### June 6, 1912.



good stomach a merry soul are varable-lacking h. try Abbey's

### and 60c bottle. ld everywhere.

d that we must bee would save the

with me and plenty plied Scattergood. ay of the lantern irkness, a number forms were seen to the shadows. d fled far enough, eir guns and conem as long as the

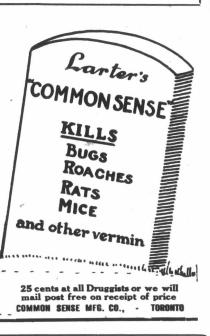
od said, "I do not eatures howling."

#### WORK FOR JVER.

ell and Son, the on glass, of 12 bringing to a comautiful memorial to be set up in couver, B.C., and y have an opporof its handsome sign, the makers seurs to inspect ear the cathedral. ost a replica the Caerwys Church, e Mr. A. E. Lewwill thus be percountry and the w is of unusual it does of five above) each light length and 2ft. stal measurement The subject r. on is "The Cruried through the nis scene on Calrepresented. the no fewer than 30 re light is the r Saviour, and in # are the two maleamongst the soldiers, high ho surround the e Blessed Virgin , Mary Magdal-thany. The windent and detail. v and contempt the faces of the racery above the our angels bearlems of the Pasangels carrying nd a crown of n of the window xt and inscripthe communion ness of sins, the dy, and the life "To the glory ry of Albert Edtered into rest Great skill is ing of the figwith much fidelare wonderfully , and the colbdued. Such an redounds to the and to the city window is to be l will be fixed in which is being tion.

## June 6, 1912.

## ACCIDENT SICKNESS INSURANCE THE **Dominion of Canada** Guarantee and Accident Insurance Co. TORONTO



"There's no trusting them if they are alive," replied the cowboy as he vigourously piled up the brush and lighted a blaze. "I shouldn't be surprised if some of them had a nest close by," he added.

"Wolves' pelts bring a good bounty. Shall we go and see how many we have?" asked Scattergood, swinging his lantern high into the air to make sure the way was clear. The flames of the brush heap were now mounting higher and higher, so that it was almost day where they stood. The heavy rain of the day prevented the fire from spreading.

"We'll have to keep this brush burning the rest of the night, if we would will never play Little Red Riding Hood fused to touch it. Licking his master's save our ponies," exclaimed the cow- with you," he added.

#### CANADIAN CHURCHMAN.

answered between puffs for breath as hitched their horses, fastened them in there to help in a few minutes."

It was almost morning before the hides were ready for market. "I ll cut across this piece of woods," said the cowboy, taking part of the pelts, "and have breakfast ready for you when you come."

Keeping along in the path around the clearing, Scattergood came to a turn in the road bordered by a bunch of copsewood. There were fresh tracks over the earth that lay loose as if some creature had been digging an opening. Laying down his bundle for a few minutes he stooped to examine the place. Drawing out several feet of earth, he suddenly came upon a bunch of warm fur. Yes, there lay an innocent looking creature as cunning as a kitten.

Gathering up the skins in one hand and his strange pet in the other, he hurried on to the "study" as he playfully called the shanty of his friend. The odour of fried chicken and warm rolls helped to quicken his pace.

"Breakfast is all ready," greeted the cowboy coming to the door at that moment to drain the potatoes. "Whatever have you there?" he asked, pausing in the open with his streaming kettle.

"Guess," he laughed, holding out the blinking creature for his closer inspection.

"A baby wolf as sure as I live. You have done well for a beginner. What are you going to do with it " "Keep it for a pet," he replied. Scattergood was a college student, spending his vacation as a young supply preacher in the West. Unexpectedly he had met with a former schoolmate, now following the occupation of cowboy, and had stopped with him for a short time in his solitary life on the plains. He fed the young wolf milk and wild meat. injured. Finally after the horses were It grew rapidly and thrived under his kind and systematic care.

"What are you going to name it?" asked his friend one day.

"How would Tiger sound?" he asked, with a smile.

"I presume it will not be a miswill grow into its title. But I hope it a grateful look for the drink, but re-

he carried another large fork full of the large, roomy shed and fastened the fagots to freshen the blaze. I'll be door as a means of safety against any stray animal.

The pastor student had brought Tiger with him and chained him just outside of the entrance at the rear of the church. When the hour for opening the services approached, the new church was packed to the doors. The minister had been preaching for about a half hour when the cry of "FIRE" rang out on the air.

"The horse shed is burning up and the church is in danger," shouted the men nearest the door. The Indians swarmed out of the building to the scene of the fire. The roof was already ablaze. In vain they worked to get the horses out. The halters of the poor beasts were burned off, and they were all running up and down the floor of the long shed, kicking and whinnying with fright. The women shrieked and the men groaned.

The student pastor calmly approached the doomed building and was about to enter, but the men warned him not to go in. "No living being can get the horses out alive," they said. With a few quick orders, he sent some of the boys for water to prevent the fire from spreading to the church. Then throwing back the barn doors, exposing the poor, terrified animals to all eyes, he unleased the wolf at his side and set him upon the horses. All the fury of Tiger seemed aroused as he took the situation, and realized what was expected of him. He sprang into the enclosure, biting the horses heels, leaping at their throats and scrambling upon their backs, tormenting them with paw and fang until they were glad to rush into the open where they were quickly driven to a place of safety. He did not desert his post until the last horse had stumbled out of the blinding, suffocating smoke.

Not one of the animals seriously all safely tethered, Tiger scorched and panting, limped to his master's side. The Indians, much pleased with the animal's faithfulness, gathered round him to stroke his sides, and give him a drink of milk, and rub oil on his wounds. But the poor creature was nomer," was the reply. "No doubt it terribly burned. He gave his master hand, he crouched at his feet and with a low, mourpful hand One day in the late summer Scatter- a low, mournful howl, rolled over and

# ost Control of His Temper

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Once there was a man whose liver was not working right. When dressing in the morning he had trouble with his collar. Then he lost the collar button. Then he said something. By the time he got to breakfast he was so irritated that he had no appetite and quarrelled with his wife. He went to the office with a headache and when he had some important business to transact he bungled it.

When you find yourself easily irritated and lose control of yourself and your temper, look to the condition of your liver, and take one of Chase's Kidney-Liver Pills at Dr. bedtime.

The dark-brown taste will not bother you in the mornings, the tongue will clear up, digestion will improve and you will not have the tired, worn-out feelings which accompany a sluggish condition of the liver.

make the fire, and in summer see that the porch is in perfect order. A dainty breakfast is prepared and served by the young daughters. Father dresses little brother, and at the meal waits upon him entirely.

One thing only is required of mother, that she dresses in her prettiest, laciest, morning frock, and devote herself to looking her sweetest.

With the aid of the boys the table is soon cleared, the house put in perfect order, the dinner prepared as far as possible before the young people are off to Sabbath School, and one of them always returns in time to care for the small boy, that both parents may enjoy their church service undisturbed. Dinner is served, and the dishes are washed by the sons and daughters.

The busy, unselfish housemother is thus refreshed mentally and physically to cope with the many labours and cares of the week, when little help can be rendered by her student family. And who can gauge the amount of good done the young people by passing their Sunday in such an unselfish beautiful way ?- The Housekeeper.

Dread of Prou

But Scattergood did not hear him, good was called to preach in an Indian died. to removing their hides.

called back to his companion.

as he was busy gathering up the village. They had recently erected a wolves that they had slain, preparatory new church and to-day it was to be They were so glad that their horses dedicated. The people came from had been saved, and that the fire was "There are fifteen of them," he miles around, and as they expected to put out. "We will never shoot another at midnight with the hard, metallic spend the entire day in services, Bible wolf," said they, "unless it is abso- cough and gasps frantically for

The Indians were deeply moved. "That isn't a bad night's work," he school and prayer meeting, they un- lutely necessary."-Miss Z. I. Davis, breath.

in The Lutheran.



In one city home a very chaming institution prevails. The whole household speaks of it as mother's Sunday. On that day the busy housekeeper in this particular home does no work of any kind.

The family consists of father, mother, four half-grown boys and girls and a little fellow of three sunny summers. The boys rise betimes on Sunday, it in case of emergency.

The inexperienced mother is always in dread of croup, There is seldom any warning until the child awakens

There is no time to send for a doctor, no time to go to the drug store. even; relief must be obtained at once. If you are not so fortunate as to have Dr. Chase's Syrup of Linseed and Turpentine in the house, cause the child to vomit with a spoonful of warm lard or by tickling the throat, with finger.

Then get Dr. Chase's Syrup of Linseed and Turpentine so as to prevent the more serious attack which usually comes the second night. This treatment is wonderfully effective for croup, bronchitis and colds in the throat or chest. Mothers who make a practice of always keeping it in the house find that they can depend on

