

19th, 1886 The building formerly was the Congregational Church, but was purchased by the St. Paul's congregation last July, and enlarged and re-modelled to suit the requirements of an English church. A transept was thrown out to the east and the end lengthened about sixteen feet. The carpet for the communion space, the standards for the rail, a beautiful dark red cloth for the table, with the motto worked in gold silk, "God is Love," and a very hand-some brass lectern for the pulpit, were all the gifts of friends. Two stained glass windows, and a very richly worked text to go above the triple window, executed by Spence & Sons, Montreal, were also presented. The opening services were attended by crowded congregations. The Rev. Canon O'Meara was the preacher on the Sunday. On Tuesday evening another service was held, to which all the neighbouring clergy were invited. Among those who attended were the Rev. Rural Dean Grant, of Lyn; and the Rev. Messrs. Crawford, Trinity, Brockville; Low, St. Peter's, Brockville; Canon White, of Iroquois; R. A. Jones, Farmersville; A. Dobbs, Portsmouth; and Sierne Tighe, Lansdowne.

The Rural Dean preached the sermon, and was followed by the Rev. Mr. Dobbs, who gave a brief address.

The new church is comfortable and commodious, easily warmed, and pleasant both for speaker and hearers. The seats are all free, St. Paul's being another example of the church taking the lead in this sorely needed requirement of the age,—the house of God free to all to hear the Gospel without distinction of class, without money, and without price.

PARHAM.—A new stove and a fine cabinet organ have been purchased for the use of the church here.

WILLIAMSBURG, AULTSVILLE, GALLINGERTOWN.—On January 7th, the members of the Church in this parish presented their clergyman, the Rev. M. G. Poole, with a seasonable gift—a handsome black fur coat. He thanked them all cordially last Sunday at each place, for their consideration.

NAPANEE.—The Archdeacon went on Sunday to open the Mountain Memorial Church at Cornwall. His place was filled by the Rev. Albert Geen, of Belleville. We are informed that the Archdeacon had the satisfaction of handing the churchwardens, last week, the full amount of the interest on the church debt, due on the 1st inst., amounting to \$219. Of that \$66.50 were the Christmas offerings of the congregation to the Archdeacon, and which enabled the required sum to be made. We learn also, that \$800 have been subscribed for the support of a curate.

The Archdeacon has issued his sixth annual Parish Almanac, which is now looked for with interest by many people besides the members of his congregation. The design is similar to that of last year, the prominent feature being a Maltese cross in red ink. In each of the arms and the centre are illustrations of interesting events in the life of our Saviour. The sheet contains an immense amount of biblical and church information, besides important matter in connection with this parish. The address of the Archdeacon is brief, pointed, and timely.

TORONTO.

The Toronto Church Sunday School Association, in connection with the Church of England Sunday School Institute.—We are much obliged to the secretary, Mr. C. R. W. Biggar, for the following circular issued by this association, and gladly give it publicity.

Officers for 1886-87.—President, the Right Rev. the Lord Bishop of Toronto; clerical vice-presidents, Rev. John Pearson, Rev. Canon Dumoulin, M.A.; lay vice-presidents, John R. Cartwright, B.A., George B. Kirkpatrick, Esq.; secretary, C. R. W. Biggar, M.A., Address, 9 Toronto Street; treasurer, John C. Wedd, Esq., Address, Dominion Bank.

Executive Sub-Committee.—The Officers of the Association.—Revs. J. D. Cayley, M.A., J. F. Sweeney, B.D., Richard Harrison, M.A.; Messrs. George A. Mackenzie, M.A., George M. Evans, M.A., Saxton T. Sheppard.

Extracts from the Constitution.—The members of association include the clergy, superintendents, and teachers of any Church Sunday Schools in Toronto and its immediate neighbourhood, subscribing to the Constitution.

The object of the association is to bring together the teachers and officers of the various Church Sunday schools of Toronto and its suburbs, for the purpose of (1) communicating information as to the best methods of conducting Sunday schools, and (2) assisting teachers in the instruction, training, and government of their scholars.

The association shall be under the direction of the General Committee, composed of the officers of the association, the clergy, the superintendent of each

school belonging to the association, and one representative from each school, who shall be elected by and from the school previous to the annual meeting of the association.

The annual meeting of the association shall be held at a time and place to be settled by the General Committee, when the report for the last year shall be read, the accounts passed, and the officers for the ensuing year elected.

Each Sunday school belonging to the association shall pay to the treasurer, a week before the annual meeting, the amount of one Sunday's collection, towards defraying the expenses of the association.

The association meets on the second Thursday of each month, from 8 to 9.30 p.m. After the opening hymn and prayers, the Sunday school lesson for the Sunday is taken up until 8.30 p.m.; general business from 8.30 to 8.45; then a paper (limited to twenty minutes), followed by discussion thereon, each speaker being limited to five minutes.

A register containing the name and address of every clergyman, S. S. teacher, and officer belonging to the association is kept by the secretary, who will be glad to receive prompt notification of all changes of address, new names to be added, &c.

The following lectures are arranged:—February 10th, 1887, Holy Trinity school house:—*Sunday School Lesson*—George M. Evans, M.A. Paper—"Religious Teaching and Influence in the Public Schools."—Alex. Marling, M.A.

March 10th, 1887, Grace Church school house.—*Sunday School Lesson*—Mr. S. G. Wood. Paper—"The Order for Morning and Evening Prayer."—Rev. John Pearson.

April 14th, 1887, Church of the Ascension school house.—*Sunday School Lesson*—Rev. J. P. Lewis. Paper—"Mission work in St. John's ward."—Beverley Jones, M.A.

May 12th, 1887, St. Luke's school house.—*Sunday School Lesson*—C. R. W. Biggar, M.A. Paper—"The Psalter."—Rev. Canon Dumoulin, M.A.

June 20th, 1887.—Celebration of Her Majesty's Jubilee. (See below.)

Extracts from the Report of the General Committee.—The Committee beg to remind the association that Monday, June 20th, 1887, will be the 50th anniversary of the Accession of Her Most Gracious Majesty Queen Victoria, and to suggest that it might be very appropriately observed by a mass meeting of the Church Sunday Schools of Toronto in the Horticultural Pavilion, or in some other large hall, if the association will undertake to provide for the necessary expenses of such a celebration.—[Referred to Executive Sub-Committee, with power to act.]

The Committee have much pleasure in reporting that the Sunday School Committee of the diocese have arranged to hold a written examination during Advent, 1887, for Sunday School teachers and senior scholars, upon the subjects of the Institute lessons for 1886-7, viz., The Church Catechism and the Wanderings of Israel in Egypt and the Wilderness. It is hoped that the clergy and Sunday school superintendents will urge teachers and senior scholars to go up for this examination.—[Adopted]

The Committee recommend to the favourable notice of the association, as a complete and valuable help to the teaching of the "Institute Lessons," the "Teacher's Assistant," published every four weeks by the Sunday School Committee of this diocese, at 30 cents per annum.—[Adopted]

N. B.—Specimen copies of the "Teacher's Assistant," may be obtained, gratis, on application to the publishers, Messrs. Rowsell & Hutchison, 76 King St. East.

From a statistical table we learn that Toronto has 35 Church Sunday schools, 8,806 scholars on the rolls, and an average attendance of 6,414, who are in the care of 835 teachers.

THE LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.—District, the diocese of Toronto; secretary, Rev. T. S. Ellerby. Statement of collections, donations, and subscriptions received from September 30th to December 31st, 1886:

Good Friday collections, per Mrs. Vicars, made by Rev. R. C. Tombs, Riviere du Loup en bas, diocese of Quebec, \$2.79; Rev. W. C. Bernard, St. Paul's, Bury, do, 2.00; Rev. G. T. Harding, Durham, do, 5.84; Rev. Lennox Williams, Quebec, do, 5.00. George Hague, Esq. Montreal, 5.00; Mrs. Allenby and friends, Galt, 2.00; Bishop of Toronto, Toronto, 5.00; Canon Dumoulin, 5.00; Mrs. Crooks, 1.00; Francis Richardson, Esq. 5.00; W. H. Howland, Esq. 5.00; J. H. Campbell, Esq. 10.00; J. H. Macdonald, Esq. 3.00; Henry O'Brien, Esq. 3.00; Walter Lee, Esq. 2.00; H. Hutchinson, Esq. 2.00; Wm. Freeland, Esq. 2.00; G. E. Gillespie, Esq. 5.00; Hon. J. B. Robinson, 4.00; Hon. Edward Blake, 5.00; Hon. G. W. Allen, 2.00; S. B. Harman, Esq. 2.00; N. W. Hoyle, Esq. 5.00; Bishop of Algoma, 5.00; Rev. Professor Boys, 4.00; Rev. Arthur Baldwin, 5.00; Messdames Henry Gooderham 5.00; Greey, 5.00; Mr and Mrs Platt, 2.00; G. H.

Gwynne, 1.00; Osler, 1.00, all of Toronto; M. E. Smith and friends, Muncey Parsonage, 2.00; J. W. Ball, Niagara, 5.00; Miss Evans, Lindsay, 1.00; L. Skey, Esq. Port Dover, 5.00; Miss Battersby, do, 5.00; Sir W. H. Hoyle, Halifax, 5.00; A Friend, P. O. box 731, Brockville, 6.00; Miss Wilks, England, per Miss Vicars, 2.00; Messrs. H. and C. Blachford, Toronto, 2.00; Miss F. G. Hamilton and friends, do, 5.00. Good Friday collections, per J. J. Mason, Esq. treasurer D. F. M. S., from the dioceses of Huron, 431.90; Niagara, 93.75; Ontario, 52.71; Montreal, 185.68; Quebec, 14.86; Algoma, 37.84; from the diocese of Toronto, per J. J. Mason, inserted in Synod Journal: Trinity, East Toronto, 5.75; Church of the Ascension, 27.12; Port Credit, 62c; Orillia, 12.00; Mulmur, 5.00; Brampton, 2.62; Cavan, 5.81; Ashburnham, 1.50; Omamee, 3.10; Uxbridge, 3.00; Scarborough, 4.50; Coldwater, 2.00; Keswick, 1.40; Cameron, 45c; Brooklin, 1.97; Cobourg, 22.52; Bowmanville, 5.22; Good Friday collections, per J. J. Mason, Esq. made by other city and country parishes in diocese of Toronto, inserted in the Synod Journal, names and amounts not given. Good Friday collections received by secretary, from churchwardens of St. Anne's, Toronto, 5.41; St. Phillip's, Toronto, 28.16. Total Good Friday collections, Toronto diocese, \$287.50. Grand total, \$1,258.87. T. S. ELLERBY, secretary.

Church of the Redeemer.—On Tuesday evening, under the auspices of the Young People's Association of this church, Rev. Canon Mills, of Trinity Church, Montreal, delivered a lecture on "George Whitfield and His Times." Rev. Septimus Jones, honorary president of the association, occupied the chair. The lecturer ably wove into an exceedingly interesting narrative the life and times of Whitfield, and his lecture was well received by an appreciative gathering.

ORONO.—On the evening of the 8th inst., a large surprise party assembled at the residence of Mr. Daniel Hall, in this village, and presented the Rev. R. A. Rooney, with a purse containing \$58, accompanied with the following address:

To our pastor, Rev. R. A. Rooney.

DEAR SIR,—We have assembled here to-night to perform the pleasant duty of making a presentation to you, which, taking into consideration the ministerial work that you are engaged in with us, is but a small acknowledgment for your valuable services. We also pray that your untiring efforts with God's blessing, may promote the cause of Christ and His church. We, therefore, beg leave to offer you this purse, as a mark of esteem and respect, trusting that your talents and religious exhortations may be beneficial to all. In conclusion we extend to you and family, the compliments of the season. Signed on behalf of the congregation. D. HALL, JOHN STEWART, ROBERT MORTON. The pastor made an appropriate and touching reply.

Grace Church.—Lecture Course.—Rev. Prof. Clark, of Trinity College, lectured to a large audience on the 4th January, under the auspices of the Grace Church Young People's Association, on the subject of "Work and how to do it." In commencing his lecture, Prof. Clark said Kant laid it down that the ultimate end of all knowledge was comprised in the three questions, "What can I do? What ought I to do? and, What have I to hope for?" These might be comprehended in one question, "What ought I to do?" He laid down, first, that everyone is bound to do some work in the world. Labour is not a misfortune but a blessing; it is the law of the universe. Christ said, "My Father worketh and I work," and a man is like God, in Whose image he is made. Work is necessary for the development of our powers. It is a source of happiness; a contribution which every one is bound to make to the needs of the world. But each one of us has some special work; each has his own place, powers, opportunities, and therefore each one should consider what special work he has to do in the world. His work should be lawful and useful. It should partially be determined by his own endowments, qualifications, inclinations, and by the actual circumstances of his life—the leading of God's Providence. Whatever the hand findeth to do, do it with thy might. Lastly he spoke of the doing of the work. What is worth doing is worth doing well. The incentive to work is the intrinsic excellence and beauty of good work. It is a delight to the worker and to all who behold it. Excellence cannot be attained without arduous, earnest effort. All work should be orderly and methodical, and there should be attention to the least things as to the greatest. Prof. Clark dilated on these points at some length; illustrating them with a perfect mine of quotation. He was loudly applauded throughout, and at the close, the chairman, Rev. J. P. Lewis, expressed the cordial thanks of the audience for the eloquent lecture.

The second lecture of the series was given on the 11th January, by Dr. Covert, sr., in the school