

I am not at all surprised at his hesitation to proceed, with his "Trinity College Pack" at the Cross-roads. If the Bishop had followed on the lines of Phenomenalist Nomenalism, he would have at last committed "Mental Suicide" in the act of descending into an "Abyss," where all assertions and all denials are alike uncertain, and indeed all alike incapable of being made in the Complete Sceptical Suspense of "Intellectual Action."

Mr. Hume:—Is not the Bishop a "Sceptic" as well as I am; he was an aider and abettor, as well as a resetter?

"Umpire":—Certainly, the Bishop is an unconscious "Sceptic," but, as you know, there is a mighty difference between a conscious and unconscious "Sceptic" in "Metaphysics." Nay, you are both referred to by other Philosophers as "Twin Patrons" of "Scepticism." And along with Locke the Bishop is dubbed a "Twin Patron of Empiricism."

Mr. Hume:—Have not I done to the Bishop what I promised to do to him, on his own "Metaphysical" and "Theological Platform?"

"Umpire":—You have, indeed, Mr. Hume, you have completely disrobed him; you have not even taken off the Bishop's robe, but even himself, his Personality, and have not left a vestige of his Phenomena, or of anybody else's. You burst his "*Dublin Pack*" in the disengagement of "Reality," "permanence" and cohesion, not from things of "sense" only, but also from the conscious persons, out of whose Powers and Capacities the things of Sense draw their meaning and human interest. If this repository were the whole of the Bishop's Philoso-