

a conspicuous object from a long distance, and especially from the flat, on which Sofala is built. Last Sunday it was in a sufficient state of forwardness to have service performed there. The walls and roof were covered with canvass; the communion table with a handsome blue cloth. There was a pulpit put up, and the rails of the altar fixed. For seats, rails were laid on blocks of wood all down the church. There were about 300 persons present; well dressed and very orderly. The Bishop preached an excellent sermon, which was impressively delivered, and appropriate to the occasion and the circumstances of the place. Service was performed on the Thursday following. It was the day appointed for dedicating the building to the service of the Almighty, and the Sacrament was also administered. The Church is called *Christ Church*, and the Bishop fixed the Cross on the east end of the building. The rafters were up, and he mounted the roof by a ladder, and the canvass was removed so as to give him space to pass through the opening. But being elderly and in his robes, he pushed himself through with some difficulty. He stood alone, and pronounced the words of dedication in a most solemn and earnest manner. Last Sunday Mr. Palmer, the appointed Clergyman, officiated, and preached an admirable sermon. He is very quiet and unobtrusive, and will, I think, have great influence. The church will probably be completed in another week and will look very well, considering the rude materials of which it is constructed. The walls are of *Osnaburgh*, and the roof of bark. Over the communion table a piece of calico, shaped like a church window, is let in, the diamonds being formed by dark tape fastened across. In the centre is a round piece of calico, which has an excellent effect. The building will probably cost about £200, which sum the Bishop advanced, trusting to the miners to repay him. This we shall soon do by subscriptions and Sunday collections. We want to build a hut for Mr. Palmer, and this will cost £40 more; so that, when the fencing is complete, the whole cost will be £300. I am one of the Churchwardens.

The Roman Catholics and Wesleyans are also erecting chapels. Almost all the Cornish miners are of the latter denomination, and are very orderly and well conducted. But for the first time in the history of the colony, our bell was the first that sounded for Divine Service in the Turon, as our church was completed before any of the other chapels.

Payments received.—Rev. J. Kemp, Hon. W. Walker, C. B. Cleaveland, J. B. Forsyth, Mrs. Montizambert, Mrs. Grieve, Mrs. Rhodes.

MARRIED.

At St. Peter's Church, Cobourg, on Wednesday, the 14th April, by the Rev. J. Wilson, Minister of Colborne and Grafton, assisted by the Rev. Henry Brent, Minister of Barriefield, Kingston, the Rev. Walter Stennett, M. A., second Classical Master, in Upper Canada College, and Assistant Minister of the Church of the Holy Trinity, Toronto, to Frances, only daughter of the Venerable A. N. Bethune, D. D., Archdeacon of York and Rector of Cobourg.

NOTICE.

A SERMON will, D. V., be preached in the CATHEDRAL on WHITSUNDAY next, on behalf of the objects of the *Depository Committee of the Church Society* in connection with the S. P. C. K., for promoting the circulation of BIBLES, PRAYER BOOKS, and other Religious publications.

ARMINE W. MOUNTAIN,

Sec'y. Depy. Com.

Quebec, 15th May, 1852.

☞ SUBSCRIPTIONS for the second volume of this paper will be received by Mr. GILBERT STANLEY, No. 124, St. John Street, Quebec, or by Mrs. WALTON, Great St. James Street, MONTREAL.

BISHOP'S COLLEGE, LENNOXVILLE.

TWO EXHIBITIONS, each of £30 Currency, per annum, from the S. P. G., and one of £12 10s, given by subscription of the "Alumni Emeriti" of the College, for Divinity Students, will be awarded by examination in August next.

The Exhibitions will be open to competitors between the ages of 17 and 25, who will be required to present certificates of age, baptism and confirmation, as well as of character and religious deportment; they must also be communicants of the Church.

These Exhibitions will be tenable for not more than four years; and being given for such Theological Students as have not the command of sufficient means to provide for their course of preparation for Holy Orders, they will not be open to the competition of any candidates who are differently circumstanced; nor yet of any who will not be ready to afford every reasonable pledge and security for their perseverance in the object for which the assistance is given.

Candidates must send in their certificates to the Bishop of Quebec or Montreal respectively, on or before August 1st.

The Examination will be held at Bishop's College on the 28th, 30th and 31st days of August.

The following is the list of subjects for examination;

Latin—Virgil's Eclogues: Terence's *Andria* and *Adelphi*.

Greek—Homer's *Odyssey*, B. 1, 2, 3.

Composition—English and Latin prose.

Greek Testament—Gospel of St. Mark.

Old Testament—generally (historically and geographically.)

Mathematics—Euclid, B. 1, 2, 3.

Algebra up to simple Equations.

Arithmetic—Vulgar Fractions and Decimals.

Bishop's College, December 31st, 1851.

BISHOP'S COLLEGE, LENNOXVILLE.

THE usual ANNUAL MEETING of the "Alumni Emeriti" of Bishop's College, will be held in the College on WEDNESDAY MORNING, 30TH JUNE next.

The Annual Sermon will be preached, on the same morning, in St. George's Church, Lennoxville, by the Rev. John Kemp; and the Society's paper read in the afternoon by J. C. Baker, Esq.

Members who have not paid their subscriptions, for the year 1851-52, are requested to send them in to the Treasurer.

HENRY ROE,
Secretary & Treasurer.

Bishop's College, 1st May, 1852.

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NOTICE.

THE DEPOSITORY of the CHURCH SOCIETY has been REMOVED from Mr. Sinclair's, and is now in charge of MRS. EDIE, *Chequered Buildings, Couillard Street.*

10th May, 1852.

APPEAL TO CHRISTIAN LIBERALITY.

WITHIN the extensive mission of Ireland and parts adjacent (a mission nearly 40 miles long by 10 in breadth,) are THREE CHURCHES, which have been lying for years in an unfinished and most rude condition. The Bishop of Quebec (in his journal published in the last No. of this paper,) speaks of these Churches as "being in a state scarcely fit for Divine Worship." "The Country," as his Lordship adds, "is very rough and backward, and many of the settlers are very poor, their transactions being conducted in the way of barter."

Yet poor and thinly scattered as these congregations are, they are willing and anxious to exert themselves to bring about a better state of things, and have already subscribed and set apart from the Sunday collections upwards of £64, and probably £15 or £20 more will yet be raised among them.

It is hoped that many, on reading this brief statement, will feel anxious to encourage the exertions of these poor settlers, and to assist them in building up and beautifying their Houses of Prayer, that so the services of the Sanctuary may be conducted in a seemly and appropriate manner.

Communications may be addressed to the Missionary on the spot, the Rev. W. Wickes, Upper Ireland, or to the Rev. A. W. Mountain, Rector, Quebec.

Upper Ireland, May 13, 1852.