

## KALENDAR.

## JUNE.

3. Th. ASCENSION DAY. 8 A.M. Holy Communion. 11 A.M. Mattins and Holy Communion. 8 P.M. Service in Mission House.
4. F. 7.30 P.M. Guild Meeting.
6. S. SUNDAY AFTER ASCENSION. 8 and 11 A.M. Holy Communion.
10. Th. 8 P.M. Service in Mission House.
11. F. ST. BARNABAS. 11 A.M. Mattins and Holy Communion. 7.30 P.M. Guild Meeting.
13. S. WHITSUNDAY. 8 and 11 A.M. Holy Communion.
14. M. Monday in Whitsum Week. 11 A.M. Mattins and Holy Baptism.
15. Tu. Tuesday in Whitsum Week. 11 A.M. Mattins and Holy Communion.
17. Th. 8 P.M. Service in Mission House.
18. F. 7.30 P.M. Guild Meeting.
20. S. TRINITY SUNDAY. 8 and 11 A.M. Holy Communion.
24. Th. S. John Baptist. 11 A.M. Mattins and Holy Communion.
25. F. 8.30 P.M. Guild Meeting.
27. S. 1st after Trinity. 8 A.M. Holy Communion; 4.15 P.M. Baptisms.
29. Tu. S. Peter. 11 A.M. Mattins and Holy Communion.

## ROGATION DAYS.

Rogation means asking. The fifth Sunday after Easter is usually called Rogation Sunday, because the three following days are the Rogation Days, and because the Gospel for the day contains our Lord's words about asking in His name. The Rogation Days were instituted in the 4th or 5th century for the purpose of asking God's blessing on the rising produce of the earth. The following Prayer (which appears in the New Irish Prayer Book,) is suggested for use at this time, that Almighty God may give us a fruitful season:

## FOR THE ROGATION DAYS.

Almighty God, Lord of heaven and earth, in whom we live and move, and have our being; who dost cause Thy sun to rise on the evil and on the good, and sendest rain both upon the just and the unjust: We beseech Thee favourably to behold Thy people who call upon Thee, and send Thy blessing down from heaven to give us a fruitful season; that both our hearts and mouths being continually filled with Thy goodness, we may evermore give thanks unto Thee in Thy Holy Church; through Jesus Christ our Lord. Amen.

## COSTUME CONCERT.

Fifty cents paid in for two tickets during the past month. Twenty-three holders of tickets are reminded that they have yet to be heard from.

## THE CLERICAL STAFF.

It has long been felt that the staff of Clergy in the parish is inadequate for the work which ought to be done, and this has become more and more apparent of late, as every extension of work has shewn that there is yet more demanding attention. Recognizing the necessity, and encouraged by the success of recent efforts to widen and strengthen the influence of the Church the Rector has determined to engage the services of another assistant, and has selected for the position the Rev. E. F. Webster, at present of Drummondville, in the Diocese of Quebec, who is expected to join us early in the Autumn.

## THE GUILD OF THE GOOD SHEPHERD.

The Guild meets every Friday evening at the Mission Hall, at 7.30. The members are doing very excellent work in making clothing for the poor and needy. There is room for increased membership if any are inclined to help in works of charity. We have been requested to print the Guild Prayer for the benefit of the members. It is the Collect for All Saints' Day:

## THE GUILD PRAYER.

O Almighty God, who has knit together thine elect in one communion and fellowship, in the mystical body of the Thy Son Christ our Lord; grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love Thee; through Jesus Christ our Lord. Amen.

Contributions of cast-off clothing will gladly be received by the Guild or the Clergy of the parish. Hardly a day passes without applications being received from some needy and deserving person. Parcels will be sent for if desired.

Books by the following authors are sadly needed for the "Guild Library": Emma Marshall, Miss Younge, Mrs. Ewing, A. D. Craik. The publications of the S. P. C. K. Society also will be very acceptable.