## FURTHER DOINGS OF THE MAJOR.

## 13y I. I3t.ank: Chozton.

 THES STIFH SEOKS.
"When I noxt roturned to Lotoli, I was hanged by that spiteful brute, Pip. But my neck was not broken, nor had my arme beon pinioned ; nnd so, whon the spectators diepersed, I cut mysolf down and walked off.

I had not beon "cilptive for six months among tho Still Necks in vain.
This singular tribe, whom I prefer to cesll by their nicknamo, practise no industry but stealing. As a natuml result, many of them dio at the hands of the noighbours whom they rob. Among theso noighbours hanging happons to bo tho provailing form of capital punishonont. But the Stiff Necks usunlly oludo the conseduonces of this peanlty by atrongthoning their nocks through a sy'stomatic course of thaining.

Soon after birth thoir infants aro subjected to the tost of being lifted by thoir heads, and thoso who give way undur the struin are doemed unfitted for the needs of existenco. Thoso who survive the Spartan ondeal are ofton slung on the backs of their nurses and carried about by a striug encircling their necks. The schools of tho Stiff Necks aro models of good order. Thero the children staud in rows on tiptoe, halfsusponded by ropes nttached to tho zafters. Troublesomo boys nut promptly lifted of tho ground, for the othor ends of the ropes, which movo on pullogs, concontso at the to:chor's desk. The ordinery strain is not much folt by the children, who are rolioved from it overy now und then, nud are besides allowed a long recess at noon to practise the precopts of their instructors, in steuling their dinners. Tho loys aro oven occasicually hanged with weights, increasing with their age, attached to their foct.

Nor aro adults oxempled from a similar discipline. I myself, for thoy fandly hopod to mako mo ono of them, wits obliged to undergo a daily iucreasing strain upon my neck. I stood it, they said, uncommonly woll, for an outsider. In fact the natural strength of my neck seoms to show that, in spite of all the deaths I have escaped, I was never born to be hanged.

Bowing is a minor exerciso and strengthener for the neck among theso people. It is their only modo of greeting nu acquaintince, of bidding good-bye, and even of expressing thanke or veneration. I had occision to regret bitterly the prevalence of this custom.

I forget who it was that throw a doubt upon the boasted painlessness of the guillotine, as compared to the gallows, by s.pplying galvanism to a cut-olf head aud finding the nerves active for a number of seconds. Reading of this experiment, I thought at tho time that, if a guillotinted hearl conld be instantly and hernetically rojoined to the trunk, lifo might be preserved. While I was with the Stiff Necks one of their chiefs was beheaded for treason, hanging of courso not being a serious punishment among them. I had now a means of proving my theory, for was I nol agent for -_s Invisiblo Coment?

A second after the oxecution, I had united the sovored chief, and filted his head accuratoly on its old stand. Wit's a liboral application of the manic cement I exhaustod the air botween the latoly parted portions of tho Stiff Neck, and this without intersupting tao courso of the veins. He drew a long braath, and opened his eyes with in unuttorable expression of gratitude. He had been told that I was going to attenpt his restoration, and had secured a pardon for him if I succeeded.

But the excess of his gratitude proved fatal to him. lieforo tho cement ras bardened, or his neck permanently united, ho began to bow his thanks after the manner of his tribo; and ho nodded so very vehomently that at the seventh nod ho sont his head flying inlo my faco, in such a way that he almost succeeded in committing murder and suicide at the same instant! It was the most itnpolito piece of politoness I ovor sar-to fliug back ono's gift at one is this violont way !

This unfortunate ginale, for which I was in no way responsible, intorferod disastrously with the salo of "Mondare's Mond-nech;" as I had thought of re-christening my cement. And, failing to induce anybody to havo hinself executed by way of illustrating its efficacy in a more satisfac. tory way. I gave up tho idna of starting iu business is $n$ joiner among the Stifi Necks.

In consequence of my training among this strango people, I had not trembled for myself whon Dip had mo seizod. But I folt horribly afraid al first that he might have somobody olso hauged with me. For it was ono of bis ghastly refinements of cruolty to string up two wrotehes face to face, ind then promiso to release tho ono who should smilo first! The brute
uld garo at thoir atortivo offurts! lie nover seened to feel any prosentiment of his own approaching fate."
(To le continued).
It is a no less fatal error to despiso labor, whon regulated by intollect, than to value it for its own sako. Wo aro always in theso days trying to separato tho two ; wo want one man to bo always working, and wo call ono a gentleman and tho other an oporative; whereas the workman ought often to be thinking and tho thinker often to bo working, and both should bo gentlomen in tha best sense. Als it is, we mako both ungentic, the ono cavying, the other despising his brothor, and tho mass of socioty is mado up of morbid thinkers and misorable workers. Nuw, it is ouly by labor that thought can bo made happy; and the profession shoull bo liheral, and there should be less pride felt in poculiarity of employmont, and moro in excollence of achievoment.

Ixrelleor Aivd Words.-A-man's actions are offaced and vanish with him. But his intallect is imnortal and bequenthed, unimpaired, to posterity. Words are the only things that last for ever.

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