

capacity took place when I was with them. Brothers Donald McLellan and Hugh McDougal are both well qualified to be useful among them. One baptized here during the visit, and the attendance, for the circumstances, very good.

Erin was visited after Luther, and as is uniformly the case there, everything was encouraging, good moonlight nights, good roads, large attentive audiences and zealous whole-hearted brethren and sisters. It is always a great pleasure to labor among them, and as might be expected in such a case, seven were baptized, and the interest remained unabated, when I left.

The evenings spent in Garafraxa were cold and stormy, and many of the brethren were busy teaming out their produce to market, so that the attendance was necessarily small but no ways discouraging. They expect more labor there soon, and in more favorable time. I hope they will not be disappointed. During these tours my previous convictions of the propriety of the Evangelists travelling in twos were deepened. I do not here give my reasons, any further than refer to it as a Bible practice, and express the hope it will be adopted wherever it is practicable.

JAMES BLACK.

The meetings were continued in Stouffville. The people of that vicinity, at least many of them, are very anxious to know the truth as it is in Jesus. They have no love for sectarianism in any of its forms. I know some in that locality that the various systems of theology extant *never could embrace*. They would have lived and died without making a religious profession at all, if the gospel of Christ, without any admixture of human opinions, had not been recommended to them. The precious Bible is the only book which is regarded as authoritative by them. "They shewed us no little kindness," friendship and hospitality. Mr. Jno. Yakes, an Inn-keeper, seemed desirous to excel in liberality, generosity, and a hearty support to the cause. When we could not obtain a place in which to preach, less than \$3.50 per week, he generously offered a room equal in size, lighted,

and made comfortable, as long as we wished to use it, *gratis*. He and his family attended regularly. The writer enjoyed himself in visiting several families, but lodged mainly at the residence of Bro. Jas. Brown. The order was good, considering that the room, at times, was densely crowded—five more immersions and three arose signifying their wish to go with us, who had been immersed.

A few days afterwards, Bro. Ash, accompanied me on a visit to Uxbridge, where we spoke once; thence to Stouffville, where we spoke three times; two more became obedient to the faith, and two others desired to unite with us, who had been previously immersed. May the Lord preserve them all. Bro. Ash returned home, and the writer started for King, where he spoke two or three times. Thence to Eramosa, which place he reached on Saturday, when the business of the co-operation was well nigh finished. Brother Kilgour spoke on the Friday evening. Bro. L. Parkinson on Saturday evening. On the 1st day morning the house was filled. One gave the confession. In the evening, another large congregation, which Bro. Oliphant addressed—three more confessed the Savior's name. They were immersed on Monday morning; after which there was a meeting, in which a number of speakers took part. An appointment was made for Bro. Oliphant for the evening, when Bro. Jas. Parkinson, Bro. Black and the writer, left Eramosa for King. We found an hospitable home in the house of Bro. Malcolm Campbell, of Chinguacousey, for the night. Reached King the next day, in time for meeting. Continued there until Lord's day, when Bro. Parkinson and I left father Black in King, and went to fill an appointment at Stouffville, Lord's day evening; a full house. The writer being within thirty-six miles of home, played truant until Wednesday evening. "Be it ever so humble, there's no place like home." Bro. Parkinson held two meetings during my absence.

Returned on Wednesday—spoke in the evening. We were cheered by the presence of Bro. Forrester, and several of the friends from Duffin's Creek. We thank them for their assistance in singing, and would have been pleased if Bro. F. had assented to speak. Immersed two on Thursday morning. Thence to King, where father Black had been diligently laboring every night. He, however