The Alberta Star.

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DAVID H. ELTON, Editor and Proprietor.

Cardston, Alberta, Canada. Friday, June 28, 1907.

DOMINION DAY.

is true, nevertheless.

as the British North America Act greatest civilizing influence and was passed by the Imperial that is at work. Mrs. Goldman Parliament in March of that year. may rent and rave but her words It made provisions for the union of the Provinces and the terms, powers, etc. It must ever be have actually felt and really know the love of God—the Christ have actually felt and really know the love of God—the Christ and Surgeon borne in mind that the Act made life has entered their lives and is Confederation and not the Confederation the act. Under this Confederation the Sovereign was to be represented in the Dominion by a Governor General—the appointment of which rested. appointment of which rested General Assembly of the Presbywith the Crown. To advise the terian Church and the Star's com-Governor General there was a Cabinet or Executive Council responsible to the people's representatives in Parliament. The called upon us last Wednesday afternoon. Mr. Whiteman stated Dominion Parliament was to include two bodies—the Senate and very emphatically that the alleged the House of Commons. The report of the Assembly with re-Senators were not elected, but gard to the resolution from the appointed by the Governor Gen- Alberta Synod was erroneous eral in Council—the Governor and did not represent the Synod

of today. Following the course of the prophesy, "Westward the stating that there were at the course of Empire takes its way," present time about 40 pupils one of the first things the new ready to take the course. The Parliament did was to reach out and take in that vast tract called not true so far as Mr. Whiteman Prince Rupert's Land and at that time under the control of the cants of the Presbyterian Church Hudson's Bay Company. Then Manitoba was formed into a Proand, as Mr. Whiteman stated, vince closely followed by the admission of that sturdy young giant to the west British Columbia.

"feel worse than the Mormons do."

The Star is not to blame for the Now we have the Provinces of Press Reports which have been Alberta and Saskatchewan-two circulated far and wide. We youngsters of the whole bunch. With Prince Edward Island and local pulse, feebly expressing the settled—we have the Canada of today—A CANADA WITH WHICH WE MAY WELL BE PROUD. As a dependency of off this mortal coil we have the may shuffle

tailed account of the wonderful to express a deserving complitailed account of the wonderful resources and rich and expansive areas of this country. On this the anniversary of our "three score and ten" we merely wish to say, "God bless Canada; the fathers of Confederation; the leaders of today and all the people who dwell within her happy and well governed land."

to express a deserving compliment to the teachers that we had, for they have been of the highest and best type.

Locally, we believe that we have a friendly and good feeling with the non-Mormons. The main trouble, and, in fact the only trouble, comes from the out side—from those farthest removed from the Mormon settle-

western Canada. In Winnipeg did not make mention of the she spoke in most bitter terms need for a college on the PUBLISHED every Friday morn ng at the of the work of the churches and grounds that it was imarrainged religion as a curse. possible to get non-Mormon Among other things she said: teachers in the Public School. There is no god or devil that can They had nothing to do with the forgive any sin you may commit overture from the London Synod. against yourself or your brother. either the Press Despatches Religion takes it for granted that or the General Assembly have you believe in something you misinterpreted their resolution. This being the case we have not Religion does not make people the least doubt but what the matgood. Self-denial has brought ter can be easily chased to its sorrow to thousands and the original source which we hope result has been that the human may be the case. The Star will race are today nothing more than be the first in its day and genermoral cripples." If there was ation to correct any false stateany need to question the right of ments that may have been made this woman to speak on the sub- through a general erroneous rujects she professes to know, the mor. answer is found in her woeful ignorance of religion. She certainly positively nothing at all. The Christ-life has never entered her Just seventy years ago next life—the love of God has never Monday the Provinces of Can- impressed her soul-the great ada, Nova Scotia and New Bruns- mission of the Redeemer has wick were united into one Domin- never seized her thought or had a ion under the name of Canada. place in her considerations. Her Many people are living who can words are the empty breathings of well recollect and remember the a wilful blatant. What right has inauguration of this great Con- such a one to stand on that which federation. It does not seem is nearest and dearest to the hearts possible that within the life of of human beings? A man's rea human being as great a work ligion is his better nature and a Pocket Alcohol Stoves as the Confederation of Canada man is better for his religionshould have taken place. But it that which teaches him his utter dependency upon God the Father It may not be amiss to deal and acquaints him with the wonbriefly with the history of this derful love and redemption of the great movement and trace the Savior. "The mystery of iniquity growth and development from doth already work,"and a nation that time until the present. Prior devoid of religion would be the to 1867 there existed in a Union greatest curse that could be Parliament (possessed with visited upon its miserable inpowers of Responsible Govern- habi ants. God forbid that the ment) the Provinces of Upper time will ever come when the For Boot. Shoe, Harness and and Lower Canada, Nova Scotia Christian Religion shall be and New Brunswick. When the laughed to scorn and those holy Confederation took place the teachings and precepts of the names of "Upper and Lower Can- Master no longer wield the potent ada" were changed to Ontario influence which characterizes and Quebec. The Constitution them to-day. Religion is the life of this Confederation is known and strength of the Nation—the

ments upon the same, Rev. Westeman, the local representative of the Macleod Presbytery acting upon the advice of the in any measure. The Macleod Council. The House of Commons Presbytery brought the resolution was to be elected by 'he people for a term of five years. The which body it was taken to the cording to their population. The representation of Quebec was the Mormon or non Mormon was not mentioned at all. What to remain fixed at sixty-five and each of the other provinces were to bear the same relation to sixtyfive as its population bore to that expressly for the purpose of giving students lessons in music. From these four little Provinces there has developed the Canada there was need for such a school

the lustiest and proudest believe that the comments made PROUD. As a dependency of the Mother Country, Canada has made greater strides than any of her colonial cotems.

Space will not permit a detailed account of the may shuffle which he may shuffle off this mortal coil, we hope that it can be said that he has been broad-minded and willing to respect and defend every man in his religious belief. We failed to express a description of the may shuffle off this mortal coil, we hope that it can be said that he has been broad-minded and willing to respect and defend every man in his religious belief.

moved from the Mormon settle-ments. Mr. Whiteman speaks in words of commendation of the Mrs. Emma Goldman, a most up strife. We want to live at popular anarchist and prominent lecturer of the principles of so-cialism and infidelity, has been Whiteman has said we are con-delivering a series of talks in vinced that the Alberta Synod

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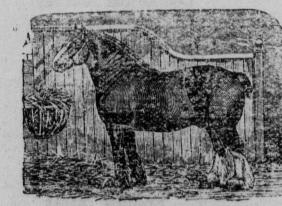


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