

"Mr. Settee has an enclosed piece of ground, where there are potatoes and a few turnips. M'Cleod has been making hay: there is plenty of grass near the lake in patches, and as we hope soon to have a cow, it is necessary to have hay made. Our house, which consists of two rooms, is really very comfortable. Sabina (the servant we brought with us from Red River) cooks, &c. in Mr. Settee's kitchen.

"We are very happy, and feel little, or not at all, the want of society; indeed, our time is so fully occupied that it is a great comfort not to be called away from our daily duties.

"Now for a little account of our days:—Prayers in the school-room at seven o'clock. Mr. Hunt rings a bell a few minutes before to give notice, as *our* watches and dial are the only time-pieces here. After prayers we have breakfast, which generally consists of cocoa, biscuits, and excellent fish, caught that same morning. After this, and a little time to myself for reading, I go to the school from nine o'clock to twelve. We dine at two, and in the afternoon are again busy till six, when I meet the *women* in the school-room, and teach them to read till seven, when we have evening prayers; and after this, we often have to speak to one or two, to whom we are giving medicine.

"This week Mr. Hunt is meeting the candidates for baptism. Mr. Settee is a good schoolmaster, and there are at present about twenty children in the school. I have been much occupied in cutting out and making clothes for them. I could not let them remain in the naked state they were in when we came here, while it was in my power to help it. The first week after our arrival we got a dozen clothed, as some frocks, which Miss Anderson (the Bishop's sister) had given me, were ready-made. The next week the same children had their second set of clothes made, and this week the others are being attended to. M'Cleod's wife, who is an Indian, works fast; and when the children had their new clothing, she washed them and cut their hair.

"It is a *great pleasure* to help them, but I greatly long to be able to speak to them in their own language, and tell them more fully of the love of Jesus. Although they are young, they are not too young to be made lambs in His fold: though ignorant, they are not too ignorant to be taught of the Spirit and led to