

LESSON HYMNS.

No. 441, New Canadian Hymnal.

Saviour, blessed Saviour.

No. 231, New Canadian Hymnal.

Oh, happy day that fixed my choice.

No. 109, New Canadian Hymnal.

She only touched the hem of His garment.

QUESTIONS FOR SENIOR STUDENTS.**1. A Lesson on Faith, v. 5, 6.**

What request did the disciples make? (GOLDEN TEXT.)

What words show their lack of faith?

What would a little faith enable them to do?

2. A Lesson on Humility, v. 7-10.

What was said about a servant coming in from work?

What command would be given the servant?

What is asked about thanking the servant?

Who should call themselves unprofitable servants?

Why should they thus speak?

3. A Lesson on Gratitude, v. 11-19.

What is the probable meaning of the phrase "passed through the midst of?"

What sufferers met Jesus?

What does "lifted up their voices" mean?

Why did they stand afar off? (Lev. 13. 45, 46.)

What dignity did these lepers accord to Jesus in their appeal?

Why did Jesus not place his hand upon lepers, as he touched so many afflicted by paralysis and blindness?

Why, probably, did Jesus simply tell them to go to their priests?

What were they to go to their priests for?

What blessed results followed their obedience?

What two things did the grateful man do?

When the lepers left Jesus to present themselves to their priests, had they all gone one way?

As a rule, were Samaritans better or worse than Jews?

What did Jesus ask?

What instances in modern Church life are analogous to this?

Why did Jesus call the Samaritan a stranger?

What is the meaning of Christ's declaration that the leper's faith had made him whole?

To whom and for what should we offer gratitude? (Psalm 103. 1-5.)

Practical Teachings.

1. Not without profound reason is leprosy chosen in the Scripture as the symbol of sin. Its loath-

someness, its disabling and defiling tendencies, have their deep spiritual parallels.

2. God's requirements to men are not based on "reason." It seemed almost preposterous for the lepers to start off to their priests, to show that they were cured, while they were yet painfully diseased. But when we obey God his salvation comes.

3. The children of Israel were ordered to march directly into the sea, and when their feet touched its waters it divided. The lepers were ordered to act as if cured, and immediately the cure came. So it is with sinners to-day.

Where in this lesson are we taught—

1. That faith gives power?

2. That humility is a Christian grace?

3. That gratitude is a Christian duty?

QUESTIONS FOR INTERMEDIATE SCHOLARS.**1. Verses 5, 6.**

5. Why did the disciples ask for more faith?

6. What great thing could a very little faith do?

2. Verses 7-10.

7. What kind of work is God's service compared to?

8. Is the work of an Eastern servant all done in the field?

9. What are we taught by his serving at table?

10. Can our service give us any claim for reward?

3. Verses 11-19.

11. From where did Jesus start for Jerusalem? What route did he take?

12. Why did the lepers remain afar off? What distance had they to keep from others?

13. How did they show that the fame of Jesus was well known?

14. When Jesus sent them to the priests did it mean that he would help them? How did they show their faith?

15. What did the Samaritan do when he was healed?

16. Why was he allowed to mingle with Jews?

17. How many were ungrateful?

18. How did Jews regard Samaritans?

19. Did this man's thankfulness secure him any other blessing? Of what was leprosy a type?

Teachings of the Lesson.

We cannot do too much for God. There is no room for pride or boasting. Sin keeps us far from God. Misery should make us cry for mercy. Gratitude to God for blessings is our first duty. There is no risk in obeying Christ. To be near Jesus is the joy of a thankful heart. We should give ourselves to God in happy service. To make a good use of God's past dealings will help us in the future.