

MONTREAL STATION.

On the 22nd of February, a year ago, the French Baptist Church was dedicated to the service of God. A number of English friends came to join us and to speak words of encouragement to us all. The meeting was a most cordial one. It was presided over by our generous friend and member of the Board, A. A. Ayer. After a few words from the chairman, the meeting was addressed by Rev. Dr. MacVicar, Rev. Dr. Clarke, Rev. Dr. Stevenson, Rev. Mr. Wells and the Pastor. It was hoped that what was wanting to dedicate the building entirely free of debt, would be made up on that evening. In this, however, we were disappointed, and it remained for the pastor to find another \$1,000, which he did. But having been again disappointed in part of a subscription, there still remains \$400 to be found to make it entirely free of debt. On the following Sunday three services were held. The afternoon meeting was a united meeting of all the French Protestant congregations. The church was filled to its utmost capacity; the large French assemblage was addressed by all the French pastors of the city. It was a most delightful exercise, and we have no doubt very beneficial in its results.

The services were henceforth held morning and evening, as in other churches, instead of the afternoon as formerly held before. A Sunday-school was organized, and the Wednesday-evening services have been kept up as usual. Except on special occasions we cannot say that the meetings have been increasing. Our morning service is the most largely attended, at times by a good number of strangers. In the beginning of July the association of our French Baptist Churches met with us, and though not numerous, on account of some misunderstanding, we had delightful and profitable meetings. In the autumn the fourth centenary of Luther was celebrated in our church, and to which we gave the name of *Fête de la Réformation*, a more general topic and less offensive to our Roman Catholic neighbors. The church was full in every corner, and more than a hundred people had to leave at the door for want of room. That we regretted very much, as most of them, if not all, were Roman Catholics. The discourses then were of a high order, and were since published in French in the *Aurore* newspaper.