the hands, of their Hindoo and Mohammedan mighty, not many noble are called. employers. Give me fifty millions of Christians, converts from the aboriginal tribes, and, I will undertake by the grace of Gody to convert the great religious sects of India, the Hindoos and the Mahommedans, for Chris-Chuhras.

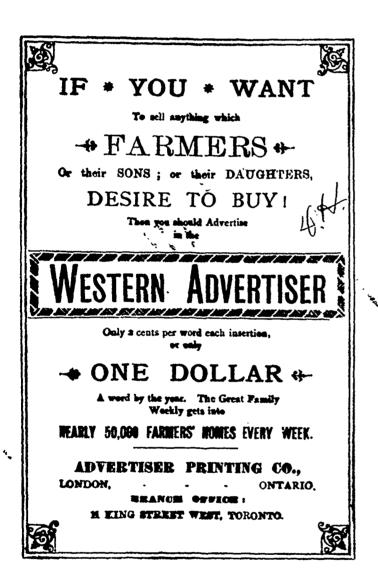
as interested in both, let me counsel the zealous prosecution of both methods of evangelistic work, simple preaching of the Gospel
everywhere, and the most careful endeavour to
perfect our schools and colleges, that we may has become the favourite toilet article of the

every village, doing the work, and ever about many wise men after the flesh, not many

EVER YOUNG AND FAIR.

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The preservation of human beauty and its tians are not men willing to stand outside any enchantments by the use of harmless cosmetsystem of error, like a fringe, but are eager to ics, are duties the ladies owe to themselves attack and overthrow it, whether they have and to those who value their personal charms | originally been Brahmins, Mohammedans, or as they appreciate their moral qualities. Unhuhras. fortunately unprincipled parties too frequently Finally, permit me to say, that we prosecute take advantage of the natural desire to be ever both methods of work here. Our work is as young and ever fair and palm upon the marmuch among Hindoos, of whom two were bapket deleterious acid and mineral poisons which tised this year, as among the aborigines; and create a momentary lystre at the risk of future fit young Christian men to meet the enemies leading professional artists, who owe so much of the truth in the arena of the world, and gain in the process some of them who are not of us. "Not by might, nor by power, but by my spirit, saith the Lord of Hosts." "Not harmless and perfect beautifier known.





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