

THE EVENING TIMES AND STAR, ST. JOHN, N. B., SATURDAY, FEBRUARY 24, 1923

## NEWS OF THE CHURCHES

### Queen Square Methodist Church

REV. NEIL MACLAUCHLAN, B.A., Pastor.  
11 a.m.—Rev. T. Albert Moore, D.D., of Toronto.  
2.30—Sunday School.  
7 p.m.—The pastor.  
Welcome to All.

## Centenary Methodist

REV. R. G. FULTON, Minister.  
11 a.m.—The Minister.  
7 p.m.—Rev. T. Albert Moore, D.D. One of the leading pulpits of Canada.  
A Cordial Welcome. Attentive Ushers.

### Carleton Methodist Church

Guilford Street.  
REV. F. T. BERTRAM, Pastor.  
Service at 11 by Rev. E. E. Styles.  
Service at 7 by the Pastor.  
Sunday School and Men's Bible Class 2.30.

## Portland Methodist Church

Pastor, REV. HARRY B. CLARKE.  
11 a.m.—Rev. H. E. Thomas.  
2.30 p.m.—Sunday School and Bible Classes.  
7 p.m.—Pastor. Evening subject:  
"THE GOSPEL OF HEROISM."  
Everybody Welcome.

## Exmouth Street Methodist

Pastor, REV. H. E. THOMAS.  
10—Class Meeting.  
11—Rev. H. B. Clarke.  
2.30—Sunday School.  
7—Service entirely in charge of Young Men. A male choir will assist. The Pastor will speak to young men on "Breakers Ahead!"  
Monday, Epworth League; Wednesday, Prayer Service.  
A Welcome for all. All pews free.

## Central Baptist Church

Leinster Street.  
Morning, 11—Theme: LIFE'S LONG TRAIL.  
Afternoon—The King of Love. (Shelley).  
Evening, 7—Theme: THE WIZARD'S MISTAKE. Sin and Psychology.  
Anthem—Come Ye Disconsolate. (Camp).  
Solo—Consider and Hear Me. (Alfred Wooller).  
Miss Bertie Campbell.  
Anthem—The Radiant Morn. (Woodward).  
Preacher—Rev. James Dunlop.

## Tabernacle Baptist Church

Haymarket Square.  
REV. A. LAWRENCE TEDFORD, Pastor.  
11 a.m.—Pastor begins a series of morning sermons on:  
SEVEN SACRED MOUNTAINS OF SCRIPTURE—No. 1.  
2.30 p.m.—The church gathered around the Book in S. S.  
7 p.m.—"Do Our Children Need a New Set of Parents? The Model Parent!"  
Young people specially invited.  
Mon.—B. Y. P. U. hour. Wed., Evangelistic Service.  
We extend a Welcome.

## Douglas Avenue Christian Church

REV. WM. PHILLIPS, Minister.  
11 a.m.—"PLEASING GOD."  
7 p.m.—"WHERE IS BRITAIN'S BIBLE?"

## St. Mary's Church

Celebrated speakers next Sunday and all next week.  
11 a.m.—Rev. A. W. Roffe, Toronto, Ont.  
7 p.m.—Rev. E. T. Capel, of Montreal, Que.  
4 p.m.—Miss Butterfield, of Jerusalem, Palestine. The only lady missionary permitted to remain in Jerusalem by the Turks during the great war.  
MEETINGS EVERY WEEK DAY  
3 p.m.—For Everybody.  
4 p.m.—For Boys and Girls.  
8 p.m.—All Welcome.  
HEAR THEIR WONDERFUL MESSAGES.

## RABBI ASSAULTS DR. WISE

Says He Plays Jewish Accompaniment to Dr. Grant.  
Boston, Feb. 23.—Rabbi H. Raphael Gold, of Congregation Adath Jeshurun, Roxbury, arraigned Rabbi Stephen S. Wise of New York for denying that the

## A Stubborn Cough

Loosens Right Up  
This home-made remedy is a wonder for quick results, easily and cheaply made.  
Here is a home-made cough syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, throat tickle, bronchial asthma or winter coughs.  
To make this splendid cough syrup, pour ½ ounce of Pinex into a 16-oz. bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup instead of sugar syrup. Either way, you get 10 ounces of Pinex.  
Of much better cough syrup than you could buy ready-made for \$2.50. Keeps perfectly and children love its pleasant taste.  
Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membrane.  
To avoid disappointment, ask your druggist for "25 ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Toronto, Ont.

## CHURCH UNION IN ALBERTA.

To the Editor of The Toronto Globe: The Edmonton Presbytery, on February 8, after a stern debate, passed the following resolution on Church Union by a vote of 20 to 8:  
"Whereas the General Assembly called to meet in St. Paul's Church, Port Arthur, June, 1923, and Whereas the proposal to unite in one Christian organization the Congregational, Methodist and Presbyterian Churches in Canada has been before the people of this country for nearly twenty years and has been at various times during that long period submitted to the proper Courts of all the Churches concerned and also to the people for discussion and decision; and Whereas the judgments so obtained have been without exception clear and emphatic endorsements of the proposal; and Whereas the delay in consummating the proposed union has led to the con-

## BAPTIST CHURCHES

### GERMAIN STREET BAPTIST CHURCH

(Cor. Germain and Queen Sts.)  
Pastor, REV. S. S. POOLE, D.D.  
11.00 a.m., Public Worship, subject, "THE SON OF MAN."  
Solo, "Teach Me to Do Thy Will" (Evelle) Mrs. Ferris.  
2.30 p.m., Sunday School and Bible Class.  
7.00 p.m., Public Worship, subject: "THE GLORIES OF HEAVEN."  
Anthem, "O Love That Will Not Let Me Go" (Harris).  
Solo, "My Loved One Rest" (Bishop), Mrs. Ferris.  
Prayer and Praise Service Wednesday evening at 8 o'clock.  
A CORDIAL WELCOME TO ALL.

### LUDELOW ST. .... West End

REV. W. ALVIN ROBBINS, B.A., Pastor.  
10 a.m., Prayer meeting in parlor.  
11 a.m., Worship. Theme, "Faith Working Through Love."  
2.15 p.m., Sunday School. Men's Brotherhood at same hour in pastor's room. All men invited.  
6.45 p.m., Memory song service.  
7 p.m., Worship. Theme, "The Necessity of a New Birth." Special Music.  
Monday, 7.45 p.m., Debate, "Resolved that our Young People's Society should be disbanded." Two live teams with the members as judges. Come and hear it.  
Wednesday, 7.45 p.m., Prayer meeting. Every church member urged to attend this conference service.  
All made welcome. Seats free.

### MAIN STREET .... North End

Pastor: Rev. D. Hutchinson, D. D.  
11 a.m., subject, "The Vine and Its Branches." Baptism after sermon.  
2.30 p.m., Sunday School and Men's Brotherhood Class.  
7 p.m., subject, "The Lord Remembered."  
Services on Monday and Wednesday evenings at 8 o'clock.  
A hearty invitation to come and enjoy our bright services.

### VICTORIA STREET UNITED BAPTIST CHURCH

REV. GEO. D. HUDSON, B. Th.  
SPECIAL SERVICES CONTINUED.  
Lecturer, GIPSY HAWKINS.  
11 p.m., Gipsy Hawkins. Special music.  
2.30 p.m., Rev. Mr. Hawkins will speak to the united Sunday school.  
6.45 p.m., Service of song conducted by Miss W. Gould.  
Tuesday, Wednesday, Thursday, evangelistic services.  
Friday, lecture, "From Gipsy Boy to Preacher." The Synagogue has been paving a blessing and inspiration. Souls are being saved. Come. All welcome. Seats free.

### WATERLOO ST. UNITED BAPTIST CHURCH

REV. JOHN A. SWETNAM, Pastor.  
Morning, 10 o'clock, prayer service led by Mr. McIntyre.  
Morning, 10 o'clock, service at the County Hospital.  
Morning, 11 o'clock, preaching service, subject, "Should the Church Today be Evangelistic?"  
Afternoon, 2.30—Sabbath School.  
Afternoon, 2.30, the Bible Class will conduct the service at the Old Ladies' Home. All class members invited.  
Evening, 7 o'clock, Congregational songs, conducted by Mr. McIntyre.  
Evening, 7 o'clock, preaching service, subject, "A Strike That is Needed in Our City."  
Monday, 8 o'clock, B. Y. P. U. A special missionary programme.  
Tuesday, 8 o'clock, No. 1 Prayer Group meeting at Mrs. Gibbs', Thorne Ave.  
Wednesday, 8 o'clock, Evangelistic prayer service.  
Thursday, No. 2 Prayer Group meeting.  
We welcome you and yours to our services. Come early Sunday evening and sing and hear the address of vital interest to you.

### Charlotte Street United Baptist Church

West St. John.  
Rev. Chas. R. Freeman, M.A., Pastor.  
11 a.m., Worship with preaching by pastor, subject, "DOING HIS WILL." Anthem, "My Jesus I Love Thee" (Hall).  
2.15 p.m., Sunday school and Men's Brotherhood.  
7 p.m., "BORROWED RELIGION." Tenor solo, "Face to Face," Mr. A. C. Smith. Anthem, "I will Extol Thee" (Lowden).  
Everybody welcome.  
Prayer and praise service Wednesday, 8 p.m.

### Christian Science Society

Lesson Sermon Sunday, 11 a.m. Subject, "Mind." Wednesday evening meeting at 8 o'clock. Reading room, Church edifice, corner Carleton and Peel streets. Open week days 8 to 8 p.m., except Saturday, 7 to 9 p.m.

### What It Is To Die

and the life after death showing IMMORTALITY CERTAIN  
clearly described in Swedenborg's great work "Heaven and Hell" Over 400 pages—only 25c postpaid. W. Q. Law, 486 Euclid Ave., Toronto

### FOUND FROZEN TO DEATH.

Sonerville, N. J., Feb. 23.—The frozen body of Paghe Storgan, 70 years old, proprietor of a cigar stand in a shack near the Western station of the Philadelphia & Reading Railroad, six miles from here, was found sitting up

## PRESBYTERIAN CHURCHES

### KNOX ..... City Road

Minister: Rev. R. Moorhead-Legate, B.D.  
Divine service at 11 and 7, the minister preaching at both services.  
Morning, "THE EARTHLY AND THE HEAVENLY HOUSES."  
Evening sermon, "THE BRANDS OF THE LORD JESUS."  
Young Men's Sunday Morning Class, 10.15.  
Sunday School, 2.30.  
Wednesday, mid-week service, 8 p.m.  
Strangers and visitors cordially invited.

### FIRST PRESBYTERIAN CHURCH

WEST ST. JOHN.  
At 11 Dr. Morrison speaks on "THE CLUE TO THE AGES."  
At 7 Dr. Morrison speaks on "MEDITATIONS UPON THE TOMB OF KING TUTANKHAMEN," dwelling upon the religious ideas of the ancient Egyptians and reading illustrations of his discourse, several selections from the "Book of the Dead," translated by P. LePage Renouf and authenticated by Professor Thatchler of the Dept. of History, University of Chicago. Dr. Morrison is now in Egypt deciphering these ancient inscriptions. All welcome.  
Take West St. John car to Champlain street.

### "The Strangers Sabbath Home"

SAINT DAVID'S CHURCH (Presbyterian).  
Sydney street, near Princess Street.  
REV. HUGH MILLER, M.A., B.D., Minister.

### ST. ANDREW'S ..... Germain St

REV. F. S. DOWLING, B.A., Minister.  
11 a.m., Morning Worship. Children's service, Miss Payson.  
2.30 p.m., Sabbath School and Bible Classes.  
7 p.m., Evening Worship.  
8.15 p.m., song service.  
Wed. 8 p.m., Y. P. M. S. thank offering services. Welcome.

### ST. ANDREW'S ..... Germain St

REV. F. S. DOWLING, B.A., Minister.  
11 a.m., Divine Worship. The Rev. George Gardner will preach.  
11 a.m., Children's Bible Story Hour in lecture room.  
2.30 p.m., Sunday School and Bible Classes.  
7 p.m., Divine Worship, Rev. F. S. Dowling, N. 2 in series "Heroes of the Cross," Mary Slessor Cadebrar.  
8 p.m., Wednesday, midweek service. Welcome.  
10.30 a.m., Sunday, special meeting of session.

### St. John's (Stone) Church

Carlton Street.  
Rector, REV. A. L. FLEMING, L. Th.  
SECOND SUNDAY IN LENT  
11 a.m., Archdeacon Crowfoot.  
Strangers and visitors are cordially invited to all services.  
Weekly services: Wednesday at 8 p.m., Friday at 5 p.m.

### Edith Ave. Hall

EAST ST. JOHN.  
REV. ISAAC BRINDLEY, Pastor.  
11 a.m., the pastor will commence a series of addresses on "The Seven Words from the Cross."  
2.30 p.m., "He Calls Me—If I Come, What?"  
Wednesday, 8 p.m., prayer service. All invited to attend these services.

### Church of Jesus Christ of Latter Day Saints

"Mormons".  
Services every Sunday 7.30 p.m. Moose Hall, 12 Coburg St. No Collections. All invited.

### First Church of Christ Scientist

Sunday Service at 11 a.m. at 93 Germain street. Subject: "MIND."  
Wednesday evening meeting at 8 o'clock. Reading room open 8 to 8 p.m., Saturday and public holidays excepted.

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## Old Dutch

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Gives better results with less work.

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## QUESTION IS SETTLED AS TO CHURCH UNION

So Says Rev. Dr. Pidgeon—Tells a Montreal Mass Meeting Another Vote is Impossible.

That the Church must unhesitatingly pursue its plan of union until the desired end is accomplished, and that the question of Union is no longer open, were assertions made by Rev. Dr. George C. Pidgeon of Toronto, a member of the Executive of the Presbyterian Church Union Committee, who addressed a mass meeting called in the interests of Church Union Monday evening in the Rose Room of the Windsor Hotel, Montreal. The stand taken by Dr. Pidgeon throughout his address was entirely unequivocal.

"This is a time when firm action is necessary; nothing else can save the Church from disaster," he declared. "The obtaining of another vote has been suggested. My mind was open for a long time on the question of another vote, but I have come to the conclusion it is impossible. If another vote were taken it would imply that the question of Church Union is still open."

"It is no longer open. It has been decided again and again. If a further vote has to be taken it will mean the collapse of our whole Church government, and we will be made the laughing stock of the world."

Defends Proposal.  
Dealing with a contention of the anti-Unionists that the Presbyterian Church would be legislated out of existence, the speaker said: "In becoming a member of the Presbyterian and Methodist Churches do not go out of existence; they go into union as entities with the same rights and privileges. The Presbyterian Church as such goes into union, and those who refuse to leave their Church" (Applause). "Far from being 'legislated out of existence' by the General Assembly."

"The question has been asked: 'What about the violation of trust?' Is it not a violation of trust to take over the property of the Presbyterian Church when it goes into union?"

Here Dr. Pidgeon dealt in some detail with the more or less related case of the Free Church in Scotland at the time it joined the United Free Churches. He referred to the bill passed in 1921 which declared that the Free Church of Scotland was to be dissolved and its property was to be transferred to the United Free Churches. He said that the bill was passed by a large majority, and that the Free Church of Scotland was dissolved and its property was transferred to the United Free Churches.

"The committee announces that it has an option for the purchase, at a cost of \$85,000, of a property near Montreal, Que., which is admirably adapted in every way for a home and club house, with grounds large enough for a commodious building and twenty bungalows. The present dining room, kitchen and lobbies will accommodate 200 people. The stone building contains forty-three bedrooms, handsomely furnished. A separate building has eight servants' rooms. The lawns contain attractive shrubbery, and there is a 10-foot swimming pool."

The home will be opened as soon as a fund of \$60,000 has been secured. This will pay for the property in full and leave \$25,000 in the treasury for equipment. It is hoped by the executive committee that ultimately a fund will be subscribed sufficient to build and furnish 500 rooms and twenty bungalows. The organization is conducted without profit, and the executive committee gives its services without charge.

Each membership in the association, costing \$1,000, entitles the subscriber to send to the club home one guest who will occupy his room free of charge and have meals furnished at actual cost. A number of large newspapers, according to the committee, already have signified their intention of subscribing to the fund for the home.

The executive committee hopes to bring together for a week in July next, in the club's mountain camp on Mount America's prominent publishers, editors,

artists, writers and managers. At this meeting the executive will account for its stewardship and turn over the property to the board of regents, who will then appoint a new executive. If fifty memberships are subscribed without delay, the club house and mountain camp will be opened next May.

Thirty years ago Colonel A. K. McClure, feeling keenly the conditions prevailing in the profession of journalism, made an effort to start a similar organization. In 1915 Henry Watterson, writing to John Brisson Walker on the same subject, said: "This movement has been too long delayed. If it could be carried through it would be a noble and beneficial work."

H. H. Kohlsaat, writing from New York, January 21 to one of the members of the committee, sent his fullest commendation. "It is a good work," he said. "I hope it will succeed."

The name America was derived from Amerigo Vesputi, a Florentine merchant.

## THE SECRET of making good cocoa is in using Baker's Cocoa

For its quality is good

The purity, palatability and nutrient characteristics of high grade cocoa beans are retained in Baker's Cocoa owing to the perfection of the processes and machinery peculiar to our methods.

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Established 1876 [CANADIAN MILLS AT MONTREAL] Dorchester, Mass.

Booklet of Choice Recipes sent free

PLAN HOME FOR NEWSPAPER MEN INCAPACITATED

Club Formed in Denver, Executive Organized and Open on Land Taken.

Denver, Colo., Feb. 24.—The building of a home and club house for newspaper men and women who, after giving their best services to their profession, become incapacitated, is the object of the American Journalist Club, just formed here. The executive committee of the organization is composed of Elias M. Ammons, former Governor of Colorado, Frances Wayne a newspaper feature writer, Halstead L. Ritter, a Denver attorney, and John Brisson Walker, formerly editor of the Cosmopolitan Magazine.

The committee announces that it has an option for the purchase, at a cost of \$85,000, of a property near Montreal, Que., which is admirably adapted in every way for a home and club house, with grounds large enough for a commodious building and twenty bungalows. The present dining room, kitchen and lobbies will accommodate 200 people. The stone building contains forty-three bedrooms, handsomely furnished. A separate building has eight servants' rooms. The lawns contain attractive shrubbery, and there is a 10-foot swimming pool.

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WOMEN! DYE ANY GARMENT OR DRAPERY

Each 15 cent package of "Diamond Dyes" contains directions so simple any woman can dye or tint her old, worn, faded things new, even if she has never dyed before. Buy Diamond Dyes—no other kind—then perfect home dyeing is guaranteed. Just tell your druggist whether the material you wish to dye is wool or silk, or whether it is linen, cotton, or mixed goods. Diamond Dyes never streak, spot, fade, or run.

Waists Kimonos Draperies Skirts Curtains Gingham Dresses Sweaters Stockings Coats Coverings Everything

Diamond Dyes

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