

Presbyterian Review

THURSDAY, JULY 25, 1889.

"The Presbyterian Review" has the largest circulation of any Presbyterian newspaper in Canada.

In ordering goods, or in making inquiry concerning anything advertised in this paper, you will oblige the publishers, as well as the advertiser, by stating that you saw the advertisement in the PRESBYTERIAN REVIEW.

Copies of the REVIEW may be had at the Office of Publication or at the Presbyterian Book Room, corner of Adelaide and Toronto Sts., on Wednesday afternoon.

It is rumored that Zion church, Charlottetown, will call Rev. C. B. Pitblow, late of Winnipeg.

Rev. D. J. MacIntyre, of Toronto, is addressing meetings on the Jesuit Question in Halifax, Truro, New Glasgow, and other places in Nova Scotia.

The pulpit of St. Andrew's, Huntsville, was occupied Sabbath, 7th inst., by Rev. J. C. Smith, of Guelph; on following Monday evening the annual tea-meeting was held. Proceeds \$30.00.

Rev. Mr. Robertson, Edinburgh, Convener of the Home Mission Committee of the Church of Scotland, who has been the guest of ex-Alderman Maddock for a few days, has left for Toronto. He came out on the same ship as Mr. Maddock returned by, and his visit to Canada is purely for the benefit of his health, which has considerably improved. The rev. gentleman is suffering from an affection of the throat.—Guelph Mercury.

As may be seen from our advertising columns, Dr. MacIntyre, late Principal of Brantford Ladies' College, has taken up his residence in Toronto. He has purchased the Richard Institute buildings, on Bloor street west, and under the name of the "Presbyterian Ladies' College, Toronto," will have the buildings ready for the reception of pupils in September. He has issued a calendar giving full particulars respecting the new seminary. There is room in our great and growing city for a Presbyterian ladies' college, and Dr. MacIntyre's friends will wish him success in his enterprise.

Rev. Peter Wright, B.D., after a pastoral of nine years, preached his farewell sermon to Knox church congregation, Stratford, Sabbath evening, 14th inst. The church was crowded to its utmost capacity, many being unable to get even standing room. Mr. Wright preached an earnest and affecting discourse from Romans xvi. 24, "The grace of the Lord Jesus Christ be with you all, Amen." The Herald, in giving a full report of the sermon, "begs to add its good wishes and respects toward the departing clergyman and his family, whose friendship it has been privileged to enjoy and whose departure it deeply and sincerely regrets. May they find a happy home and a useful field in the rich Province of Manitoba and the boundless North-West." Mr. Wright and family left on the following Wednesday for his new charge in Portage la Prairie. We heartily join in the good wishes of our contemporary.

The congregation of St. Andrew's, Lindsay, gave a public reception on Tuesday evening, 16th inst., to the new pastor, Rev. Robt. Johnston, B.A. The auditorium was beautifully decorated with flowers supplied by Mr. Robert McCausland. There was a large attendance, and the occasion was a most enjoyable one. Rev. A. G. McLachlin, Moderator of Presbytery, filled the chair with marked acceptance. The proceedings were opened by singing a hymn, followed by prayer offered by Rev. James Greener. In the course of the evening, which was varied by an intermission for conversation, and a number of choice anthems rendered by the choir with excellent effect, addresses of congratulation and hearty welcome were delivered by Revs. C. H. Marsh, Dr. Williams and W. K. Anderson, resident ministers; Revs. A. Currie, M. McKinnon, and J. B. McLaren, members of Presbytery, and Rev. Robt. Henderson, a fellow student of Mr. Johnston.

During Tuesday afternoon Addresses of Welcome were delivered, and responded to by the visitors.

In the evening the Convention sermon was preached by Rev. Geo. H. Wells, D.D., of Montreal, who took as his text "Put on the whole armour of God," and by his eloquence stirred up the whole Assembly.

On each of the following two days four sessions were held, beginning at 6.30 a.m., with an early morning prayer meeting. These prayer meetings were amongst the most memorable features of the Convention, and the one held on Wednesday morning was probably one of the largest ever held in one place.

The business of the Society was dealt with as summarily as possible, and the time was mainly devoted to sermons and addresses by some of the most eminent ministers and laymen of the land, conferences upon the several branches of the work of the Society and its committees, reports from the different states and countries, and other items.

Dr. Clark, the originator of the movement and the President of the United Society, gave an eloquent address, in which he traced the hand of God in the progress and success of the Society during the past years. He contrasted the one society of 1881 with the 7,500 of 1889, and the 400 members represented at the first annual convention with the 500,000, the present membership in the United States and Canada. In closing, he gave to the members to carry with them during the coming year the appropriate motto, "We are labourers together with God."

Among those who delivered addresses to the Assembly were Rev. A. T. Pearson, D.D., and Rev. W. Hoyt, D.D., of Philadelphia; Rev. O. P. Gifford, D.D., Boston; Rev. J. W. Chapman, D.D., Albany; Rev. F. L. Chamberlain, D.D., Brooklyn; Maj. Geo. O. Howard, a one-armed veteran of the late war; and Miss Emily Wheeler, Harpoot, Turkey.

Sociability was given its due place, and was promoted by reunions and receptions by the different state delegations. In all these, as throughout the Convention, the Canadian delegates were warmly and enthusiastically received, and every kindness and honour was bestowed on them.

On Thursday afternoon an open air meeting was held in the beautiful Fairmount Park, and in spite of the unsettled state of the weather and the threatening showers a large number were present.

The Convention closed on Thursday evening with a solemn consecration service, which was ended by the repeating in concert of the Christian Endeavour benediction, "The Lord watch between me and thee when we are absent one from the other."

The grandest feature of this Convention was the perfect harmony and good fellowship which accompanied the enthusiastic and consecrated energy of so vast an assembly of young Christians, and the entire absence of all sectional or sectarian rivalry, although the delegates represented seventeen religious denominations and so many different political states and factions.

The delegates from Toronto were: Mr. Patterson, of Knox and Princeton Colleges; David J. Howell, of Zion Con-

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