stipend. An immense emigration to Manitoba is expected next year, people from the State of Wisconsin alone having taken up four townships. The Convener advertizes for another Missionary for this promising field. No one proposes dis-union for the prairie Province. But it schisms be a good thing here, why not send them there also?

4.—The Synod Clerk has sent the Remit on Union through the Presbyteries to all the Kirk-Sessions in connection with the Old Canada Synod. It is the duty of the Session to call a general meeting of the congregation and ascertain their views. The parties entitled to vote are communicants male and female. Adherents who are not communicants can record their approval or rejection of the Remit in a separate document.

The following are from the November No. of The Presbyterian:—

Ladies who do so "stitch, stitch, stitch,' for bazaars, and gentlemen who are appointed to speak from platforms, should take heart of grace on learning that a bazaar lately held in the village of Antigonish, N. S., realized the sum of \$7,500, and that a Missionary meeting held in the small town of Peterboro. Ontario, subscribed \$1680 for a mission to Japan! To prevent any mistake, it should be added that the former was uncer Roman Catholic auspices, the latter, under Methodist. At these rates, how much should our large and wealthy cities, say Montreal, Toronto, Hamilton, Ottawa, Kingston, give for a Presbyterian mission? we give it up.

THE CANADA PRESPYTERIAN CHURCH.—The Presbyterian College at Montreal has been formally inaugurated with imposing ceremonies. It is a beautiful building. Contracts have been entered into for the erection of new buildings for Knox College at Toronto. It is expected to cost from \$90,000 to \$100,000, of which \$60,000 is already subscribed.

Father Chiniquy, who for many years has doubted the validity of his baptism by a Priest of the Church of Rome, has been re-baptized lately. The officiating minister was a Methodist Clergyman; doubtless because his Presbyterian brethren might have some difficulty in

the matter. At any rate, re-baptized he was and still declares himself a Presbyterian.

The last item that we have to mention is one for which we claim a crowning interest, at the same time, one respeeting which all experience admonishes us to speak with eaution. We refer to a report that has reached us from various quarters, of a very special and gracious outpouring of the Holy Spirit among the people of Indian Lands, Glengary, in connection with the ministrations of a youthful and earnest Missionary Student of Queen's College, who was employed by the Presbytery in this part of the country during the summer recess. One of our Clergymen, who visited the locality, has supplied us with some interesting details, from which we learn that a very deep interest has for some months past been manifested in regard to spiritual things; that many have been stirred to an cious enquiry about their soul's salvation, and that not less than between forty and fifty have been converted to God, and are now rejoicing in a Saviour that they have found precious to their souls. having "tasted that he is gracious." Besides these, many more are seeking peace through Jesus the great Peacegiver as well as the great Peacemaker, The meetings, which were held on week days as well as on Sundays, were conducted in the most decent and orderly manner, no unusual excitement or demonstrations of feeling were visible, there was simply the evidence that all were deeply and sincerely in earnest about their precious souls."

## III.-The Church of Scotland.

1.—A very significant sign that the day of Disestablishment in England or Scotland has been put off to the Greek Kalends, is the lecture of the Duke of Argyle at Helensburgh in connection with the Endowment Scheme of the Church of Scotland. Is is well knownthat a special plank in the platform of the great Conservative party is the preservation of the Established Churches of England and Scotland; and we are now told by the most influential Scottish representative of the great Liberal party that a similar plank may be said