupon, which will be honored, subject to the stock being unsold, if received in our office up to and including Saturday, April 2 next.