

house because of God's promise to it ; a Low-Churchman does not see much difference between the two. A High-Churchman thinks it his duty and privilege to follow the rubrics of the Prayer-book even more than the laws of the land, and to be in the House of God for prayer as often as possible on week-days, because the Lord has promised to bless were it but two or three thus assembled in His name ; a Low-Churchman calls all this Popery. A High-Churchman believes that the Lord's Supper is a *real* supper for the soul hungering and thirsting after the righteousness of Christ, and therefore a *real* though spiritual Presence of the Lord whom he worships there more than anywhere else ; a Low-Churchman looks upon the Lord's Supper as a mere form, or badge of union, or a ceremony which no one should approach except when he is perfect. A High-Churchman is not afraid to suffer reproach for being so, or to profess openly his firm belief in God's own institutions in preference to those of men ; a Low-Churchman thinks so little of these sacred things that he is afraid to be called a Papist on their account, and would rather please man. A High-Churchman considers the Episcopal, or " Old Catholic " Church, (as it should be called) as quite distinct from the Papal-Church, and as given to the world to be the 'Depository of the Truth, or " the Pillar and ground of the Truth," as St. Paul calls it, I. Tim. iii. 15., and therefore to be preserved in all its integrity, and purified from time to time, if necessary, through its own Synods, but never by divisions which do more harm than good ; a Low-Churchman does not care much for Divine Institutions of this kind, or he may be too ill-informed to understand them, and so he does not mourn very much over the heresies and schisms which now deform and threaten to annihilate Christianity. A High-Churchman does not call that Popery which is only good to promote reverence and devotion, or a mere ornament ; but a Low-Churchman cannot even bear the sign of the Cross under which he was baptized, and called in the Prayer-book the "*banner*" of Christ ; unlike every good soldier he is ashamed of his own colours, and would rather give them to the enemy !

WHAT IS THE DIFFERENCE BETWEEN A HIGH-CHURCHMAN AND A
PAPIST ?

Dissenters and Low-Churchmen take great pleasure in representing High-Churchism as Popery. This is generally done through