BEFORE IT IS TOO LATE.

If you have a grey-baited mother In the old home far away, Sit di wn and write the letter You put off day by day Don't wait until her tired steps Reach beaven's pearly gate, But show her that you think of her Before it is too late.

If you've a tender message Or a loving word to say, Don't wait till you forget it, But whisper it to day. Who knows what bitter memories May haunt you if you wait ? So make your loved one happy Before it is too late.

We live in the present, The future is unknown ; Te-morrow is a mystery, To-day is all our own. The change that fortune leads to us May vanish while we wait, So spend your life's rich pleasure

Before it is too late. The tender word unspoken, The letters never sent, The long-forgotten messages, The wealth of love unspent, For these some bearts are breaking For these some loved ones wait;

Before it is too late. -Young Catholic Messenger.

A Legend of St. Anthony.

A Franciscan Father of the mon astery of St. Lawrence, at Naples, tells the following story:

In a peaceful little cottage by the seaside there lived a young fisherman and his mother. One night while they were performing their night prayers, they were started by a desperate outery as that of a man in terrible agony. The young man rushed out to the door, and, to his borror, found a man who had been waylaid by robbers and was now in a dying condition. The robbers fled. for, besides fearing the presence of a witness, they had to escape the executioner to enter, when the doors hands of the policemen who were on their trail. The finerman storged an officer of the king appeared with down to assist the dying man, but in a few moments more all was over. The policemen, now entering upon the scene, and seeing the young men torney was terrified to see a docustooping over the lifeless body, captured him as the murderer, congrate ulating themselves that they suc-oesded in tracing one of the band of robbers for whom they had long been had laid it there and forgotten or and he was taken to prison.

The orcumstantial evidences were too strong against the young fisherman; the trial was soon ended. He was condemned to death.

endeavored to come to the trial, but she was so inexperienced and help- what had happened. less in such matters that she arrived in court when all was over and the death sentence was passed, the crim The mother broke out in sobs and was no way to save her con. The judge, in order to get rid of her, said mind was quickly settled. She would go to the king at once, fall down at his feet, and plead for the of any formalities, and she was dieappointed when told that she had to bring ber petition in the prescribed form of writing. The sun was al- An Italian Poorhouse. ready going down when she left the palace to find a lawyer to write up her netition. When returning with the document it was too late of course. the door was closed and no petitioner could enter. The poor woman was heart-broken. Not knowing what to do, she passed by the church of St. Lawrence. She entered, and before the statue of St. Anthony prayed as only a mother's heart urder such circumstances could pray: but her time even here was short, for the sacristan som came, and rattling his keys, gave her a sign doors. In her agony the poor raanaged by Sisters of Charity. mother, who was still holding the document in her hand, threw it over hotel at Palerme -Enrico X., who the iron railing, calling, out aloud and despairingly: "S'. Anthony, you must save my child."

Singularly consoled and quieto she eft the church and went home It was about ten o'elcok. The king was all alone in his study. looking through some important documents he had to sign. He had given his servants strict orders to admit no one, as he did not wish to he disturbed. Suddenly there wes a rap at the door, and a moment after a Franciscen brother entered. His appearance were so majertic, yet amiable, that the king was charmed for a moment. The Franciscan approached the king, and, without any embarrassment, modestly spoke: "I beg pardon of your majesty for coming at so late an hour, but my business is very urgen, and will not

Sp ak, brother. What can I do for you," said the king encourag-

"Y or Mujesty signed a death-

warrant to day for a young fisherman who was found a the corp e of a murdered man. A'l evid ences seemed to tell against him, and yet he is entirely innocent."

" am sorry," said the king, "I can do nothing in such matters. The courts are there for that, and when the court passes a sentence I canno's change it, nor can I presume that the sentence is not just."

"I will vouch for the innocence of my client," said the mork with "

The king spontaneously reached for his pen, but, reflecting again, he stopped and asked the monk, "Where do you come from?"

" From the monastery of the St. Lawrence, your m.j sty," answered

"But even if I do grant your pctition," said the king, " it will be too late, for be will be executed before you can reach him."

"There is no time to be lost, it is true," said the monk, "but I will sce. that the document is delivered in time; pray just write a few words of pardon here," and the monk pointed with his finger at the blank So show them that you care for them space where the king was to sign. The king did sign, and with a few words of courtesy and thanks the nonk left the room.

The whole affair made a wonderful impression on the king. He tried to continue his work, but, reflecting again, said to himself: How could this man come in here at this hour? He asked the chamberlain and all the servan's, but nobody had seen any one enter or depart. They searched, but no traces of the monk could be found.

The king resolved to go to the monastery early next morning and find the solution to this mystery. The scaffold on which the young man was to be executed had already been erected and the poor young man in his cell was expecting his

was at liberty to return home to his mother. ment of pardon signed by the king he day previous lying on his table. He supposed that one of his servanta see ching. All protes's on the part neglected to tell him about it. He of the son and mother were in vair, to the prison to save the young

he was not too late. In the course of the forenoon the king appeared at the monastery of The police had heard the cry, the 8'. Lawrence. He had all the brobody was still warm, no one was there assembled in the refectory and near but him. The testimony of the asked the Rev. Prior who of them mother was of no avail in this case, had been to see him in the palace and thus the declarations of the the night before. The astonished yourg man's innocence were considered only as those of a stubborn to leave the house at so late an hour. criminal. The poor mother had The king scratinized the monks, and not seeing his man, told the prior

The Prior suggested to call the mother, who might inform them to inal to be executed early next day. Meanwhile the king was shown whom she had given the petition. around the monastery to pass the tears, and asked the judge if there time, and was also taken to the church. The king passed from one altar to another until be finally came in an off-hand way, "The king could to the shrine of St. Anthony. Inchange matters." The mother's stantly recognizing the man, he pointed to the statue and said, " that is the one who came to see me." In consequence of this incident life of her son. She did not know the city of Naples selected St. Anthony as one of its patron saints.

(Sacret Heart Review.)

The following account of a "pubc almshouse in Sicily," evidently written by a non-Catholic, we conmend to erudite and philanthropical. "Of my own varied experiences in

'taly and Sicily that which still 16-

urs to me as the odde t was my

vicit to an alleged 'poor house' in lermo, but which must have been one of the charitable foundations of that it wes time for him to shut the the Catholic Church, . . . and is had told my landlord of the Palms ras rich and had a European repuis ion for entomological science—that wished to visit the public alaishouse of the city, to which the needical of the poor are sent; and he id, 'You will find it a little way outside of the city gate by the Palane chapel, and my card will admit od.' So I took a carriage and prented myself, on a fine April afteroon, at a large building in 'p' asant urroundings, where I was courteously

> We like best to call

received by a gentleman who seemed

o be one of the committee of man-

SCOTT'S EMULSION food because it stands so emphatically for perfect nutrition, And yet in the matter of restorallow any delay, 23 a man's life is at strength to the tissues, especially to the nerves, its action is that

Scott & BOWNE, Che

agement, and by the Sisters of Charity, one of when theigh she had spent a year or two in New York in some similar establishment, had learned no English. The gentleman spoke French rather indiffer ently, and my Italian was not sufficient for the technical terms to be used in asking my questions, which as an old inspector of charities, French woman, rather deaf, was summoned to act as interpreter,-to he

positiveness that impressed the king. I addressed questions in French "I beg your majesty to write a few which she passed on in Italian to my words of pardon below this peti- courteous guides. They to k me brough the while establishment, day-rooms, dining-rooms (well supplied with attractive viands and wine), dormitories, the chapel and the music room, in which two of the girls performed a duet on an excel lent piano, and the prettiest dams in the house, who might have been model for Raphael's Madonna of the Annunciation, was called in . to turn over the music. Finally I was taken to a school room, where a pro-

> difference between the classic and the romantic schools in poetry, siting cent authors. The girls, perhaps new-out pole. twenty-five in number, were taking notes, and probably were to be ex amined by and by on the subject. had seen poor-house schools in New England and New York, but never one where literature was studied to hat extent, nor where the inmates,mostly children and elderly women, with some young mothers,-had so little the pauper air. Yet Scily general, and Palermo in special, then

mo was lecturing to a class of girls from twelve to sixteen on literature,

and particularly, that day, on th

and since have abounded with cruci poverty; so that I must think that my entomological host sent me to what we should term a home for the deserving poor. But, like most Italian things, it had the charm that all foreigners find in Italy and which s more attractive in Sicily than ever

n the mainland." Porninie Megapolensi

From the New York Evening Post

The close of the city celebration alls to mind the fact that the came of the Dominie Megapolensis and overnor Kieft, the Director-General preceding Peter Stuyvesant, are bold a reverence by Roman Catholic throughout the United States. It of the place. was during Governor Kieft's tenure of ffice, in 1843, that Isaac Jogues, a Jesuit priest, was captured by Iroqueis Indians and brought down through Lakes Champlain and George to the Mohawk River. For fourteen r caths Father Toques remained a slave, and while in captivity at Auriesville was dreadfully tertured. His body w mangled, bis fingers crusbed a. burned until only the stumps we left, and finally his white companies.

Rene Goupil, was killed. Hearing that the Indians had with them a French prisoner. Dominio Megapolensis and other Datch redents of Albany, then Rensselzerwych, offered to rancom the captive, but gere unsuccessful. Finally Father Jogues came down the river with L arriving at Albany was persuaded by the Dutch to board a vessel which was soon to sail for Virginia and the Bordeaux. After some difficulty b eluded the guards and boarded the vessel. For two days the priest I mained in the hold of the ship, an then was brought on shore again, where he went into hiding, living for six weeks in a loft behind a number

barrels. Enaciated and weakened, Fati Jogues was brought down the Tad River by the I atch minister, the Pay Joannes Megapolensis, who had ever been his friend, the voyage to Nor Amsterdam (New York) consuming six days. The priest was entertained by Governor Kieft, win gave his guest good clothing in excharge for the savage costume he wore. The were then only two Roman Catholic. in New Amsterdam, a Postreue.c we man, the wife of the ensign of the ert, and an Irishman from Viction and both received absolution from the first priest of their faith who had even

visited the town. Three months later Father J sailed for France, arriving there Christmas Day. Owing to the mu lated condition of his hands the priest could not observe the rubrics. and he journeyed to Rome to obtain permission to conduct Mass, which was granted. He remained but short time in Europe and again started for the New World. Arriving at Montreal, he was sent again t Auriesville to conclude a trea y peace with the Indians. In this

e was successful. Then Father Jogues went back t Danada, but soon was granted normission to begin missionary work among his former torturess. He had barely started on his journey who the war broke out afresh, and ball way down Lake Champlain the priest was captured and this time condemned to die. At Auriesville the pluck missionary was out to death, his body

being thrown into the river. The first priest to visit New Am sterdam was not forgotten, and today there is a shrine at Auriesville to which thousands of Ootholic pilgrims journey each year.

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had ready. So an inmate, an old Turns Bad Blood into Rich Red Blood.

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MISCELLAN TOUS.

fessor in the local university of Paler "Say, me good man," exclaimed he city youth, who was undecided hether to buy shrimp or minnows. what do you catch fish with around

"Give me a quarter and I'll tell Dante, Arosto, Tasso and m to re- yeu," grunted the ruralite with the

"Here it is. Now, what do you catch them with?" " Hooks !"

Hoarsness is a common trouble during the summer with those baving weak throat or lungs. It can be readily cured, and the throat and langs strengthened by Dr. Wood's Norway Pine Syrup. Price 25c.

ST. MARTIN, QUE., May 16, 'c. C. RICHARDS & CO.

Gentlemen.-Last November my bild stuck a nail in his knee cauting nflammation to severe that I was a rised to take him to Montre I and ave the limb amputated to cave his

A neighbor advised us to try MIN-AL 'S LINIMENT, which we did. and within bree days my child was Il right, and I feel so grateful that I send you this testimonial, that my experience may be of benefit to others. LOUIS GAGNIER.

Miss Smart-Have you ever been hrough algebra?

Willie Chumbley-Yes, but it was in the night and I didn't see much

Is a common symptom of werms in children. Mothers who suspect their ild is troubled with worms should administer Dr. Lor s P easant Worm Syrup. It is simple, safe and effectal. Price a c

"Now Willie," said the teacher, you may spell kitten. "K-i-i-t-t-c-n," he clowly spelled.

"No, no, 'exclaimed the teacher; kitten hasn't got wo i's." "Well, ours has," replied the

The worst kinds of splitting headaches can be relieved in five minutes by Mi burn's Sterling Headache Por captors on a fishing expedition, and ders. They don't depress the he rt. Price roc. 25c.

> Customer-I wender if you keep ypewri'er ribl ns in this store? New Salesgirl (with some resentment)-You will find ribbons here got I enough for anyboly. I guess. Six counters dowr.

Life. The poet's exclamation : "O Li's!

feel thee bounding in my vein;" s a joyous one. Persons that can arely or never make it, in honesty 'o hemselves, are among the most unfortunate. They do not live, but ex ist; for to live implies more than to be. To live is to be well and strong -to arise feeling equal to the ordinduties of the day, and to relie not overcome by them-) fe l life ounding in the veins. A medicine hat has made thousands of people, ren and women well and strong, has eccomplished a great work, bestowing e richest L'essings, and that medine is Bood's Sarsaparilla. Tie weak, rundown, or debilitated, from ry cauce, should not fail to take it. builds up the whole system, chanes existence into life, and makes fe more abounding. We are glad c say these words in its favor to the readers of our columns.



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