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AND WE
CALL FOR IT

H. POLLMAN EVANS President

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JAPANESE AND KOREAN EXCLUSION LEAGUE

Headquarters

The following resolution was presented by Secretary-Treasurer, O. A. Treitmoer, of the San Francisco Building Trades' Council and unanimously adopted by the above-named organization, March 9th, 1905.

"Resolved, That the Building Trades' Council of San Francisco, the City Front Federation, San Francisco Labor Council, the several Employers' Association, the various Improvement Clubs, send representatives to a convention for the purpose of organizing an anti-Japanese League."

The result was, that the initial meeting for the purpose of organizing an anti-Japanese League was held in Lyric Hall, Sunday, May 7th, 1905.

Men who work hard six days in the week, and on the seventh prefer to remain at home with their families, or take them for a stroll through the park; but a call had gone out, the gathering place was old B'nai B'rith Hall, and there the representatives of over 40,000 San Francisco workingmen assembled to take the initial step to safeguard the interests of themselves and their fellow men.

There was nothing rabid in the utterances of the speakers, only plain, conservative talks from plain men who knew what they wanted to say and said it. There were indications of iron about the nalls of some of the delegates, and bulging coat-sleeves showing swelling muscles when they made gestures, but their talks were all in one line; "The protection of the American home."

Some present owned their own little homes, while a majority know what it is to sit with the good wife of an evening and figuring on approaching rent day and make up the cash on hand to see if there is enough to carry the family over until pay day. They were not men who can take their tool box in one hand and their grip, in the other and move on to the next town when

work is scarce here; but they were men with families—men with busy little feet to keep shod and hungry little mouth to feed; men who want to maintain a wage that will permit lace curtains to the parlor windows, a carpet on the floor, and a piano in the corner for the girls, and at the same time put a bit by to meet the hard luck that comes to all.

Not once was the subject referred to as a union labor movement, but, on the contrary, it was expressly declared that the delegates met there on the broader ground of Americans and the protection of American homes.

The meeting was for the purpose of effecting permanent organization of an anti-Japanese League over the entire coast and through the United States, but for the immediate present the interests of the Pacific Coast, as the advanced outpost, are paramount.

It is not a union labor movement, but one in which all classes are interested, for it requires but little thought to demonstrate that the event of the Japanese into all branches of skilled labor affects the income of the capitalist, the trade of the merchant and the rental of the landlord, equally with the wage of the workingmen.

The Tyrannical Principle

There are two principles that have stood face to face from the beginning of time. The one is the common right of humanity and the other is the "divine right" of kings. It is the same principle in whatever shape it develops itself. It is the same spirit which says, "You work and toil and earn bread, and I'll eat it." No matter in what shape it comes, whether from the mouth of a king or from men, it is the same tyrannical principle.—Abraham Lincoln.

No Mind in Business

There are two reasons why some people don't mind their own business. (1) some have no mind; (2) some have no business.

Sure to Know

The man with no visible means of support is the one who can always assign reasons why the other fellow failed in business.

Words of Wisdom

In order to further the interest of self you must interest some other self.

Keep your organization to the front. A ripper apple, a juicier peach, is always just within your reach.

There is always room for improvement in the improvident.

There can be no faith in God where there is none in humanity.

The best of everything is beyond the appreciation of everyday humanity.

A good word will never overtake a bad one.

The mother's realm is a happy home. There she reigns a queen, and love is her magic sceptre.

The man that loves wine loves wit.

If you are loved at home, you need not fear the world's hatred.

The greatest joys and sorrows belong only to motherhood.

If the counsel be good, no matter who gave it.

Eight hours for work.

Eight hours for sleep.

Eight hours to do as we will.

If an action be doubtful abstain from it.

Make a slow answer to an hasty question.

He who cannot enjoy labor cannot enjoy repose.

There are two tribunals higher than the law: God's judgment and your own conscience.

Life is an endless chain whose unseen links draw man onward towards eternity.

Solitude is a haven for the hopeful, to the poet or philosopher it is a garden-a-bloom with thoughts wherein he may roam at will.

If you would have a noble son, be a noble father.

He who has learned to control himself may easily control others.

Patronize home industry. Spend your money where you earn it and always look at the ads in your labor paper, for there you will find the merchants who desire your trade.

The best defence we can set up in behalf of organized labor is that it promotes the general welfare of men. It aims to make men feel that to be true and good and useful is more praiseworthy than to gather up riches for selfish enjoyment regardless of the injustice done to others in acquiring such riches.

Attend the meetings of your union regularly. Register all your kicks on the floor of your union.

We take care to sweep out all dust and rubbish from our own homes and keep from taking food that will injure our bodies. But are we as careful about sweeping our brains clear of mental dust and rubbish that destroys not only the man but contaminates every one that comes in contact with the man or woman who does not carefully guard the entrance to the mind.

In ninety-nine cases out of a hundred the man's level is the woman's level. The man raising the woman up or dragging her down to his own level. This being so should not every Union Man resolve that he will live the better life not only for his own sake, but also for the sake of wife, sister, mother, daughter and sweetheart. And he can commence to do so by ceasing to swear or listen to language that he would hate the mother to hear.

No mental force is more powerful than cheerfulness. And a kind, jolly and cheerful disposition makes the plainest face look beautiful.

Cash Customer

The union man is usually a cash customer. The union man receives the highest wages, and it follows that the merchant's selfish interest ought to be with the labor unions.

When Insanity Pays

A man will not admit that there is a trace of insanity in his blood until some rich relative dies and wills his money to some deserving educational institution.—Commece Monthly.

A Wise Employer

Old King Solomon was a wise employer. He not only organized his employees into a labor union, but he gave them an eight-hour day and established a warden at the west gate of the temple to see that all the men received their wages and that none went away dissatisfied. The teachings of this wisest of grand masters are in striking contrast with the practice of some of his latter-day followers who pretend to believe in and obey his teachings.

Fair

Fair is changed by the prefix "un." Fair is changed by the suffix "ness." Fair would be changed if in contact with a "fair wage" and "early closing" contrast.