# THE INCARNATION OF CHRIST

By the late Rev. Henry Pope, D. O., St. John, N. B.

Seven hundred and fifty years after Isaiah wrote these words of thrilling exultation, "the fulness of time" arrived, and God sent forth His Son, made of a woman. This great mystery of godliness—the Incarnation of the Sen of God-justly commanded the interested attention of earth and hea-

When His Royal Highness the Prince of Wales, the heir apparent to the peerless crown of the British Empire, was born, the important event was duly announced, calling forth the most enthusiastic demonstrations of joy throughout the wide dominion of his august mother. The cannon thundered it, the bells pealed it, the telegraph flashed it, and the millions of people shouted it. Addresses overflowing with lerval congratulations moured into the royal home from every quarter, while the religion of the nation offered its unfelgned thanksgiving to the King of kings for the inestimable boon. So when the Prince of the kings of the earth was born in Bethlehem of Judea a great multitude of the heavenly host came down to our world to com municate the tidings to its inhabitants and impart a becoming eclat to the oc-

In the language used by these angeli heralds, we seem to catch the echo of the prophetic words of our text: "Unto you is born, this day, in the city of David, a Savjour, which is Christ the Llord!

Gathered together within the sanctuary to commemorate the advent of God, our Saviour, into our world, how better can we heighten and sanctify our grateful joy than by yielding our selves up to the Spirit of the Son, while we ponder the import of Isaiah's testimony concerning the grand event In these words, so glowing and jubilant, the prophet foretells the Incarnation of the Son of God, and indicates the exalted position assigned Him in the moral government of our race, and

### position by which He is distinguished. FIRST:

The prophet foretells the Incarnation of the Son of God.

the eminent qualifications for such

"Tinto us a child is born, unto us a with a redemptive meaning iod approached which was to witness either their failure or fulfilment. Abpatriarchs; David and Daniel, Isaiah ber privileged with these divine communications, which, for 4,000 years, inand fostered the hope of humanity concerning the Redeemer that was to this foretold. The nation, tribe and all unmistakably indicated.

Jesus Christ that especially demands fines this truth:

"The doctrine of the Incarnation in its whole amount is this. That one of the three persons of the Godhead was united to-a man, that is, to a human body and a human soul in the person of Jesus, in order to explate the guilt of the whole human race, original and actual, by the merit, death and sufferings of the man so united to the Godhead." An atmosphere of mystery envelopes

it hath pleased "the God and Father out of their sight. He departed but of our Lord Jesus Christ" that this great truth should be "hidden from dren, it is ever true.

"Where reason falls with all her pow-

"There faith prevails, and love adores," testimony of the Bible is corroborated by various facts which furnish a basis

For unto us a child is born, unto us a sa a sign of the government shall be called shoulder; and his name shall be called younderful, Counsellor, The mighty God, The reflasting Father. The Prince of, Peace-aigh 1x. 6.

The religion of the Hindoos incorporates the belief that the chief divin ities have undergone a vast number of incarnations; and closely allied to this idea is the prevalent supersti tion among that people that, at death, the soul passes into a body corresponding with its moral benefit. The soul of a just and good person migrates into a hermit, a Brahmin, or a demi-god. That of the wicked is compelled to lodge in the body of some animal. Almost all nations, but espe cially the Greeks and Egyptians claimed for those individuals who, in the history of their race country had distinguished themselves in arms, legislation, science or art, that their parentage was half-divine. Among the gods of Greece were Uranus Juniter, Neptune and Pluto; and yet these were, in their day, only the chiefs of a colony of Egyptians who settled in Greece at an exceedingly remote period. Hercules, who was a Theban prince, was-according to the poetic mythologists of that age—the son of the god Jupiter and Alcmena, daughter of the king of Mycenae. The mythical traditions of Egypt teach that for ages the Egyptians were ruled over by divine person ages, to whom succeeded a line of human kings.

Looking at these historic facts, are we not bound to recognize in them the reproduction of the divinely re vealed idea of the coalescence of the two natures-the Divine and the Human-in the one person of our ador able Redeemer?

We ask your consideration of another fact bearing upon this subject,

2. The history of Christ's earthly life and the religion which He instituted, alike claim for Him a super human nature.

That Jesus of Nazareth was man none, I presume, are disposed to deny, since through the whole course of His life, from the manger to the cross He evinced by a thousand circumstances that He was touched with the feeling of our infirmities, and was the subject of all those physical sensibilities and mental emotions which are the common heritage of our race. Developing from son is given." No sooner had man, by infancy to manhood, in harmony with transgression, fallen into physical and the ordinary laws of nature, He ate moral ruin, than the Divine Lawgiver, and drank, hungered and thirsted, in unbounded mency, proclaimed his wearied and slept, rejoiced and sufferpurposed redemption, both as to its ed as a man. That human life, howcertainty and mode. These few words: ever, whose sun rose in Bethlehem "The seed of the woman shall bruise and set on Calvary, was illustrative the serpent's head," were freighted of a virtue, and signalized by the reages of human history in this world, ment of deeds which can be rationally and in that which is to come, will accounted for in no other way than alone suffice fully to expound. To this by the admission of the idea that in earliest intimation succeeded numer- His person "God was manifest in the ous revelations made to patriarchs and flesh." Holy, harmless, undefiled, sepprophets, all increasing in distinctness arate from sinners, in His mouth no and fulness of expression, as the per- guile, in His actions no evil; going about doing good. He was the only immaculate being ever born of woraham, Jacob and Job among the man. In strains of persuasive eloquence He taught, and in all his inand Zechariah, Micah and Malachi tercourse with men exemplified the among the prophets, were of the num- purest and most rational system of ethics the world has even known. Rousseau, the infidel, was so charmed spired the faith, enkindled the desire, with the moral beauty and wonderfulness of His character, that he said: "If the life and death of Socrates were be. A large number of circumstances those of an angel, the life and death relative to the great Deliverer were of Jesus were those of a God." His revelations of God and eternity, of family from which He should spring- heaven and helly of sin and holiness, the place and period of His birth-and of life and death, of the human soul the peculiarity of His parentage, were its worth and destiny-the interests of

time and the development of the There is a great truth taught in this great hereafter, were the clearest divine revelation respecting the Lord and most advanced which had ever been made to man. All along the out attention today. That truth is The career of His public life He wrought Incarnation of the Son of God in the exploits in the physical world which son of Mary. Bishop Horsley thus de- proclaimed Him more than man. At His word or touch, or look, the sick are healed, the leapers cleansed, the blind see, the deaf hear, the dumb speak, the lame walk and the dead are raised to life. He commands the warring winds and the raging waves, and they obey Him. He appeals to God for recognition, and there comes "a voice to Him from the excellent this sublime fact. Our only reliable glory, This is My beloved Son, in whom guide to a justly intelligent and de- I am well pleased!" Some men are the divine agency by whose enlightenyout apprehension of its true charac- attracted to Him by the magnetic inter is the Divine Spirit who formerly fluence of His doctrine and His lifeinspired, and now speaks to us many more evince and intensify their through the Lively Oracles. Within the natural hatred of truth and virtue by sacred shrine of the august mystery conspiring against Him, and with fatthe pride of unsanctified phil- al success. He is crucified and buried! osophy and the presumption of a He rises from the dead, and for the rationalistic speculation may rashly space of forty days shows Himself essay to intrude, but the blazing alive by many infallible proofs, and realm is supreme. The gates of salvasplendor of this true Shekinah repels then, in the presence of His wondering

portions of the redemptive economy, heavenward, and a cloud received Him HIS RELIGION REMAINED. the wise and prudent, and be revealed and through the rolling centuries which unto babes." Of those who have be- have come and gone since His voice come, through the mighty agency of of parting blessing broke the silence divine grace, as docile as little chil- of the listening earth, that religion has been steadily prosecuting its aggressive and beneficent march among the nations of mankind. Today that religion holds the destinies of the world in its grasp. The proudest thrones and The faith of the Christian world re- the strongest governments upon earth specting this doctrine rests upon the are based upon its principles, and are teachings of the Word of God, but the subservient to its designs, The wisest legislation, the richest and most scholarly literature, the most advanced

the religion which He instituted, we Him in the court of heaven, and ask: How do you account for that which are specified in the text. ask: How do you account for that life? How can you explain the author ship of that religion? Do you answe "Jesus of Nazareth was indeed an extraordinary character. He was a great and a good man. Unquestlon-ably the greatest and best man that ever lived—but nothing more than a man. That which was extraordinary in His character, teachings and works was only the result of special communications of wisdom, power and goodness from God to Him for extraordinary purposes in the interests of humanity?"

Allow me to say, if this be your only mode of solving this mighty marvel, it wofully fulls and only involves the question in greater difficulty. Know you not that this "Model Man" (as perhaps you would call Him) claimed that He was the "Son of God" and "equal with God," and that He both demanded and received Divine honors and worship? Do you not recollect that it was on this very account the Jews charged Him with blasphems and took up stones to stone Him? Now when you ask me in the pres ence of all these evidences of the su pernatural and the superhuman in connection with Jesus Christ, to believe Him to have been only a man, you make too large a demand upon my faith; because you ask me to believe that Jesus Christ was spotlessly pure-the only sinless and faultless man that ever lived-while you must admit that if He were not what He claimed to be, "the only begotten Son of God," then He certainly was the greatest imposter ever born, and per petrated the mot gigantic and cruel fraud within the bounds of possibil-

itv. Thus to support your objection to His divinity you embrace the most monstrous absurdity, and fabricate a difficulty infinitely more perplexing than all other mysteries of our holy

religion put together. We prefer to endure the charge of simplicity, or even credulity, if you please, and grasp with a more grate ful and confident faith the doctrine of our Saviour's divinity. Gazing upon the effulgent glory of His character, His life and His doctrine, we are constrained to exclaim with St. John: "The word was made flesh, and dwelt among us; and we beheld His glory. the glory as of the only begotten of the Father, full of grace and truth." "This is the true God, and eternal life;" or with Nathaniel, "Rabbi, thou art the Son of God; thou art the King of Israel!" Or with a late eminent preacher of His gospel: "Jesus of Nazareth! who can declare Thee! In Thee wisdom and goodness were in conjunction with holiness and power. All who treated with Thee tasted of goodness, of divinity. Thine actions, if distributed over the course of time might have formed its eras: Thy virtues were dowries enough to enrich a world: Thy character was glory set in grace.'

### SECONDLY:

The Prophet also indicates the exalted position assigned the Lord Jesus Christ in the moral government of our for such position by which He is distinguished:

"And the government shall be upon His shoulder."

Among ancient nations a key worn or carried upon the shoulder was the symbol or ensign of governmental authority and power. To this custom God "His goings forth have been from of the Prophet alludes, employing it to old, from everlasting," and He compreshed by forth the mediatorial kingship benefit with His underlyed and shadow forth the mediatorial kingship hends eternity with His underived and of our Lord Jesus Christ. The grand object of Christ's mission to our world the flesh, He has by dying abolished was to rescue our race from the dire tyranny of Satan, who had usurped the the dead brought life and immortality divine dominion over them; and to to light. Looking earthward from the subjugate them once more to heaven's benign and legitimate sway. To effect this stupendous enterprise the mystery of the Incarnation became necessary. "Forasmuch then as the children are

a pure morality, and seal His testimony with His blood, but to die in our room and stead, thereby offering to God an all-sufficient atonement for right to claim exemption from the curse of the violated law and deliverance from the vassalage of the devil for every man who should accept Him as his Saviour-King.

His cross is the standard and ensign of His dominion. The Holy Ghost is ing, renewing and sanctifying power men are translated from the kingdom of darkness into the kingdom of God's dear Son. Thus the redeeming King does not find His subjects, but makes them! They enter into such relationship to Him by being born again of the Spirit. Christ's authority in this tion open and close at His bidding, for their impious reproach. Like other and forlorn disciples, He soured the Father had said concerning Him, "And the key of the house of David will I lay upon His shoulder, so He shall open and no man shall shut; and

He shal shut and none shall open." All power in heaven and earth belongs to Him, and is exerted in constant aggression upon the dark territority of ignorance, and error, and sin, and suffering, and sorrow. The elements of His dominion are meekness, and truth and righteousness, and peace and joy. He spurns all attempted compromise between His principles and those of His enemies. Light hath no agreement with darkness, neither hath Christ any concord with Belial. His subjects fight, but not with carnal weapons. Their armor is that of char-

His name shall be called "Wonder-Think of his lineage and mysteriously constituted person! Glance at the peculiarities of His history, the marvels of His speech, and the miracles of His power, and tell me, Is He not Wonderful? Wonderful as God? Wonderful as man? Wonderful as a Salvour? Again we read:—
His name shall be called "Counsel-

where is the place of understanding, if not in Him in whom "are hid all the treasures of wisdom and knowledge?" What a teacher, what a philosopher is He upon whom the Spirit of the Lord rests, "the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord?" His prerogative it is "to open the book and loose the seals thereof:" for He alone is competent to interpret the sublime mysteries of Creation, Providence, and moral government. At His feet and under the patronage of His throne men may learn what Plato and Socrates never could discover—the path which leads to life, and heaven, and He invites you to become His disciples,, saying, "Come and learn of me," This Prince among the prophets of God throws open His school for the instruction of the world.

Again we read-His name shall be called "The Mighty God." Think of the victories He hath already achieved, the principalities and nowers He hath vanquished and spoil-, the rebel rations He hath subdued, the hard hearts He hath softened, the chains He hath snapped asunder, the millions He hath liberated from the thraldom of sin, introduced to the glorious liberty of the children of God in this world, and then exalted to the endless felicities and glories of the world which is to come, and answer me, Is He not the Mighty God? Is He not able to save unto the uttermost? O yes, verily He is "the great God, and our Saviour!" a ground of confidence and hope is supplied in this fact of the Almightiness of Christ for that trembling sinner who feels that his sins are crushing his soul, and foul demons are dragging him down to hell! To save just such sinners as you this very Saviour came into the world girt about with omnipotence and grace. O sinner! He speaks to thee this very nioment, saying, "Look unto me and be ye saved, for I am God!" O my guilty brother, 'lay hold of His strength! and be at peace with Him and thou shalt make peace." My fellow-Christian, art thou a storm-beaten and tempest-tossed voyager over a heaving sea of trouble and affliction? confide in thy Saviour. His voice can chain the winds of adversity, and charm to sweetest repose the desolating waves of sorrow for He is the same "mighty God" who walked the waters of Galilee, and with words of Divine authority subduing the warring winds riples. Remember that He still holds in the hollow of His hand.

Again we read: His name shall be

called "the Everlasting Father," or "the Father of Eternity." In His divine nature as the Son of illimitable being. As God manifest in death, and by His resurrection from height of that celestial glory to which He so illustriously ascended, He saith: "I am He that liveth and was dead; and behold I am alive for evermore, Amen; and have the keys of hell, and partakers of flesh and blood, He also of death." The chilling sentence has gone forth against us, "Dust thou art, that through death He might destroy him that had the power of death, that is the devil, and deliver them who through fear of death were all their lifetime subject to bondage."

From this inspired statement we learn that Christ came, not to teach learn that Christ came, not to teach shafts of motrality are flying thickshafts of motrality are flying thickly around us, and, perchance, some who are sitting in the sanctuary today with pallid face and attenuated form have already received their mortal wound. My fellow mortals, does the man's offence, and establishing a wound. My fellow mortals, does the thought of dying affright you? Does your nature instinctively recoil from the presence of the ghastly at the presence of the ghastly smoother, and is there something termonster, and is there something terribly repulsive in the darkness and dreariness of the grave? Are you afraid to die? What would you not be willing to do, or give, or suffer, if you could but be assured of a safe and Town. peaceful departure? Then listen to the "Father of Eternity," who, that He might redeem you from the sting of death, and the power of the grave, robed Himself in mortal flesh and entered into the dark domain of the king of terrors, conquering and despoiling him of his power, then rising from the tomb in the full energy of His divine life, planted the banner of immortality upon the very citadel of death, and invited mankind to behold and share His triumph. Hear His voice reverborating in the death-chambers and cemeteries of this world of sepulchres! It speaks to you: "I am the resurrection and the life, he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in Me, shall never die.' Embrace this Saviour as your life and hope, and when you stand on life's last battlefield face to face with your last enemy, you shall in strength Divine, he superior to his power, and shouting, "O death where is thy sting! O grave where is thy victory? Thanks be to God who giveth us the victory

GREAT SLAUGHTER SALE! A New Stock of Hardware at Prices Below Cost.

Having purchased the stock of Hardware of G. H. Burnett & Co., Ltd., at 45 Germain Street, it will be sold out at prices regardless of The stock is a new one and comprises Silverware, Cutlery, Skates, Sleds, Waggons, Snow Shovels, etc., etc., and a full line of household Ha dware. Carpenters' Tools of the very best grade. Fancy goods, etc. The whole stock must be cleared out by December 31.

# A. M. ROWAN, - 331 Main St.

### SHIP NEWS

PORT OF ST. JOHN.

Dec 18—Coastwise—Schs Karmoe, Ritcey, for Lunenburg: Myra B, Gale, for Alma.
Dec 18—Sch Flash, 94, Tower, from Boston, J M Driscoll, bal.
Coastwise—Schs Susie N, 38, Merriam, from Port Greville; Fanny May, 19, Cheney, from Grand Harbor. Grand Harbor.

Dec 19—Barktn St Marthe (Fr), 420, Baltier, from St Pierre via Yarmouth, W M

tier, from St Pierae via Yarmouth, W M Mackay, bal.
Sch Cora May, 124, Harrington, from Boston, A W Adams, meal.
Coastwise—Schs Wanita, 42, Apt, from Anrapolis; Grace and Ethel, 16, Ingersoll, from Grand Harbor; Ethel and Carrie, 15, Wooster, from do; Elizabeth, 31, Benson, from Grand Manan; L M Ellis, 34, Lent, from Westport; Ina Brooks, 22, Brooks, from Freeport; Venus, 41, Thurber, from Freeport; Citizen, 47, Woodworth, from Bear River. Dec 20-Str Montford, 3,716. Evans, from Liverpool via Halifax, Troop and Son, mails, mdse and pass.
Str Erna, 957, Brecken, from West Indies, Schofield and Co, mdse and pass. Str Louisburg, 1,182, Gould, from Sydney, R P and W F Starr, coal, and cld. Sch C J Colwell, 82, Cameron, from Bos-

Coastwise—Schs Surprise, 59, Curry, from North Head; Alph B Parker, 47, Outhouse,

ton, F Tufts, oak and pitch pine.

Dec 19-Coastwise-Schs Ina Brooks, Brooks, for Freeport; Maud, Smith, for Qua-co; Venus, Thurber, for Freeport; Citizen, Woodworth, for Bear River; Ava M, Johnson, for Grand Harbor; Princess Louise, Ingalls, for do; Aurelia, Watt, for North Head; Thelma, Milner, for Annapolis; Hunter, Thelma, Milner, for Annapolis; Hunter, Wadlin, for Campobello.
Dec 20—Str Concordia, Webb, for Glasgow.
Coastwise—Schs Susie N. Merriam, for Port Greville; Alph B Parker, Outhouse, for Tiverton; Jessie, Edgett, for Harvey; Forest Flower, Graves, for Margaretville.

### DOMESTIC PORTS. Arrived.

HALIFAX, Dec 15-Ard, strs Grecian and waves, gave safety and quiet to from Liverpool via St Johns, NF; Tunisian, His imperilled and terror-stricken distance of the control of Liverpool; schs Italia, from Gloucester the winds in His fists and the waters in the hollow of His hand.

Banks, and cleared; Pauline, from do for do (to land a sick man), and cleared.

HALIFAX, Dec 16—Ard, strs Halifax, from Boston; Ocamo, from St John.
HALIFAX. Dec 18-Ard, strs Pro Patria, from St Pierre, Miq; Montford, Evans, from Liverpool for St John.

Sailed. From Digby, Dec 17, bark W W McLauch-

BRITISH PORTS. Arrived.

At Plymouth, Dec 18, str Deutschland, from New York for Hamburg via Cherbourg. LONDON, Dec 15-Ard, str Dahome, from St John and Hahfax.

LIVERPOOL, Dec 16—Ard, str Lake Megantic, from St John, NB.

LIVERPOOL, Dec 17—Ard, strs Etruria, from New York; Saxonia, from Boston.
At Turk's Island, Nov 30, sch Iona, Crea

Lockeport).
At Barbados, Dec 4, bark Angara, Roden-At Barbados, Dec 4, Dark Angara, Roden-heiser, from Rio Janeiro; sch Mystery, Richards, from Pernambuco; 5th, bark St Paul, Strum, from Maceio, and sld 6th for Cuba; bktn Iona, Barkhouse, from Cape

### Sailed. GLASGOW, Dec 15-Sld, str Amarynthia,

LIVERPOOL, Dec 15—Sld, strs Assyrian for St Johns, NF, and Halifax; Numidian for Portland. for Portland.

From Hong Kong, Dec 19, str Empress of Japan, for Vancouver.

From Queenstown, Dec 16, ship Cedarbank, Robbins (from Portland, O), for Cardiff.

From Halifax, Dec 16th, sch Ayr, for New From Barbados, Nov 27, sch Hugh John, Ritcey, for Turks Island; Dec 6, bark Eva Lynch, Hatfield, for Sydney.

From St Johns, Nfid, Dec 15, sch Canaria, Darling, for New York.

#### FOREIGN PORTS. Arrived.

From Turks Island, Dec 11, brig Clio, Ger-

PHILADELPHIA, Dec 15—Ard str Si-berian, from Glasgow for Liverpool via St Johns and Halifax. PORTSMOUTH, NH, Dec 15—Ard, schs Lotus, from New York for St John; Jennie Cotus, from New York for St John; Jennie C, from do for do SALEM, Mass, Dec 15—Ard, schs Rosa Mueller, from St John for New York; Carrie Belle, from do for do; Rebecca W Huddell, from Fort Greville for do; Carlotta, from Hillsboro for do; Clifford J White, from Boston for St John; Onward, from do for do; Progress, from do for do. by various facts which furnish a basis for arguments deserving the most cars and useful arts have come in to existence and flourish beneath its being auspices. Under its tuition, guidance and grace a countless multitude of mankind have lived usefully parentage and divine innormations are embodied in the legendiary history and traditional beliefs of almost all nations. The historic records or memortes of those nations who, not liking to retain good in thelf; knowledge, wandered away from the light of the Revelation which had been given to them, contain numerous fables and symbolical representations which unquestionably are the distant and dim reflection of the inspired account of the fall in the inspired account of the fall in the resting to you this historic records or memores of the inspired account of the fall in the inspired account of the fall in the resting to you this historic records or memores of the inspired account of the fall in the resting to you this historic records or memore as the safe's pinion or the dove's light wing can soar.

Presenting to vou this historic records or memories of the most advanced and useful arts have come in the science and flourish beneath its bacing are the following:

I. The kindred ideas 'f semi-divine parentage and divine innormations are end divine innormations are endicated in the reptures of triumph that the wind have lived usefully and died in the raptures of triumph the theory of the Spirit, which is the Word of t

His name shall endure forever: His name shall be continued as long as the sun: and men shall be biessed in Him; all nations shall call Him blessed." Are not these prophetic pledges being rapidly radeemed?

\* \* Mingling our congratulations and thanksgivings with those of the universal Church today over the great mystery of the Incarnation, let us individually throw widely open the door of our hearts to receive and entertain the ever-blessed Saviour. He will enter in and sup with us, and we shall sup with Him, and ours shall be a happy Christmas festival indeed!

from Annapolis, NS; Union, from River Herbert, NS; F and E Givan, from St George, NB; F Richard, from Meteghan, NS.

At Montevideo, Nov 22, str Capac, Sproul, at Montevideo, No ner, from Buenos Ayres for South Africa.
At Buenos Ayres, Nov 12, bark Persia,
McColl, from Weymouth, NS.
At Rio Janeiro, Dec 18, bark Bristol, Lawrence, from Portland.

> At Sayannah, Dec 15, bark Gazelle, Green, At Portland, Me, Dec 16th, str turret Bell, or Sydney, CB.
> At New York, Dec 17, sch I N Parker, for St Andrews. At Ship Island, Miss, Doc 15, bark Lans-krona, Starret, for La Plata. Sailed.

Cleared.

From Savannah, Dec 16, str Ardova, Smith, or Liverpool.

From New York, Dec 16, schs Gypsum King, for St Pierre; Fraulein, for St John.
From Boston, Mass, Dec 15th, str Eva, for Louisburg, CB; Norge, for do; Halifax, for Halifax, NS.
From Boston, Mass, Dec 16th, strs Turcoman, for Liverpool; Ontarian, for Glasgow; Britannic, for Louisburg, C B.
PERTH AMBOY, Dec 17—Sld, sch Nimod, for Bar Harbor From Satilla River, Ga, Dec 14, sch Frederick Roessner, Rogers, for Noank.

From City Island, Dec 18, barktn Dixon Rice, for Weymouth; sch Abbey K Bentley, for Boston; tug Gypsum King, for Hantsport From Jacksonville, Dec 17, sch Pearline. Perry, for Point-a-Pitrie.
VINEYARD HAVEN, Mass, Dec 18-Sid, schs Sarah C Smith, Roger Drury, Eltie, A P Emerson, Silver Spray, Hamburg, Bonnie Doon, Seth M Todd, Emma G Endicott, Lizzie D Small, Guardian, Sallie E Ludlam and Eltie and Eltie.

BOOTHBAY, Me, Dec 18—Sld, sch C J
Colwell, for St John.

From Buenos Ayres, Nov 13, bark Launberga, Armstrong, for South Africa via the

### MEMORANDA.

In port at Gloucester, Mass, Dec 15, sch Rebecca W Huddell, from Graysville, NS, for New York. New York.

CITY ISLAND, Dec 15—Bound south, schs J B Vandusen, from St John; Thistle, from do; Eric, from do: C R Flint, from do; S A Fownes, from dc: Sower, from dc: Annie Bliss, from Hillsboro, NB, for Newark; E Merriam, from Hillsboro, NB; Lily, from Windsor, NS, for Newburgh; Silver Spray, from Apple River, NS; Freddie A Higgins, from Grand Manan, NB; Thos Clyde, from Shulee, NS; Garfield White, from Apple River, NS; Siver Wave, from Quaco, NB; Gem, from Hillsboro, NB, for Hastings; River, NS; Siver Wave, from G Gem, from Hillsboro, NB, for CITY ISLAND, Dec 16—Bound south, sch IN Parker, from St John; tug Gypsum King, from Hantsport, NS, for New York, towing sch Newburgh, from Hillsboro, NB; sch Gypsum Queen, from Windsor, NS, and barge J B King & Co, No 20, from Windsor CITY ISLAND, Dec 17—Bound south, schs Alma, from Sherbrooke, NS; Melissa Trask, from Bangor.
In port at Port Spain, Nov 22, sch Elma, Baker, for La Brea and Buenos Ayres. BROW HEAD, Dec 19—Passed, str Dominon, from Portland for Liverpool. In port at Buenos Ayres, Nov 13, bark Alexander Black, Buck, from New York or Nov 13, bark

## SPOKEN

Bark Bowman B Law, Gullison, from Portland, O, for Quenstown, Dec 5, lat 15 N, lon 34 W.

## REPORTS.

HOLYHEAD, Wales, Dec 16—The British str Bohemian, Capt McCallum, from Boston Dec 5 for Liverpool, reports having spoken the White Star line steamer Cuffe, Capt Caven, from Liverpool Dec 4 for New York, with her propeller lost, 98 miles from Fastnet, in tow of the British str Threstle garth, making for Ouenstown. making for Queenstown.

BOSTON, Dec 1'i—The three-masted sch Joseph Eaton, Jr. of Barustable, Captain Greenlaw, bound from New York for Rockland, is believed to have foundered with all hands. She was last seen on Nantucket Shoals just prior to the terrific gale of Dec 4, since which time nothing has been heard of her. She carried a crew of six men all told. The vessel was owned by A F and C A Crockett of Rocklard.
SALEM, Mass, Dec 17—The British sch Oricle, from River Hebert, NS, for Norwich, Conn, which was driven ashore off Salem Willows during the gale Dec 4, has broken up, and all hope of saving her has

## BIRTHS.

I.UTES-At Campbellton, N. B., Dec. 6th, to-the wife of George Lutes, a daughter. TRAER-At Chatham, N. B., Dec. 14, to the wife of Fred Traer, a daughter. BATSON—At Welchpool, N. B., Dec. 14, to the wife of William Batson, a daughter.

## MARRIAGES

MUNRO-FERGUSON — At South Boston, Mass., Nov. 28th, by Rev. S. C. Gunn, D.D., John C. Munro, formerly of Yarmouth, N. S., and Catherine Ferguson of Cape

MACLEOD-ARMOUR — At Charlottetown, Dec. 13th, A. B. Macleod of Bale Verte, N. B., to Miss Ethel B. Armour, daughter of the late N. D. Armour, Charlottetown, P. E. I. NORTON-NYE-At Yarmouth, Dec. 15th, at Holy Trinity church, by the Rev. R. D. Bambrick, Harry R. Norton to Mary E. Nye, both of Halifax, N. S. SINGER-GARVIN-At Sussex, on the 18th Dec., by Rev. W. Camp, Leslie Murray Singer to Miss Alice Garvin, both of St.

SAMPSON-SUTTON- At Fredericton, N. B., Dec. 13th, by the Rev. Geo. B. Payson, Harry Sampson to Ella Sutton, both of TAYLOR-WHITE—At the manse, Fredericton, N. B., Dec. 18, 1900, by the Rev. Willard Macdonald, Abraham Taylor of Fredericton to Melissa White of Marysville.

## DEATHS.

ALLISON-At West LaHave, Lunenburg, N. S., Dec. 15th, of consumption, Robert Grant Allison, a native of Windsor, aged 35 years. CAIN-On Dec. 13th, of paralysis, Matthew Cain, aged about 60 years, of North Mountain, Kings Co. N. S. JOHNSTON-At Jacksonville, Carleton Co., N. B., Dec. 16th, Stella H., infant daughter of Wilmot and Jennie Johnston. PIKE—At the residence of her son, H. H. Pike, Esq., New York, on Tuesday, the 18th inst., Annie Leonard, widow of the late Captain Thomas W. R. Pike, R. N.

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WELLINGTON. overnment of New ed to despatch and South Africa. CAPE TOWN, D has been proclaime additional districts

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LONDON, Dec. 22 for war. nounces that in vie the war in South Imperial Yeomanry lings instead of or per day. Militiamen of return over regula The war office m ncuncement last ever "In view of the Africa the following mounted troops have hundred will start to regiments have b soon as the trans The colonial parten thousand. It fast as they are cavalry will be stralia and New 2 to send further cont
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westward.

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