

Q. Is it wise to appoint an unconverted person as a Sunday School teacher?

A. I rather think not—generally, No—exceptionally, Yes. Rather than have children on the streets I would have somebody who was a good, moral, clean person, if not a Christian, come and read the Bible to them. You must take into account this fact, that God says His Word shall not return unto Him void. He can use that Bible, and the reading of it to His glory, and to the good of the person.

Q. Would you respect the scruples of those in our Sabbath Schools who object to signing the pledge?

A. You mean the temperance pledge? I would respect those who object to pledge-signing at all, and there are a good many of them.

Q. What is the best method of conducting a Bible-class?

A. The colloquial method. Don't bother them with questions. If they want to ask you questions, be well prepared and answer those questions. Let them discuss freely. Don't let them ride hobbies.

Q. To what extent should preparation of the school precede "Decision Day?"

A. That was well answered last night in the address of Rev. Mr. Hincks. I couldn't assume at all to answer it so well. The emphasis was put upon the home; and, secondly, it was put upon a protracted effort, a persistent effort upon the part of the teachers and superintendents.

Q. How would you deal with an incompetent teacher who is desirous of retaining the class?

A. Well, he is not wholly incompetent if he is anxious to retain the class. I should be very patient with a teacher who was really anxious to retain a class, if I thought it was a genuine desire, and not based upon considerations that were out of order. I would try to get him to do some normal study, and also come to the teachers' meeting.

Q. Is it advisable to hold teachers' meetings separately, or in conjunction with schools of other denominations?

A. Separately if you have enough teachers; if you cannot get enough teachers in your own schools, it would be very well to have it in common with other schools, if there are teachers there who will attend.

Q. Whence does the money for the support of the Provincial Sabbath School Association come, and what is done with it?

A. Taking the latter part of the question first. It is expended in employing your General Secretary, Mr. Jackson, your Associate Secretary, Mr. Yellowlees; in carrying forward the expenses of the office in Toronto, such as postage, rent, printing, etc., etc. The members of the Executive Committees are wholly unpaid for their services, and even pay their own travelling expenses when they attend