

of the bearers of that name.

The relation of my dream on the sofa when I had dismissed my female committee of dress and fashion.

A quarterly olio of anecdotes, jests and epigrams,
A decision in the case of the jilting widow, and,
A continuation of the letters from Pulo Penang.

Besides which it may be implied that I mean to argue some, if not all, of the paradoxes enumerated in No. 6; that I am engaged to celebrate more pointedly than I have done the mental excellencies of the sex; and that the criticisms on Massinger's plays, and other old dramatic writers, will be occasionally continued.

Here is undoubtedly a large accumulation of debt, and I perceive by my almanack that this is the actual pay-day for one of my promissory notes. In the Catholic calendar for Canada the festival of St. Gertrude occurs on the 15th of November; in the Protestant Episcopal calendar that virgin saint is superseded by St. Machutus, yet why the latter has at all been introduced into the ceremonial of a reformed church, or why St. Gertrude, has not been allowed her station as well as St. Agnes, St. Agatha, and other canonised ladies celebrated in the Romish legends, does not appear in any authorities I have had an opportunity of consulting.

St. Gertrude was illustrious for her faith and constancy, her purity of mind, and inviolate innocence, and her name imports as much. It is of german origin, and compounded of *Gar*, entire or complete, and *Trau*, or *Trüd*, (whence our English *Truth*,) faith, constancy, truth. She was the daughter of Pepin de Landin, mayor of the palace under Dagobert, and was dedicated to a religious life from her twelfth year. All the Gertrudes in Montreal and its vicinity are respectfully requested to accept the