

man or woman on the mountain or in the woods. If you go toward this person or this person comes toward you, comes near you, speaks to you, and you agree with it, the next thing you know this strange man or woman turns into a wolf, runs away, and your mind is gone; the wolf has taken it. The sucker does the same, but disappears before your eyes or turns into something ugly.

There are three causes of sickness. The first is when a good yapaitu spirit is angry with a man and strikes him with his spirit point; second, when a bad spirit puts his missile in a man and makes him sick (the spirit in this case does it at his own instance); third, when an evil spirit sends his missile into a man at the request or prayer of a doctor.

When the dokos or missile that has been sent into a man is drawn out by the spirit which assists the curing doctor, the doctor forces the dokos to tell what yapaitu sent it, and at the prayer of what doctor. But the dokos does not tell the truth in every case, and sometimes accuses the wrong person. It is very difficult, therefore, to know surely what doctor is guilty of making a man sick. A doctor, if the spirit is in him when he comes to see a sick man, is able to look right through the body of the patient and see where the dokos lies. Sometimes he is not able to draw it out; he can see where the dokos is, that is all; but if his spirit were stronger than the one who put it there, he could draw it out and cure the patient.

There is danger, however, in drawing out a very powerful dokos by sucking, for when it is coming out of the sick man's body it may be sent down through the mouth of the doctor into his body by the spirit who owns it, and the doctor is killed in this way.

A doctor may have twenty or thirty spirits, but he rarely calls on more than two or three, and it is seldom that any great number are fitted to work together in a given case.

The office of doctor is very dangerous, especially if the doctor is powerful. If he has many spirits to help him, each has to be pleased in its own special way; each has its own food, prefers certain kinds, and dislikes others. The doctor must not eat food hateful to his spirits: if he does, he is liable to be killed. A man who