

THE LAMP,

A Theosophical Magazine Published on
the 15th of Each Month.



TERMS OF SUBSCRIPTION

Yearly 25 cents.
Single Copies..... 5 cents.

The Theosophical Society, as such, is not responsible for anything contained in this magazine.

The editor will be responsible only for unsigned articles.

CONDUCTED BY ALBERT E. S. SMYTHE,

To whom all communications are to be addressed, at the Medical Council Building, Toronto.

TORONTO, JANUARY 15, 1886.

EDITORIAL NOTES.

WHEN in doubt subscribe for THE LAMP.

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TWENTY-FIVE CENTS in postage stamps will bring you THE LAMP for a year.

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MR. J. H. MASON, of the Beaver T. S., left Toronto on the 9th inst., for Canton, Mo.

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SAYS the *L. A. W. Bulletin*: Remember every day in the week to keep it holy. Don't be a one-day Christian.

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THE LAMP has for sale six copies of Volume I, bound in cloth, with title and index. Price, \$1.25 each, post free.

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MR. CLARKE THURSTON, of Providence, R. I., was in Toronto for a few days, and visited the Beaver T. S. on Wednesday evening, 8th inst.

Books on theosophical subjects may be procured from THE LAMP office, or through Mr. W. H. Evans, bookseller, 357½ Yonge Street, Toronto.

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MR. E. T. HARGROVE has been visiting and lecturing at Wilkesburg, Pa., and will proceed to New York. His southern tour has been highly successful.

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THE January issues of *The Path*, *Metaphysical Magazine*, etc., have arrived too late for review this month. *Isis*, the new English magazine, is expected daily.

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DR. J. A. ANDERSON has just published a new work on "Septenary Man." The volume has reached us too late for review, and consideration of this important contribution to theosophical literature must be postponed till next month.

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IMMEDIATELY after our last issue another copy of *The Path*, July, 1888, came to hand from California. Anyone desiring to complete his file may have it for One Dollar. The copy is in good condition, and we shall return it to the owner if not applied for before next issue.

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THE N. S. W. Centre of the T. S. A. is actively engaged with propaganda in Sydney. Fortnightly meetings are a feature of their work, at which various theosophical topics are dealt with by three speakers. Nearly every night is occupied in other ways, and a free reading room is kept open daily.

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SOME of the discrepancies in the "Old Diary Leaves" narrative may be accounted for by Col. Olcott's explanation in his letter to Mr. H—X—, of 30th September, 1881, from Colombo, Ceylon, printed in "Hints on Esoteric Theosophy." On page 230 it is said: "I have never, I should mention, kept a diary of my experiences with the Brothers or even of the phenomena I