

an interest in it, unite with us in earnest prayer that grace may be given to all to accomplish the task to the Glory of God and our Blessed Redeemer. I would like to add that I know of no instance in which the ruling of those in authority in the work has ever been seriously questioned.

In reference to the question of the locus standi of our Conferences, and of the advisability of appointing a special Executive Committee of Synod for the management of our Indian work, I will only remark that the principal object of our Conferences is not to legislate, but to consult together for the general good of the work, and to help the C. M. S. Finance Committee, which has executive powers, to guide and govern wisely and well. The parent Committee in England would be very unwilling to allow that "the C. M. S. requires its missionaries to abide by its rulings as opposed to the rulings of the Diocese." Every Archbishop and Bishop of the Anglican Communion is (ex officio) if he will accept the office, a Vice-Patron or Vice-President of the Society, and the Society's missionaries are licensed by the Bishops under whom they work, even as other Clergy, and compare most favorably as a law-abiding and faithful body, warmly attached to the Dioceses in which they labour: and doing all in their power for its general welfare. The Bishops are Chairmen (ex officio) of most of the Society's Foreign and Local Finance Committees and have at least equal voting powers with the other members. Perhaps I need not enter more into this question: now,

indeed, need I say anything further in regard to your article, except to ask your earnest prayers that what at first pained may be fruitful to the Glory of God in leading us each one—worker and sympathizer—to search and try our hearts and to look into our methods, and earnestly endeavor to live and work as in the actual presence of God—looking not for the praise of man, but the Master's "well done," by and by.

Your brother and fellow-worker
in the Gospel,

H. W. GIBBON STOCKEN.

St. John's Mission,
Blackfoot Reserve, Gleichen,
October, 7th 1890.

PINCHER CREEK, Alta.

Oct. 12, 1890.

DEAR SIR,—Will you please insert this in the Diocesan magazine,

Yours, &c.,

W. R. HAYSER.

Victoria Home for Indian Children.

Pelgan Reserve, Pincher Creek.

I herewith beg to thank the people of Pincher Creek and surrounding district for their timely help in securing a sewing machine for this institution, and further to thank them for their offerings of vegetables, which were left at the St. John's Church at the time of the Harvest Festival, and also to thank those who have promised any assistance they can give.

I am sure if those who take an interest in our work amongst the Indians, could only pay us a visit, they would