

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, FEBRUARY 3, 1915.

VOL. XLIV, NO. 5.

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT DECEMBER 21ST, 1914.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P.M.	P.M.	A.M.		P.M.	A.M.	P.M.	A.M.
Mon.	Dly.	Dly.		Dly.	Tues.	Mon.	Mon.
Wed.	Ex.	Ex.		Ex.	Thurs.	Wed.	Wed.
Fri.	Sun.	Sun.		Sun.	Sat.	Fri.	Fri.
2.45	2.00	7.00	Dep. Charlottetown	Ar.	5.15	11.30	12.10
4.07	2.54	8.13	" Hunter River	"	4.07	10.31	11.03
4.50	3.23	9.00	" Emerald Jct.	"	3.23	10.03	10.19
3.47	9.45		" Kensington	"	2.46	9.38	9.45
4.10	10.20		Ar. Summerside	Dep.	2.15	9.15	9.15
Tues. Thur. Sat.				Dly. Ex. Sun.			
4.25	11.30		Dep. Summerside	Ar.	8.55	12.15	
5.23	1.14		" Port Hill	"	7.54	10.42	
6.16	2.44		" O'Leary	"	7.01	9.25	
7.35	5.00		Ar. Tignish	Dep.	5.45	7.30	
P.M.				A.M.			
4.55	3.25		Dep. Emerald Jct.	Ar.	8.50	7.50	
5.45	4.15		Ar. Cape Traverse	Dep.	8.00	7.00	
Mon. Wed. Fri.				Tues. Thurs. Sat.			
3.00	3.00		Dep. Charlottetown	Ar.	10.30	11.05	
4.55	4.20		" Mt. Stewart	"	9.15	9.35	
5.39	5.04		" Morill	"	8.40	8.50	
6.12	5.19		" St. Peter's	"	8.17	8.25	
7.45	6.30		Ar. Souris	Dep.	7.00	7.00	
8.55	7.35		Ar. Elmira	Dep.	5.40	5.40	
4.40	4.15		Dep. Mt. Stewart	Ar.	9.20	9.40	
5.53	5.27		" Cavilgan	"	8.04	8.15	
6.20	5.56		" Montague	"	7.33	7.40	
7.05	6.40		Ar. Georgetown	Dep.	6.50	6.50	
Dly. Ex. Sat. & Sun. Only				Dly. Ex. Sat. & Sun. Only			
3.10	3.10		Dep. Charlottetown	Ar.	10.00	9.45	
4.57	4.25		" Vernon River	"	8.23	8.31	
7.00	5.55		Ar. Murray Harbor	Dep.	6.30	7.00	
P.M.				A.M.			

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The Watchword of the New Pontificate

"To renew all things in Christ" was the purpose with which Pope Pius X ascended the pontifical throne. It remained to the end the constant and supreme motive of his actions. It determined all his reforms within the Church, and ever inflamed anew his desire to kindle in the hearts of the faithful that zeal for the cause of Christ which had wrought such wonders in the Church of old. Once more a pagan world was to be won over to the love of Christ. Many there were who had rejected all religion. To others it meant no more than the vaguest pantheism, less definite and not more emulating than the ancient worship of Baal or Jove. The divinity of Christ had again become a scandal to men, even to countless numbers of those who still bore His name as "Christians." Truly there was need of a renovation.

We remember the enthusiasm with which that watchword was first caught up by the Catholic world: "To renew all things in Christ." It was a trumpet call which urged men to action and roused in their hearts the highest and noblest aspirations. With that appeal was given likewise the most potent means of carrying it into effect, the renewal of the practice of daily Communion, beginning with the use of reason in the child and its first understanding of the essential doctrines of our Holy Faith, and ending only with life itself. Such was to be the way, more important even than human eloquence and learning, for the spiritual conquest of the world. How much has already been achieved we all know, and the future will see a continuation of the work which has been begun so auspiciously.

What, we may at times have asked ourselves, is to be the watchword of the new pontificate? Certainly we knew that there could be no departure from the purpose set himself by Pope Pius X to renew the world in Christ. But what definite form was it to take? We were not kept long in expectation. With the first encyclical came likewise the announcement of the special object and unalterable aim of the present pontificate. It is briefly and clearly summed up for us in the words: "That the charity of Christ may prevail among men." The text which the Pope tells us he will never weary of repeating, is taken from the Apostle of love and expresses the intimate desire of the Heart of Christ: "Love one another." Here, in his own words, is the aim and object of his pontificate.

You see, venerable brethren, how necessary it is to make every effort so that the charity of Christ may prevail among men. This will certainly be our aim always as the special object of our Pontificate. Let this also, we exhort you, be your work. We shall not be weary of urging upon men to give effect to the teaching of the Apostle St. John, "Love one another." What is this purpose but the continuation of the sublime mission of Pope Pius X. Only by the renewal of all things in Christ can we ever hope that the charity itself of Christ shall prevail among men. Only by a return to the fervor of apostolic days can we bring about that reign of love which distinguished the early Christians: "Behold how these Christians love one another." Only by the most fervent, frequent and, if possible, the daily reception of the Holy Eucharist can we attain to that highest perfection of love which Christ desires for us. It was notably at the institution itself of the Holy Eucharist that Our Lord gave us those commandments of His love which Pope Benedict XV gathered together in his first encyclical: "This is my commandment that you love one another." "These things I command you that you love one another." By the constant reception of the Sacrament of His Body and Blood was to be made perfect in the early Church that most complete of all bonds of love: "That they may all be one

as thou Father in me, and I in thee."

It is this zeal for the perfection of charity which permits of no discord or dissensions. The solemn condemnation of modernism has hardly died from the lips of Pope Pius X, when it is taken up anew and repeated with the utmost strength by his successor. Nor will he tolerate any addition to the glorious titles that are ours by right of Holy Baptism: "Christian is my name and Catholic my surname." That same charity is the bond which in the social relations of men should unite the lowest to the highest, as in the Church it should attach the faithful and priests ever more closely to the bishops and to the Holy See. Perfect obedience to all constituted authority must be rooted in the love of God, in that charity of Christ which should prevail among men. Possessed of the fullness of this charity, we shall likewise be able to accomplish to the utmost of our power the renewal of the world in Christ.

It will be encouraging, as it is interesting, to trace the workings of Divine Providence which have wonderfully guided the Church, within the recent decades of years. The proclamation of the dogma of the Immaculate Conception, always believed within the Church, but now declared to be an article of Faith, won for us the particular protection of the Queen of Heaven. The proclamation of the dogma of Papal Infallibility, equally believed at all times by the faithful, soon followed as a most signal favor, confirming in the most solemn manner the unity of all Catholics with the Chair of St. Peter, to whom alone Christ committed the keys of His spiritual kingdom to be possessed by Peter and by his successors, to the end of time. Among the great events which deserve especially to be called to mind as leading up to the mighty impulses of the Holy Spirit experienced within the Church today we must not forget the devotion to St. Joseph as Patron of the Universal Church, nor, above all, the divinely desired consecration of all mankind to the Sacred Heart, under the pontificate of Leo XIII; an act which could not fail to be productive of the most wonderful graces. Immediately upon the personal dedication of each individual Catholic to the Heart of Christ, there was made likewise, in every part of the entire world the universal consecration of all mankind, Christian and infidel, to that Heart of boundless love.

Be thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee: grant that they may quickly return to their Father's house, lest they die of wretchedness and hunger. Be Thou King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and unity of Faith, so that Mr. C. may be but one flock and one Shepherd. Be Thou King also of those who sit in the ancient superstition of the Gentiles, and refuse not Thou to deliver them out of darkness into the light and kingdom of God.

It is by this reign of the Heart of Christ that the desire of the Supreme Pontiff and the object of his pontificate can be fulfilled—the prevalence of divine charity among men. Close after this signal consecration, so solemnly made, there descended upon the earth the fire of Eucharistic fervor, like a new Pentecostal gift. With this flame enkindled within us we can set the world ablaze. So at last can be realized, as fully as possible, the wish of the Holy Father, the special object of his pontificate: "That the Charity of Christ may prevail among men."

JOSEPH HUSSLEIN, S. J., in America.

"Don't worry about me," said the disappointed son. "I'll make my mark in the world yet." "Yes, with red paint," grumbled the stern parent. Philadelphia Record.

Cardinal Newman's Kindness.

Many anecdotes told about Cardinal Newman illustrate his greatness of soul, and prove how deeply rooted was the veneration in which he was held by people of all classes. No man of our time has been more highly honored, and to few has honor been more justly due. The following incident, which occurred during the last months of his life, will doubtless be new to many readers. We give it in the words of the friend who sent it to the Ave Maria soon after Newman's death. There is in Birmingham a large and highly respectable firm of Quakers—C. & Brothers—who employ a large number of workmen, among whom are more than a hundred Catholics. The priest in charge of the parish to which these men belong discovered that they were accustomed to attend prayers at the establishment every morning before business began. He remonstrated with his people, assuring them that such a proceeding was against the law of the Church; and they, in turn, assured him that they must either attend the prayers or lose their employment. This was a sine qua non with the employers.

Father H. went thereupon to the head of the establishment himself, to request that the Catholic workmen might be excused attendance. He was politely but firmly refused. Mr. C., said that he could not conceive that any large-minded ecclesiastic, such as Cardinal Newman, for instance, would object to a workman saying a prayer to God before he began his day. He was sure Father H. took an exaggerated view of the matter—anyhow, it was the law of the establishment; he could not relax it.

Father H. then went to the bishop of the diocese and laid the case before him, but only to get the answer he expected—'This must not be done. See Mr. C. again.' With a heavy heart, the good priest determined to go to Cardinal Newman, and tell him how he had been referred to Mr. C.; that it was a serious matter to get a hundred men thrown out of employment when work was scarce. Perhaps his Eminence might suggest something. The Cardinal had no suggestion to make—the case was clear. The men could not continue doing what was plainly against the law of the Church. If Mr. C. would not relent, they must seek employment elsewhere. The great-hearted Cardinal was much moved.

Nothing remained to be done now but to make another attempt to move the manufacturer. Father H. felt certain it would be a failure. Next day, however, when he paid his visit. He was received with the greatest affability, and on repeating his request it was immediately granted. "To be frank with you," said Mr. C., "his Eminence Cardinal Newman was here last evening on this very business. He was so condescending and so persuasive I couldn't resist him, and he put the matter in quite a different light. He said: 'Will you, Mr. C., force these men to do what they think wrong because it is against the law of their Church, or give up their employment, which is the bread of their wives and families?' And I answered: 'No, your Eminence, I will not. The Catholics shall be excused from attendance.'"

So the dear old man of ninety without saying a word to any one, had got into his carriage and driven straight to C.'s, where, by his kindness, gentleness, and tact, he won the employer's heart, and by his skill put the question in the only light in which a conscientious Protestant could possibly view it. It was so like Cardinal Newman—Ave Maria.

A young theologian named Fiddle Refused to accept his degree. "For," said he, "'tis enough to be Fiddle. Without being Fiddle D. D."

BAD BLOOD Is The Cause of Boils and Pimples.

When boils or pimples start to break out on your face or body you may rest assured that the blood is in an impure state, and that before you can get rid of them it will be necessary for you to purify it by using a good medicine that will drive all the impurities out of the system.

Burdock Blood Bitters is a blood purifying remedy. One that has been on the market for the past forty years. One that is known from one end of the country to the other as the best blood purifier in existence. It cures boils, pimples and all other diseases arising from bad blood. BOILS CURED. Mr. Andrew E. Collier, River Glade, N.B., was troubled with boils for years. In fact, did not know what it was to be rid of them until he used Burdock Blood Bitters. It cured him. PIMPLES CURED. Mr. Otto Boyce, Parker, Ont., had his face and neck break out with pimples. He tried several kinds of medicine with no success. Two bottles of Burdock Blood Bitters banished them. B.B.B. is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

A school inspector was testing a class's power of observation. He made sure that the class saw that he had a gold-mounted fountain pen in his waistcoat pocket plainly displayed. Then he left the rostrum, returned to the ante-room, and there removed the fountain pen to an inner pocket. Returning, he stood with his coat thrown back and his vest displayed penless.

"Now, boys," he said, "tell me what I have forgotten." There was a long pause, and then a small voice piped up: "Please, sir, you forgot to say 'Excuse me' when you walked in front of the teacher."

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Loew's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

An Irishman with a very thick head of hair was one day in the center of a few Englishmen, who endeavored to crack jokes at his expense.

"Why," exclaimed one of them, "your head of hair is like a stake of hay." "Well," returned the Irishman, "that's just what I myself was thinking when I saw so many asses round it."

MINARD'S LINIMENT CURES COLDS, ETC.

A SENSIBLE MERCHANT Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's price 25 and 50 cts.

A New York salesman tells of a stay made by him in a Western hotel where he observed an old-fashioned roller-towel. "Say," asked the Gothamite of a man in the washroom, "don't the owner of this hotel know that it's against the law of the state of Illinois to use roller-towels now?" "He knows it all right enough," said the man addressed, "but that law wasn't passed when this towel was put up."—Argonaut.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

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Milburn's Laxa-Liver Pills gently unlock the secretions, clear away all waste and stercoraceous matter from the system, and give tone and vitality to the whole intestinal tract. They do this by acting directly on the liver, and making the bile pass through the bowels instead of allowing it to get into the blood, and thus causing constipation, jaundice, catarrh of the stomach and similar troubles. Mrs. L. M. Hatchford, Peterboro, Ont., writes: "Having been troubled for years with constipation, and trying many different remedies which did me no good whatever, I was asked to try Milburn's Laxa-Liver Pills. I have found them most beneficial for they are indeed splendid pills, and I can gladly recommend them to all people who suffer from constipation." Milburn's Laxa-Liver Pills are 25c a vial, 5 vials for \$1.00, at all druggists or dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

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