

- FLOODS, WEST RIDEAU LAKE**: Ques. (Mr. *Dawson*) 1220 (i).
- FLOUR, FREE ENTRY FOR DEEP SEA FISHERIES**: Ques. (Mr. *McMullen*) 842 (i).
- FLOUR, RYE**: Ways and Means, conc., 4044 (ii).
- FOG ALARMS, TENDERS FOR COAL**: Ques. (Mr. *Bowers*) 2869 (i).
- FORAGE, MOUNTED POLICE**: in Com. of Sup., 1633 (ii).
- FOREST RANGERS, &C., CLERKS**: in Com. of Sup., 5014.
- FORT COULONGE SLIDEMASTER**: Ques. (Mr. *Derlin*) 5774 (ii).
- FORTIFICATIONS AT ESQUIMALT, CHINESE LABOUR**: Ques. (Mr. *Prior*) 281 (i).
- FRAMES, &C., FOR PURSES**: in Com. of Ways and Means, 5848 (ii).
- France**. See "TREATY."
- **COMMERCIAL RELATIONS**: M. for Cop. (Mr. *Laurier*) 1435 (i).
- **SS. SERVICE WITH**: M. for Cop.* (Mr. *Tarte*) 2783.
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- FRANCHISE ACT AMT., PROVINCIAL OFFICIALS**: prop. Res. (Mr. *Mills, Annapolis*) 3143 (i).
- **REVISING OFFICERS UNDER**: M. for List* (Sir *Hector Langevin*) 450 (i).
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- Franchise (Electoral) Act Amt. B. No. 55** (Mr. *Dickey*). 1^o, 841.
- **B. No. 143** (Sir *John Thompson*). 1^o, 4300; 2^o and in Com., 6523; 3^o, 6531. (57-58 *Vic.*, c. 12.)
- **(Repeal) B. No. 3** (Mr. *Charlton*). 1^o, 79.
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- FRASER RIVER, B.C., FLOODS**: Remarks (Mr. *Corbould*) 3599 (ii).
- **CHANNEL**: in Com. of Sup., 4473 (ii).
- FRASER, MISS HARRIETT, PENSION**: in Com., of Sup., 3501 (ii).
- Fraudulent Sale or Marking Restraint B. No. 123** (Mr. *Wood, Brockville*). 1^o, 3240; 2^o, in Com. and 3^o, 5171. (57-58 *Vic.*, c. 37.)
- Freight Rates**. See "OCEAN."
- FREIGHT RATES IN N. W. T.**: Remarks (Mr. *McDonald, Assiniboia*) to Com. of Sup., 5370 (ii).
- Deb.** (Mr. *Davin*) 5371; (Sir *John Thompson*) 5375; (Mr. *Martin*) 5379, 5396; (Mr. *Daly*) 5383, 5403; (Sir *Richard Cartwright*) 5395.
- **GRAIN, I.C.R.**: Ques. (Mr. *Bowers*) 2292 (i).
- FRENCH-BUILT SHIPS, BOUNTY**: Ques. (Sir *Richard Cartwright*) 1219 (i).
- FRENCH COMMERCIAL TREATY**: Ques. (Mr. *Laurier*) 80 (i).
- **RATIFICATION**: Ques. (Sir *Richard Cartwright*) 687 (i).
- **STMT. IN FORM TABLE "C"**: M. for copy* (Mr. *Laurier*) 1036 (i).
- See "Treaty with France."
- FRENCH TRANSLATORS, HOUSE OF COMMONS**: in Com. of Sup., 5220 (ii).
- French River Boom Co.'s incorp. B. No. 100** (Mr. *Coatsworth*). 1^o, 2211; 2^o, 2412; in Com. and 3^o, 5523. (57-58 *Vic.*, c. 107.)
- FRUITS, &C., CANNED, &C.**: in Com. of Ways and Means, 2218 (i).
- FURLOW, PIERRE, APPMT. AS STAVE CULLER**: Ques. (Mr. *McMullen*) 1567 (i).
- GALOPS RAPIDS**: in Com. of Sup., 3530 (ii).
- Game Preservation (unorganized Territories) B. No. 115** (Mr. *Daly*). 1^o, 3003; 2^o and in Com., 3537; 3^o, 3541, (57-58 *Vic.*, c. 31.)
- GAS AND ELECTRIC LIGHT, OTTAWA BUILDINGS**: in Com. of Sup., 444 (ii).
- GASPÉ CUSTOMS COLLECTOR, SUPERANNUATION**: Ques. (Mr. *Fauvel*) 4477 (ii).
- GAUVREAU, DR., AND SS. "LABRADOR"**: Ques. (Mr. *Carroll*) 3606 (ii).
- MAN. INDIANS**: in Com. of Sup., 4841, 4879 (ii).
- General Inspection Act Amt. B. No. 125** (Mr. *Wood, Brockville*). 1^o, 3240; 2^o and in Com., 3541; 3^o, 3557. (57-58 *Vic.*, c. 36.)
- GEOLOGICAL MUSEUM, NEW BUILDING**: Ques. (Sir *James Grant*) 2136 (i).
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- **SURVEY, LUNENBURG COUNTY**: Ques. (Mr. *Kaulbach*) 1397 (i).
- **REPORTS**: Ques. (Mr. *Coatsworth*) 2297 (i).
- **DEPTL. REP.**: presented (Mr. *Daly*) 127 (i).
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- GILL NETS, REGULATIONS AS TO SIZE**: Ques. (Mr. *Lister*) 1969 (i).
- GLIDDON, W., SERVICES *re* ARBITRATION**: in Com. of Sup., 5537 (ii).
- GLASS BULBS**: in Com. of Ways and Means, 5848 (ii).
- Gleichen, Beaver Lake and Victoria Ry. Co.'s incorp. B. No. 57** (Mr. *Davis, Alberta*). 1^o, 946; 2^o, 1151; M. (Mr. *Tisdale*) to place on Order paper objected to, 5520; in Com. and 3^o, 5727. (57-58 *Vic.*, c. 74.)
- GLOUCESTER, VACANCY IN REPRESENTATION**: Notification (Mr. *Speaker*) 1395 (i).
- **RETURN OF MEMBER ELECT**: Notification (Mr. *Speaker*) 3077 (i).
- GLUE AND MUCILAGE**: in Com. of Ways and Means, 1502 (i).
- GODERICH HARBOUR**: in Com. of Sup., 4471 (ii).
- GOODS, UNENUMERATED**: in Com. of Ways and Means, 2684 (i).
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- GOV. GEN.'S INSTRUCTIONS**: Remarks (Mr. *Mills, Bothwell*) 10 (i).
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- GOV. GEN.'S SEC.'S OFFICE**: in Com. of Sup., 3200, 3264.
- GOVT. BUSINESS**: M. (Sir *John Thompson*) to Adjn., 2037 (i).
- **PRECEDENCE ON MONDAYS**: M. (Sir *John Thompson*) 4814 (ii).
- **WEDNESDAYS**: Ms. (Sir *John Thompson*) 3163 (i), 3441 (ii).