among a few "Old Countrymen," of having two prices for their wares one for the citi-

		Ashes		T. Follett.
	de			P. M'Gill & Co.
2		do		W. S. Phillips & Co.
7		Pork		J. W. Dunscomb & Co.
		Butter		W. Ritchie & Co.
-				
			ESDA	Y, SEPT. 13.
		Flour		Henderson, Hooker & C.
		do		B. Hart & Co.
		Ashes		Do.
1		do	*	J. G. Mackenzie.
100	de	Whisk	ey	J. Smith & Co.
			DMBAD	. v. anna 14
			DNKSD	AY, SEPT. 14.
		Flour		T. Follett.
432	ďο			C. J. M'Donald.
219		do		Mittleberger & Platt.
37		do		Playfair, M'Lean & Co.
111		do		W. S. Phillips.
20		do		W. Bradbury.
13	do	do		M'Dunell, Holmes & Co.
67		do		Gillespie, Moffatt & Co.
300	do	do		P. M'Gill & Co.
40	do	do		B Hart & Co.
8	do	do		Forsyth, Richardson &
				Co.
		Ashes	•	W Bradbury.
11		do		H. B. Smith.
34	do	do		Gillespie, Moffatt & Co.
23			-	B. Hart & Co.
16		do	*.	Playfair, M'Lean & Co.
9		do		John Dongail.
. 4		do		P. M'Gill & Co.
113		do		Andrew Cowan.
5		du		C. W. Hersey
2	do	do		Howard & Thompson.
8	do		•	Hector Russell & Co.
6		do		W. Ritchie & Co.
5		do		R. Stewart.
7		Pork		M*Donald.
0	do	do		Black wood, Ermatinger
10				de Co.
	do			Molson, Davies & Co.
14	do	Beef		Gillespie, Moffatt & Co.
140	4.	Dann		Die

to which he had been subjected by an Old Countryman, for some necessaries he had occasion to purchase. We know that the prices mentioned by our correspondent were Quebec have been soid at 18 ad @ 19 at 4 froot excessive for the articles in question, and we are also aware of the disreputable practice Richibucto have been sold at 1841@ 19414 foot, according to quality. Several parcets of Oak of the new import, of moderate sizes and fair quality, have been sold both by suction and by private treaty at 2s 3d @ 2s 4d # foot. There

Delinet.

Harmony, Pitzpatrick, Waterford, 30th do. T.

Froste, do.

Gleaner, Donkin, Limerick, 2d Aug. Price de Co.

Signature of the state of the

The steamer & Googe arrived last night at about eight o'clock, having left Quebec on Monday afternoon at four o'clock. But had to cale and 00 steerage passengers on board, and the berg Famorite and a bar's in two.

The arrivale up to four o'clock, taken from our Correspondent's letter, will be found under the groper head. The Gazetts, which will contain all the particulars of the first of the changes:

The arrivale up to four o'clock, taken from our Correspondent's letter, will be found under the groper head. The Gazetts, which will contain all the particulars of the first was not published when the boat left; but the following gargaps, forwards of the carry have been said at \$26 a \$24 b to sell or a sell of the carry of the sell of the carry of the sell of the se

Dieaner, Donkin, Limerick, 2d Aug. Price & Co.

do.

Mercury, Hays, Waterford, 1st do. order, slo.

Isshella, Chouinard, Halifax, 23d do. Aylwin

& Co. sugar.

L'Esperance, Lebeuf, New Brunswick, 21st do.

order olleger.

Summorny to interectly or indirectly with the state of society is not only widely different, from that of Britain, but in almost every respect identical with that of the Uinterectly or indirection of our visit of the sacred right of conscience, or together and persuasion, operating is not only widely different, from that of Britain, but in almost every respect identical with that of the Uinterection of our visit of the moral character of th

The contract of the contract o

3. Resolved, That even if it did come within the legitimate province of Government, to prescribe or influence the religious creed of the people, it is manifest that such an application of its powers, could not be directed with perfect wisdom and integrity, so as not to rected with perfect wisdom and integrity, so as not to rected with perfect wisdom and integrity, so as not to rected with perfect wisdom and integrity, so as not to rected with perfect wisdom and integrity, so as not to rected with perfect wisdom and integrity, so as not to rected with perfect wisdom and control with any public provision, without any public provis

whet his used had been imbued with, and which he had firmly and fearlessly advocated and maintained from the time he was a boy—and that is a long time since. He declined occupying the attention of the meeting, and would advise the regular business to be immediately proceeded with.

Moved by Benj. Holmes, Esq., accorded by Jacob E Witter, Esq., M. P. P.—

1. Resolved, That it is not competent for any human authority to interfere directly, or indirectly with the spacefile of the sacred right of features.

Such a system, It is not religion; it would be hailed a sa most happy reform. But a were grave and serious nature, but bound by conscience, to assert and exercise their equal liberty.

[We regret that we are not able to present our readers with even an outline of Mr. Taylon's excellent to the church. Such a system, It is not religion; it would be hailed as a most happy reform. But a regret it would be hailed a native work of a most happy reform. But a regret it is not competent for any human authority to interfere directly, or indirectly with the spacefile of the sacred right of features. have been urged in theor of excisarive religious esta-blishments, are (whother true or failee) wholly inappli-cable to British America, in which the state of society that, strictly speaking it does not

who may be disposed to enter into their views ver sect or party they may emanate. only copy vations. The grand principles upon which the try, they were met that evening to form, was to be like the try, they were met that evening to form, was to be like the try, they were met that evening to form, was to be like the try, they were met that evening to form, was to be like their conviction that man was accountated his maker alone for his belief, and that their insu thempts to influence this belief by other means the triple to influence with the accordance, as derogatory to the dignity. MITCHEL, in moving the eighth Resolution, sta-

combine and concentrate public opinion; and which should hold up to the Government and to the world ur grand principle "Equal rights to all." I wish he formation of this Society, because exclusive endowm uts, like those alluded to, are not necessary to be progress of more Religion. Strange, that any one into the hinter Christianity could be uided in its protess by Siste patrouage. Christianity because due to the church. How did rise need the church. How did rise need to the church and to the church are not need to the church are needed to the church are not needed to the needed on the church are not needed to the needed on conquesting the obstacles of the obstacles frees. Be it remembered, that Churchitest and content and

Be it remembered.
Be it remembered conquestion and most rapid conquestion of Govern

patronage. Another reason formed, like the one now crements are for the good of a

rements are for the goods of the cents, from the simplest forms trest Despotiem. Different a of society may require different and the centre of the centre o

there ought to be a Society to re-assert and an down trodden truth. We ask no exclu-

pertinacious clamour or secret machinalisms leavou ing to procure state emolument, enter

all their heart into the great object of the Gospel stry, let them pray and toil, and literally labour

of their true wants, than to sue in foot of political power, or sell it. to whoever may chance to he meri. Even if all the commun on religious subjects, the main not to desire State patronage. It wide diversity of religious mental support to any sect ma or indirectly from those who did nor that sect, the wrong is doubted.

ved by THOS. MITCHELL ESQ. Resolved, That a Committee he a

ty empire, and of an enlightened they owed to p. sterity, or if in the welfare of the whole human-and a greater effort on their par-ty meeting there that night, and pus-abhorrence of every thing approa-tyramy? The question, he conce-reed in the affirmative, and all the ered in the affirmative, and all the

plan in the Resolution unreasonable. It is expect that the Government will allow universal expression of public opinion; it will not venture to react such with the country to reach the with the country to the country

that government for God in

claim, down trodden truth.

ME, That the follow power to add to their r Committee, and the office heare ADAM FERRIP

Rev. H. Essov. Mr. J. Dougal

mightiest and most rapid conquestable of the opposition of Government of the opposition of Government of State paronage. When Constanting the frequency of the state paronage. When Constanting the frequency of paronage, that ment Christianity experienced the numbress and nor of spiritual ty experienced the numbress and nor of spiritual apathy. She was like a man encled and crushed in the huge folds of the Anaconther spiritual life departed; she was soon like a page from which the living soul had fled. Strange, it with such facts before us, any one should wish to sent the experiment; or should doubt under what sumstances pure religion can best flourish. Left to own integral resources, to the moral power which breathes into her faithful disciples, and to the protion of her Heavenly Author, she lears no over by But allow me to express a doubt, whether a find love to pure and undefiled religion, has prompt here arrogant and pertinacious claims to exclusive irch endowments. It is certainly possible that the ure and comfortable revenues, which such a church bettow on her champious, may add to be charms. A Apostles of pure and undefiled religion would be ind probably expending their energies.

e government of God—imparies
se whole. Wicked men, and powerful men,
do abuse all governments to their own advanup private and exclusive privileges on the purion's handiness. But for no such purion's handiness. Complaints are general in vince of the unusual coldness happiness. But for no such pur-it instituted by Heaven, for no About Hamilton, there has ! ras government instituted by rieaven, for hor arpose did any intelligent man ever put himself government. Such being the end of govern-

trant-exclusive privileges. When we see as We have had a sudden cha a stempts made, to abuse the power of go-for these two days, from aututo relaxing heat, with an a ivileges for ourselves; with our consent, they charged with moisture. On hall be possessed by others. Let those men, we had some thunder shower ment, enter effect of reducing the temper

ng their flocks; they will find it happier and more sistent to receive from a grateful concregation the ply of their true wants, than to sue for

es as they may deem most expedient, for secu sestimable blessing of perfect liberty and equa- at ten o'clock, with 17 cabin is far as Legislation and Government are con- age passengers. She left (, in all matters connected with Religion and past four on Tuesday aftern ion; and that the said Committee be instructed

Mercury was published. () rate with all individuals, societies, and public oppose to the utmost all exclusive claims, from from any of them. We are intain HOLMAN for the Gezette o

ticulars of the fire as our limit The following is a list of the ers by this disas their insurances, as far as we h

P. Pelletier, goods in do. not inst

Henry Prondly, Hotel do F. Buteau's property, vi necupied by J. Sinclair: £3000 fice, and £1000 on property. merly Brunet's), belonging to Mr ly destroyed; Napoleon, partially.

House of the heirs Bellet, & Bilodeau & Co, in do. £600 c John Sinclair, on stock, &co house, £750 at the Alliance

staborrence of every thing approacy tyranny? The question, he conceives, must be ered in the affirmative, and all those motives to n to which he had alluded, were not without their net in the research of their substance to the support of a church, and their substance to the support of a church, and their substance to the support of a church, and their substance to the support of a church, and their substance to the support of a church, and their substance to the support of a church, and their substance to the support of a church, and their substance to the support of a church, and their substance to the support of a church, and their substance in the support of a church, and their substance in the support of a church, and their substance in the support of a church, and the support of a church, and the support of a church, and the support of a church and their substance in the support of a church and the support of a church, and the support of a church, and the support of a church and the support

is subject, and to cullect and emission are allowed as a subject, and to cullect and emission of public opinion from variance and continuous and continuous

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