FAITH AND ITS EFFECTS.

Tears will not induce God to accept a Polluted Sacrifice.

God, until you come to this point, even though you were as desirous, and should shed as many tears, by way of imploring the acceptance of your sacrifice, as did the ancient Jews, who covered the Lord's altar with tears, until he became weary, and regarded not the offering any more. (See Malachi ii, 13.) It is unreasonable not to live in the entire and continuous surrender of soul, body, and spirit, to God. All are already his, by the right of redemption. If you withhold aught, you keep back part of the price. It is, therefore, unreasonable not to be holy. O then enter at once into the bonds of a covenant never to be broken, to be wholly the Lord's! Count the cost fully, and then lay the offering upon the altar. While you present it, the blood of Jesus cleanseth. In the strength of Omnipotence venture now, and you will find, what you had thought to be the mystery of faith, simplified.

Yours, in the bonds of perfect love.

THE END.

352