Christ's work on earth was to her no mere form, but part of her daily life. The woman in her prime of usefulness; the little girl of eleven years; are now "Forever with the Lord." So "The world passeth

away-but he that doeth the will of God abideth for ever."

Notice of bales received come to the LeafLet from many parts of Algoma. Mr. Chowne of Elmsdale, especially asks that the workers of Port Perry may be told of their gratitude for the quilts which have helped to keep so many needy persons warm. From Omemee comes the cheering account of a very largely attended Annual Meeting; but the deepest regret expressed at the loss from their midst of Mrs. McCann. who with Mr. McCann has lest Omemee with a view to the taking up of Foreign Mission work. Mrs. McCann's, Bible readings were most helpful to each member of the Branch, and the parish is undoubtedly greatly indebted to the "influence of one earnest woman." Meetings have been as a rule well attended. At St. Luke's, Toronto. a very special feature was the presentation of two Life Memberships to much esteemed workers, Mrs. Oates and Miss Eurrowes. Elliott of Bradford has been made a Life Member by her husband, a gift which would be much appreciated by other Auxiliary women. and Mrs. Best is also a Life Member; there are rumours of others. We would like many more before the Annual Meeting. How could the work on the Blood Reserve have gone on as well without the buildings purchased by two years' Life Membership money? The Bishop's house at Moosonee, the little Infirmary at Lesser Slave Lake, the furnishing of the Hospital at the Blackfoot Reserve, the paying for the new School at Wabuskaw, and the help to a special Diocesan Mission Fund; these are the results of Life Membership Fees, while the silent influence on the life of the woman knowing that for life she is. if possible, more firmly pledged to help missions, is a far greater force than can be realized. As a memorial to a friend gone to his or her eternal rest, as a thankoffering for special mercies, a Life Member ship in the W.A. is a most fitting offering. As the subject of Thankoffering is alluded to in this form, a word or two relating to the Annual Thankofferings will not be out of place. There are many members throughout our Anxiliary who have very special cause for thankfulness. We have all of us in our daily lives many untold At our Annual Meeting when women from all parts of the Diocese are gathered together, the expression of our gratitude for the year through which we have experienced those mercies should take the form of a special offering Branch members could combine to send their thankoffering together, but the individual weman should offer to God some tangible evidence of the reality of her thankfulness for benefits received. "Offer a sacrifice of thankoffering." "Publish the free-offerings" by prayer and supplication with thanksgiving. Those who have no money have the ability to pray that others may be led to give, and there is the "thanksgiving in prayer."

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