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"2. We have evidently reached a great crisis in the history of our race, when nothing but the universal spread and triumph of the Gospel can save the Church and the world from dire disaster. The Gospel has wrapped up in it the solution of all the industrial, financial, political, social, and moral problems of the age with which the philosophers and statesmen and philanthropists are hopelessly struggling. Is not the call a clear one, to those who have the Gospel and understand its regenerating and transforming power, to apply it speedily in making over mankind and transforming human institutions by this Divine agency.

"3. Christ requires that we should give the Gospel to the world im-His command is 'Go ye into all the world and preach the Gospel to every creature.' That is the plainest of commands. It means us personally. It means now, for it is in the present tense, and God has now unquestionably, for the first time in the centuries, removed out of the way every obstacle to the immediate evangelization of the world and given to the Church everything needed for the completion of the work of preaching the Gospel to the world. The whole world is open and accessible physically, geographically, politically, to the Gospel messengers, and wait-The Church has the means, the messengers, and the proming for them. ise of the Spirit at her command, and seems dangerously near to suffering eclipse of faith and blight of life because of her failure to avail herself of them in fulfilling her great and pressing mission. Christ is waiting for her to move in obedience to His command. Who among her leaders will risk the responsibility of holding back or of hindering the onward movement He demands?

"4. The organizations and machinery necessary for the immediate and gorld-wide forward movement to victory and conquest for Christ are all ready and in working order, and need simply to be directed under the quickening breath of the Spirit of God. The agencies are all organized for reaching every class and condition of mankind. There are our general societies-Bible, tract, etc.-and our special societies in all denominations, for home evangelization. There are the numberless agencies for saving heathendom through the foreign mission work. There are the lay organizations that take in substantially the church-membership of Christendom-the Young Men's Christian Association, the Young People's Societies for Christian effort, the Armies of the Cross, etc.-already marshalled for the final conflict. Every agency needed to reach all the world is already in existence. And all these organizations will inevitably deteriorate into mere machines and become hindrances rather than helps, cases rather than blessings, unless they speedily become Spirit-filled and consecrated to the accomplishment of their intended work. And does not the responsibility for their use fasten itself chiefly upon the ministry as the leaders of God's hosts!

"The reasons in favor of the movement are unanswerable and overskdming.

"A year and more ago the secretaries of the foreign missionary socicies of the various religious bodies sent out a paper calling the Church to the "final rally of the century." We understand that they are now planning for an ecumenical council of missions to mark the coming anniversary. All this may be well; but discussion and resolutions always fall short of saving the world. What is needed is well-directed personal effort for saving men and saving the world, reaching out from one to another in all directions till the tide of sacred influence shall belt the globe. Hence, we sak the personal questions of each one of our readers:

"I. Are you ready to cooperate in this great movement now?