and with fear and trembling. Saint Peter says. 'If the just man can scarcely save himself, what will become of the impious and the sinner?

Yes, the road which leads to eternal life is so narrow, that the Lord declares to us by His Prophets Amos and Zacharias, that they who wish to be saved, are like unto a firebrand snatched from the flames.

Our Lord Jesus Christ Himself tells us, in different passages of the Holy Scripture, that it is difficult to arrive at eternal happiness.

Luther, vol. i. p. 6, b. Jena.

ON PURGATORY.

As to what relates to purgatory, I do not fear to say, that we must believe it with a firm and resolute faith: for, I am sure and certain, that the poor souls in purgatory suffer inexpressible torture; and that we can assist them by prayer, by fasting, by alms-deeds, or by some other good work.

Luther, vol. i. p. 165, b. Jena.

Be content with St. Augustine to remain in ignorance of the state of the souls in purgatory: it is enough for us to know that they suffer the greatest afflictions, and ask your assistance.

Luther, vol. i. p. 431, b. Jena. In the year 1521.

Oh! how long does life appear to those who suffer, and, on the contrary, how short does life appear to those who live in happiness ' But it is an eternity to those who interiorly feel the sorrow of being abandoned by, and separated from God! It is said, and with some reason, that one hour in purgatory is more bitter and cruel than a thousand years of temporal cares and corporeal pains '
Luther, vol. ini. p. 2,b. Written in the year 1526

Pray thus: "O Lord, my God! have pity on my soul, and grant me Thy assistance, as long as I remain in this life, where Thou canst assist me!

Luther, Book of Sermons for the Use of the Church.

Vol. it. p, 57, a.

ON INDULGENCES.

To a Christian it is enough to know that indulgence is a satisfaction for sins.

Luther, vol. i. p. 165, b. Jena.

NOTICE TO SUBSCRIBERS.

'To Country Subscribers—we have this to say all pa ers must be paid for in ADVANCE, after the expiration of the present year, all papers not so paid for, will be discontinued. It is impossible to collect subscriptions of five shillings scattered over a whole Province. The man who cannot pay this sum for his paper in advance, is not more likely to do so at the end of the year. We pay cash for paper and labour weekly, and we must be paid CASH by our subscribers, to enable us to continue to do so.

A. J. RITCHIE.

BIRTHS RECORDED.

AT ST. MARY'S.

August 3-Mrs. Conron, of a Son.

4-Mrs. Davis of a Daughter.

Mrs. Howard of a Son.

Mrs. Murphy of a Daughter.

5-Mrs. Cushion of a Son.

Mrs. Berrigan of a Daughter.

6-Mrs. Kelly of a Son.

7-Mrs. Shea of a Son.

8-Mrs. Tunev of a Son.

Mrs. Hudson of a Daughter.

10- Mrs. 'Tagarly of a Daughter.

Mrs. Daly of a Daughter.

Mrs. Holloran of a Daughter.

Mrs. O'Donnell of Son.

Mrs. Connor of a Son.

11—Mrs. Holloway of a Daughter.

Mrs. Going of a Son.

Mrs. Blagharty of a Daughter. 12

Mrs. Torrey of a Daughter.

Mrs. Quinan, of a Son.

MARRIAGE RECORD.

Angust 4—Thomas Brown and Jane St. Andrews.

10-Jol.a Moran and Ellen Kelly.

11-Martin Hogan and Rebecca Bracket.

12-Andrew Bergan and Hellon Dillon.

enterments.

AT THE CEMETERY OF THE HOLY CROSS.

August 11-Bridget, daughter of Thomas and Ellen Connolly, aged 6 years and 22 days.

> 12-William, son of William and Johanna Casey, aged 11 months.

> "-Mary, daughter of William and Ann Tracy, aged 10 weeks.

Published by A. J. Ritchie, No. 2, Upper Water Street, Halifax Terms-Five Smillings in advance, exclusive of postago

All communications for the Editors of the Cross are to be addressed (if by letter post paid,) to No. 2, Upper Water street Halifax,