

EXERCISE I.

1. Give the meaning and derivation of *reverence*, *profanity*, *vulgarity*, and *fundamental*. 2. Give instances of the great reverence the Jewish lawgivers had for the name of the Most High. 3. What is the origin of the habit of cursing and swearing among the vulgar? 4. Is the using of the names of the pagan gods and goddesses, as slang expressions, a breach of the third commandment? 5. What was the offence of the children who insulted the prophet Elisha? 6. What is meant by profane history? Give an example of gross profanity mentioned in profane history. 7. Is there any law in our criminal code against profanity? 8. What is the penalty of perjury? 9. Should we associate with either a perjurer or a profane person? 10. Does the common practice of any vice in a community, such as cursing and swearing among the older citizens, justify such a vice among the young? Is it ever manly to swear, on the part of either young or old?

THE THIRD COMMANDMENT.

(ITS CHRISTIAN FULFILMENT.)

BUT I SAY UNTO YOU, SWEAR NOT AT ALL; NEITHER BY HEAVEN, FOR IT IS GOD'S THRONE; NOR BY THE EARTH, FOR IT IS HIS FOOTSTOOL.

Christ makes this even more emphatic by declaring that the members of his kingdom of morals