d Leprosy Found to be Anstic and Each Capable of troying the Other.

Experiments Which May Means of Rooting out "Incurable" Diseases.

Bettini, the celebrated Italian who has made a life-long study nisms, and knows all that can about them with the present pparatus, says there are good nisms just the same as there d bad people. Professor Bettini ned by experiments with these at some of them are natural nd when they meet will begin nce, and not stop until one or lled. It was the result of the discovery of this habit of the bac-led Dr. Fuller, of the Polyclinic try a novel experiment at North Island, where patients hav-tagious diseases are isohe patients that were Isaac Murray and Benjamin urray had that loathsome dis-

d intestines. There is little een the diseases so far as the the patient goes, and both are the patient goes, and both are urable in the medical records carable in the medical records, ts have been sick for several the diseases had advanced to the then death would have been a sitor. Cancer and leprosy begin flammation of the skin, due to aism, and the diseases are carried m, and the diseases are carr m, and the diseases are carried ated tissues by infiltration. Dr. ived the idea of trying the the leprosy of an inoculation of was barely possible that the two the was barely possible that the two-htbeantagonistic. The injection of s made in the abdomen, and in each leper, and the effect was anxiously The leper took no interest in the g, as so many things had been done to so many things had been done thout benefit. About a week after ion he opened his eyes and began und him; his body was filled and strange sensations, and hope rough the misery in his soul.

The misery in his soul.

ame into the wasted muscles, the spicked up, and the nerves bele with new life. His body shed scales, the tilcers healed, the me limber and strong, the delupeared from his mind and over ebright glow of health. Wonder are allegar over delugations with the strong the strong health. termal eper cured! Such is cer-fact, and the leper is as lively as o day. When the good effect of ion of cancer was seen, the reatment was tried. Some treatment was tried. Somefoul matter was taken from
r in the leper's leg, and
into McGill's arms. Therapid and marvellous; there was
great depression and sinking of
ind then a sudden change, when
med to come back with a bound. her injections were made fromher injections were made fromhe, and the effect continued to be
The surface over which the
extended was large, and, being
id not heal as quickly as the
the improvement was steady,

consummation devoutly to be Who can say that the specific seen discovered? Suppose the nisms that make cancers and natural enemies and, when they fight and destroy each other in

i Enquirer. HE NORTHERN MAIL

EDITOR :- I am informed that the Pacific Navigation Company are back a portion of the nail which wn by the Thistle, and that they eturning it again to the North.
on given is that they are not now
the mail. Now, sir, I hold, that, the mail. Now, sir, I hold, that, eccived the mail, they are bound; it; and it is a crying shame that eliving up the coast should be puter annoyance and inconvenience reletters. What is wanted is for mment to grant a good subsidy, to on a regular and efficient service. SUFFERER

A CORRECTION.

received from Mr. J. P. McLeod r received hourself or report of the following correction:

E EDITOR:—In the official report of EDITOR:—Conneil of Public Insee Editors:—In the efficial report of beedings of the Council of Public Inn, as published in your last issue, I e to say: "He (Dr. Pope) placed he same level as such teachers as therby and Miss Cameron." What y was: "He placed me on the vel as Mr. Netherby, Miss Cameron er subordinate teachers." The diffusive of the council of the co herby and Miss Cameron were im-bly inferior to me as teachers use they were subordinates.

DLITICS AND RELIGION.

R EDITOR:—A remarkable scene was in the service conducted by Messrs. and Hunter during the watchy and Hunter during the watchnervice, last Thursday evening. The
congregation were asked to rise and
the doxology over the fact that ate had been secured to close our
ty. Shall we praise God that men
be made hypocrites by law, and are
ted into thinking they are doing
to God by keeping their salocus
ix days in the week and closed only
Shall we not rather conclude thas
the salocus of the salocus
to the salocus of the sal keeping and not of temperance? ther who calls out to her boy on the other who calls out to her boy on the "Come in Johnny, you must not play a Sunday" is not teaching her son all playing is wrong, but only that he not engage in it on that particular So we say with this Sunday closing e, it is the Sunday sacredness, not the rance principle that is being additionally the same effort put forth for the session of the lique traffic entirely ssion of the liquor traffic entirely result in far greater success than d with Sunday law schemes, which

help the cause of temperance, but the thin end of the wedge towards

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