

Christ's own test of his followers was a very simple one: "Simon, son of Jonas, lovest thou me?". Have we not here the key to the way in which the church can aid in abolishing war? It must build up first within its own ranks, secondly among those whom it is able to draw to it, brotherly love, tolerance, humanity and kindness; it must forget the anathemas pronounced by its ministers upon those who do not believe as they do, recognising that there is good in Jew and Greek, in bond and free; then shall it be able to do its share in delivering the world from hatred and jealousy and from their offspring war.

Of course the teaching of such ideals alone will ^{not} bring about the end of war, but there is no reason why the Church should not do more. There is for example ^{no} reason why the Church should not uphold the doctrine of the economic futility of war. The more nations come to realize this, the less likely shall we be to have wars brought about for the sake of aggrandizement or some economic advantage. The aspect may not be a religious one, but surely the Church can say there is nothing that pertains to men that is not our business.

There is another thing that the Church can do and that is to support movements which receive the approval both of the nationalist and of the internationalist; movements such as are exemplified by the League of Nations. The essay does it is true recommend this, but a good deal more might be made of it.

With the object with which this work has been done none can but be in full concurrence. We do feel however unable to say honestly that we think that in its present form ~~that~~ either its view point or its theories are sufficiently general to insure for it the success which it deserves.