

the Stomach,

n are the natural consequen ion, nervous complaints, and he Liver becomes affected, disorders, pains in the side, ath:se by Costiveness, Diarr he principal action of these , and the liver, lungs, bow-pipate in their recuperative

nd salt Rheum virulent disor-

conition To these the antagooistic; its ' modus op-

Sores and Ulcers standing, that have pertinaid to any other anen dy orbly succumbed to a ew ap ful unguent. on the kin.

te of the blood or chronie and a clear and transparent restorative action of thi

es many of the cosmetics and in its power to dispel rashes hts of the face. Complaints. ng or old, married or single anhood, or the turn of life,

display so decided an infin provement is soon percepti ne patient lieing a purely y are a safe and reliable re-Females in every condition

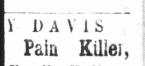
nd Fistula.

sture of these prevalent a cradica ed h-colly and entire molient; warm fomentation lication. Its healing qualthorough and invalia nd Pills should be used in ving cases :

Skin Diseases Swelled Glands, Sore Legs, Sore Breasts, Sore Heads, ore Throats Sores of all kinds Suff Joints, ; Tetters Ulcers, Venereal Sores, Wounds of all kinds

regenuine unless the words k and Londou" are discers-in every leaf of the book of pot or bux; the same may idng the leaf to the light. A as may lead to the detection s coun erieiting the medicines knowing them to be spurious aculactory of Professor Hol ne, New York, and by all re and Dealers in Medicine ed werld siderable isaving by takin

or the guidance of patients in xed to each por and box... eff-kno wn medicines can have s, &c, sent FREE OF EX g Thos Holloway, S0 Maiden



Provincial Ateslevan.

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Volume XXII. No. 7

Religious Miscellanp.

MARKS ON THE KING OF PRUS-SIA'S FAITH.

BY REV. J. V. JOST OF SYDNEY, C. B.

" The foolish builders, scribe and priest, Reject it with disdain; Set on this rock the Church shall rest,

than human aphorisms." But let

And Envy rage in vain.

HALIFAX, N. S., WEDNESDAY, FEBRUARY 16, 1870.

Whole No. 1071

made them rulers over their enemies, they low humanitarian view, like ivy creeping along The discourse of Mr. Robinson was eminently pounce upon us. Happily a portion of the forms. A man may teach the alphabet, though ences at home, yet when the vote came to of his human Son-ship, as unparalleled, and nourishment from the Divine Unigenitus (Latin, merely a retention of Popish practices. But from the waggons. The Lord of Hosts favored personal experience. This was one charm of ny of feeling and action. Solomon tells us " that a word fitly spoken is like apples of gold in pictures of silver." Such his code of ethics as unique, outshining that of "Only Begotten";) and there is the still high-your hearts," said the preacher, "have been us, for the waggons were out of sight when we the earliest Methodist preaching, and it has a word truly fell from the lips of Prussia's King the wisest philosophers, as does the sun the er Trinitarian view, which, besides all that, touched with a zeal for heavenly truth and descried the officers land from a boat. We power in it, whether coming from the pulpit or report. moon, and yet ascribe the declarations of his lays hold on Him, with its hopes and worship, caused you to cast off this yoke of anti-Christian took the Babworth road, as if going to Pastor the pews. when he told his clergy, " If we are no long-Godhead and of of his miracles, to visionary as Very God, although within the bondage, and you have become the Lord's free Clifton's church, the better to mislead the offier to believe that the Messiah is the Son of God, the sacred precepts will be nothing more ideas, floating in the disordered and enthusi- limits of the human.

astic imaginations of his disciples, and strange Come, then, ye blind leaders of the blind, of the Gospel, whatever it may cost." to say from no worldly motive or gain, they, the disciples sealed their testimony with their heart's blood end converted is end converted in the same of day, come blood and converted is end converted in the same of day, come blood and converted is end converted in the same of day, come blood and converted is end converted in the same of the blood is the blood in the converted in the same of the same blood, and converted a great and innumerable and get light to your souls from the Father of him, but confirmed him in the Separatist faith, multitude both the wise and the unwise, both Light and Sun of Righteousness. Then, as in as it was then called. From that day Puritanism me, instigated thereto by one who not long mother, with her gift of clear common-sense If we read the Bible and interpret it with the Jews and Greeks by the same belief. Nay, my the former, you see light in the light of the sun, had no firmer, or more zealous advocate, than same common sense that we do any well authen- mistaken brethren, only try, if the preaching of so in the latter will you see light in God's light; young William Bradford of Austerfield.

These saith John, are written that ye might Lord and Saviour of his Divinity, you would not made known to us by no other light than that Scooby soon felt the weight of priestly authority. from Christ Himself "the Light of the World." A convention was held by John Robinson, the mercy, sent a heavy shower, which caused my believe that Jesus is the Son of God and that have even the glorious humanity of Jesus to bebelieving ve might have life through his name." lieve in, for it must have no glory nor beginning, God through Himself we then shall know, Jesus the Son of man, is encompassed with a but what is common to man-fallen, sinful man

If Thon within us shine. And sound, with all Thy saints below. The depths of love divine

JVJ dom of conscience prevailed. TILL HE COME. John Smith and his flock were the first to

the Humber.

mire from head to foot.

1 Cor. xi. 26.

TILL HE COME."-Oh ! let the words Linger on the trembling chords ; Let the little while between In their golden light be seen ; Let us think how heaven and home Lie beyond that " Till He come.'

When the weary ones we love Enter on their rest above. Seems the earth so poor and vast, All our life-joy overcast? Hush, be every mourner dumb It is only-till He come.

Clouds and conflicts round us press; Would we have one sorrow less? All the sharpness of the cross, All that tells the world is loss, Death and darkness and the tomb Only whisper, " Till He come."

See, the feast of love is spread; Drink the wine and break the bread ; Sweet memorials-till the Lord Call us round his heavenly board; Some from earth, from glory some, Severed only-till He come. -BICKERSTETH

INCIDENTS OF THE PILGRIMS IN

cavity under the oven. " Thee art a'most too slow, William, ever to

would all have shouted; Hosannah to the Son of taking hold of Christ as though he were some practical; showing by the light of the Word of waggons in which we had brought our stuff, he know nothing of geometry. Many a one taken, with but a single exception during the David-hosannah in the highest, Blessed is the ancient tower to be adorned with the graceful God how "base, beggarly, and unlawful the were still with us, and placing therein the can bind a cut finger, though unable to ampu- whole business, and that embracing but a single THE DIVINITY OF CHRIST, OR RE-MARKS ON THE KING OF PRIS. and now their prototypes of the 19th century longing essentially to the decaying past. Then That their offices and callings, and courts and Scrooby. Being assured that our enemies cannot preach in the technical sense of the an excellent spirit of brotherly love pervading overlook and ignore the Glory of the God-Son- there is the view of the Arian, clinging with its canons, were unlawful and anti-Christian, hav- would pursue, a few resolute men and myself term, may, in a plain, simple way, talk of the the entire body. Some old Conferences that I ship of Jesus and profess to believe in the glory tendrils to his superhumanity, and drawing its ing no warrant in the Word of God, being remained behind in order to divert attention love of Christ as revealed to them in their own know of, might do well to witness this harmonic attention love of Christ as revealed to them in their own know of, might do well to witness this harmonic attention love of Christ as revealed to them in their own know of, might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of the state the state

THE CHINESE CONFERENCE.

BY BISHOP KINGSLEY,

As a further means of giving your readers an inside view of China Methodism, 1 send you a people, joined by a covenant in the fellowship cers, who followed after us at the top of their this principle and acted on it. Mr. Wesley was translation of the closing prayer of Bro. Sia speed. After continuing together a couple of providentially driven into its adoption. When Sek Ong, at the final adjournment of our ses

majority of the officers, however, kept on after his first impulse was to silence him; but his

recognized this Judas by his voice, as he seve- pect to that young man, for he is as surely callsame common series that we do any wen authen-ticated history, we must if we believe at all, be-your faith or rather unbelief, would produce sime or, as in a sun-dial, no other light but that from I was no triffing matter in the year one thouheve that Jesus is both God and Man in two ilar results, and not until then, will we exchange the sun can point us to the true time, so the sand six hundred, to dissent from the creed of The tures of angry heaven will follow that man struggle for a while between High Church prejudistinct natures, and One person forever. For the fine gold for dross. Why if you divest our truth of the gospel of the Son of Gcd can be the Church of England. The congregation at to his grave. I should undoubtedly have fallen dices and the workings of a practical mind, but this business, with the Bishop, the missionaries into their hands had not Providence, in great the prejudices had to give way .- The Methodist. and the brethren at this annual meeting. For

> elder Brewster, Richard Clifton a white-bearded pursuers to take shelter under a bridge. This grave Puritan divine, William Bradford, and circumstance enabled me to reach Austerfield John Smith, the pastor of a church at Gains- in time to secrete myself. O, that high hea borough, to devise means for emigrating to ven would hasten the day when the sword Holland, where they were assured perfect free- shall strike this Jezebel, the Church, from her

high place." The little audience had listened with pro leave England. They arrived in Amsterdam in safety. Upon the receipt of this intelligence to make preparations for their departure. A One Thursday night in the year one thousand

Moor and Naseby frowned from their fore-Bradford were alarmed by a loud knocking at beads. the door. The old man arose and striking a The silence was broken by old Robert. light, was atonished to see his nephew, William

"Thee will remain with us. William, until Bradford, enter, travel-sore and covered with this pursuit has blown by ?" "Nay, uncle, I shall start to London on the " Alack-a-day, William, what has brought

thee home in such plight ? I thought thee well by one so as to evade suspicion." on the way to Amsterdam." This plan of departing from the country " Uncle, there is small time to be lost. The minions of the church are at my heels. Even and Austerfield that remained behind. By the now I can almost hear their footsteps. I must be in hiding or in irons in a few moments." Robinson's flock had gathered in Amsterdam. "So urgent ! Get thee into the kitchen, Dissensions springing up in the church over

then, and hide underneath the oven; the conwhich Smith was pastor, the "Pilgrims" remo stables will hardly look for thee among the ved to Leyden where they remained the eleven ashes." years immediately preceding the sailing of the Old Robert led the way to the kitchen and

'Mayflower."-Central Advocate. saw his nephew crawl feet foremost into the A WORKING CHURCH.

THE FOOCHOW MISSION, NOV. 220, 1869 BY SIA SEK ONG "We give great thanks to Thee. O God on

heavenly Father, the everlasting Jehovah that

what our ears have heard, for what our ever have seen, for what our mouths have spoken we are indebted to the free grace of God .-Great grace has been given us. We give great

MR. EDITOR: Having now got through with thanks to Thee, O God, that the Holy Spirit my visitation to the Chinese missions, and hav- has come down upon us, has come into ou ing got off to sea on my way to India, and hearts, increasing our wisdom, profiting us having also in some measure got over the terri- warming our hearts, and greatly establishing found attention to the recital, and were deeply ble sea-sickness, appointed to me at the begin- our faith. Now, we ask that the Holy Spirit, affected. The picture of the helpless Puritan ning of every new voyage, I propose to give may go with us to our work. The Bishop has the congregation at Scrooby began in earnest women and children deserted on the desolate your readers an insight into the workings of read the appointments for Pekin, for Kiu Kiang sands of the sea, caused tears to flow from every Methodism in China. I rejoice to believe that and for Foochow, sending forth many men to portion under the leadership of Robinson and eve in the room. When the young man spoke we have in this great empire the broad and preach the word. Lord, pity us. The Bishop Clifton were to take shipping at Boston, the of vengeance, the horny fists of the men folk deep foundation for a glorious work in the leaves us, and we go east, west, north and Clifton were to take shipping at Boston, the other were to sail from closed, as if on the hafts of broadswords. The future—a work already giving bright promise south to all our circuits and preaching places. spirit of Cromwell's "Ironsides" breathed of a speedy triumph. The work was well Help us day and night to pray. Write noon hard within them. If "coming events cast begun in China, and the type of Methodism of our hearts as rules for our guidance, the books six hundred and eight, the family of Robert their shadows before," the spirit of Marston the right kind. I have not heard so much real we have here read, the business we have here good old Methodistic singing in a long time, as discussed, the instruction we have here heard I heard at Foochow, both at the sessions of the Don't let them be lost from our hearts, as though annual gathering, and also from the scholars they were burnt in the fire, but let them stav iu both the boys' and girls' school. These glo- with us. Help us not to be lazy. Help us rious old hymns, with their glorious old tunes, before or behind men to follow our con were the last things to greet my ear at night, sciences. Help us not to aspire to be good morrow. Our people must leave this realm one and the first in the morning. Associated as looking, to make a nice appearance; bur to be these hymns and tunes used to be, and as they true, to be faithful, to watch the sheep in every still are in China, and as they ought to be eve- place. In all places, may we have the peace of

adopted by the earnest Puritans of Scrooby rywhere, there is salvation in both. These God, and be helped to benefit and save the peo schools were so near that I could not fail to ple. If, during the year, we meet trouble, perend of the year the major portion of John hear the pupils sing night and morning, and of-secution, temptation, help us to conquer. If ten through the day, such hymns as these :--one or two of us must leave the world before "O how happy are they who their Savior obey," ect. we meet again-we don't know-God knowshelp us to bear the cross even unto death, that "There is a fountain filled with blood." we may glorify God in all our lives. May God " Come, sinners to the gospel feast." the Father, Son, and Holy Spirit, be with us, "Come thou fount of overy blessing." giving us peace and joy, and full determination

"Biow ye the trumpet blow." to bear the cross to the end. May the grace "O for a thousand tongues to sing," etc. of our Lord Jesus Christ abide with us. Thus

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ud Sprains, Swe hng ofth ud Tetter Broken Breasts. blains, Tootache, Pain in th heamatism.

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every facility for execut.na TINC. AND JOB WOER OF IN nd despatch on reasonabl

made that was made-that all things were cre- knoweth Him-that the natural man receiveth ated by him and for him and that he is before not the things of the Spirit of God, for they are

cloud of witnesses" of his Divinity. The Pro- but for the glory of His Godhead, which excel-

phets foretold that he should be Davids Son and eth, even as the rainbow would have no beauty

Davids Lord and King-the root and offspring nor beginning but for the sun; and as the lat-

of David-that he should be the mighty God; ter existed prior and independent of the "bow

that the Virgin's son should be Immanuel, God in the cloud," so the Divinity of the Son of

with us." The Angels declared to the virgin God existed prior and independent of His

that he should be called the Son of God," and humanity. But, nevertheless, the beautifully-

at his birth, they declared that he was "Christ resplendent and blended glory of the Son of

the Lord, a Saviour for all people," and sang Man was dependent for that glory upon the

His praises, saying " Glory to God in the high- out-shining of " the fulness of the Godhead

est, on earth peace, good will towards men" which dwelt in Him bodily"; so that if you

and " when God bringeth his first begotten in- deny the latter, you must deny the former, and

to the world, he said, "Let all the Angels of if you hold to the one, you must hold to the

God worship Him," which would be idolatry, other. But the Old and New Testaments must

if he were not truly God equal with the Father. agree, " for the Word of God cannot be bro-

The Father bimself testifies of Him, "This is ken." If the Prophets prophesied that the

my beloved Son in whom I am well pleased- Virgin's Son should be "Immanuel-God with

hear ye Him." The Holy Ghost says of him through the Prophets, "But unto the Son he New Testament, in bearing witness to both the

saith, "Thy Throne O God is for ever and Divine and human nature of Jesus, only record

ever." Jesus saith of himself in his human na- the fulfilling of the Prophets : they " said and

ture, "I and my Father are one," and that no wrote no other things of Jesus than what

man knoweth the Father but the Son and no Moses and the Prophets did say should come"

man knoweth the Son but the Father, and he to and if they had said or wrote otherwise, it

whom the Son will reveal Him" and because might then, indeed, be attributed to a visionary

he said he was the " Son of God," the Jews us- imagination. But let our enemies, who would

ing their common sense, said and said truly, be wise above what is written, know that their

that by so saying, " he made himself equal very errors and opposition to the truth as it is

with God and upon that confession of his] di- in Jesus, was foretold by the inspired penmen,

vine equality with the Father, they condemned and that if the world did not despise and reject

and crucified him. The Apostles who "saw Him, the Scriptures would not be fulfilled; and

his Glory, the Glory as of the only begotten of we don't marvel at your conduct, because the

the Father full of grace and truth " declared same Scriptures declare that "no man can call

that though "the word was made flesh-that Jesus Lord but by the Holy Ghost," and that

the word was in the beginning-was with God this Holy Spirit of God "the world cannot

and was God, and without him was nothing receive because it seeth Him not, neither

all things, and by him all things consist-that foolishness unto him; neither can he know he thought it not robbery to be equal with God, them because they are spiritually discerned. and yet became man and humbled himself to But He that, is spiritual discerneth all things the accursed death of the Cross-that he rules yet He himself is discerned of no man, and over all things in Heaven and Earth-that he that these things are hidden from the wise and will reign till all his enemies are put under him prudent and revealed unto babes-that we -that he will destroy the last enemy Death preach Christ crucified, to the Jews a stumthat he will raise the just and the unjust- bling-block and to the Greeks foolishness, but that he will judge the quick and the dead-that to those that believe Christ the power of God he will save the righteous and destroy the wick- and the wisdom of God, and that he that ed-and that then every knee shall bow and believeth on the Son of God hath the witness in every tongue confess that Jesus is Lord to the himself." Hence, in addition to the word and story of God the Father and God shall be all miracles of Christ to prove that Jesus was the in all'-and to this witnessing cloud, we may add Son of God and the Saviour of men, the gift the confessions of devils who said, "we know and manifestations of the Holy Spirit on the thee who thou art, the Holy One of God-thou hearts of believers was essentially requisite :

Son of God most high "-also the centurion who and this Spirit of Truth was promised to His said." truly this man was the Son of God," and disciples " to convince the world of sin because also the prayer of the dying thief, who said, they believe not in Me; of righteousness, be-"Lord remember me when thou comest into cause I go to My Father; and of judgment, thy kingdom," and to the end of the world this because the Prince of this world is judged." cloud of witnesses will so increase, that the -to lead them into all truth, and to take of

kingdoms of this world shall become the king- "Mine and shew it unto you, and to shew you doms of our God and his Christ and he shall things to come"; and as man's "mind is reign on the earth," and then will be universal, enmity with God, and is not subject to the law the testimony of St. John, " and we know that of God, neither, indeed, can be": and as his the son of God is come and hath given us an " heart is deceitful above all things and despeunderstanding, that we may know him that is rately wicked," that enmity and wickedness

true, and we are in him that is true, even in his can only be removed by the Gift of the Holy Son Jesus Christ. This is the God and Etern- Ghost; and to receive that, we must pray and al Life." The miracles of Jesus wrought by believe with the heart unto righteousness; and kindly:

his own power and in his own uame, bear wit- this we prove by analogy : a correct view of ness to his Divinity, but their testimony, in the an object presented to the eye depends upon indgment of his enemies, only proved that he the state of the eye; our good or bad opinions was in league with Beelzebub, and thus strange of our neighbours are greatly influenced by ou to say not by his own power but " by Satan he love or hatred of them; and even if they are cast out Satan." Jesus condescends to reason evil our love will minify and cover the evil, with them, "Say ye, thou blasphemest; because while our hatred will magnify and expose it. whence comest thou ?" I said I am the Son of God? If I do not the Our ideas of a man are what we think of him works of my Father believe me not. But if I even so our views and ideas of Christ are as we do, though ye believe not me, believe the works; think of Christ. Now look at the differences of that ve may know and believe that the Fatner opinion respecting Christ in His day, and the is in me and I in him." Again said Jesus un- causes of them. "And Jesus said, whom do and careth not so much as the snap of his finger to relieve his nephew, who emerged from the for the souls of men." to them, " There is one that accuseth you even men say that I, the Son of Man, am?" And Moses in whom you trust. For had ye be- they said, "Some say that Thou art John the lieved Moses, ye would have believed me, for Baptist; some Elias, and others, Jeremias, or

he wrote of me; but if ye believe not his writ- one of the Prophets." He saith unto them ings, how shall ye believe my words." If they (His disciples), "But whom say ye that I am?" had believed in his Divine Sonship, they would And Simon Peter answered and said, "Thou have believed his miracles, or if they had be- art the Christ, the Son of the Living God." lieved his miracles they would have believed his And Jesus answered and said unto him, "Bles-

Divinity. And thus it is with unbelievers of sed art thou Simon-Barjona, for flesh and blood the 19th century. Denving his Godhead they hath not revealed it unto thee, but My Father deny his miracles, and denying his miracles they which is in heaven, and upon this Rock (now deny his Godhead. Let them only admit, that confessed by Peter) will I build my Church, Jesus is the Son of God. and miracles at onee and the gates of hell shall not prevail against become not only a possibility but a fact for it." Here Jesus unlocks the true secret of all surely Jesus could as easily perform miracles error and of all truth in reference to Divine indeed, I honor them as such." as the incarnated God of redemption, as he did, things : the first is from beneath, the latter is as the God of creation, when he made the world from above-the one from carnal reasoning, or in the beginning out of nothing, for even ad- "flesh and blood"; the other from the teach- set time for worship has come."

initing that this world was developed out of an ings or revelation of our Father in heaven; and utom, the atom itself must have been created until sinful man is willing to pray to the Father by a miracle unless It could create itself, which of Light with David, " Open Thou mine eyes is an impossibility. So that if we deny the that I may behold wondrous things out of Thy working of miracles by Jesus, we may deny law," they must be tossed to and fro by the ereation itself, and so be without a created false lights of their own carnal flesh and blood, world. The carnally minded Jews in looking with every wind of doctrine. Such characters at the "Glory" of their Messiah foretold by will as much miss a true apprehension of the their own prophets, unhappily overlooked, the character of Jesus Christ, as though reason

humble medium of his assumed humanity, in were unseated and lunacy were ascendant. and through which, that glory was to be made Indeed our perception of Christ's character is manifest, and consequently being disappointed dependant on our whole being-on our capacity in their expectations, they rejected him "as a as reasoners, and on our character as men. root out of a dry ground having neither form What is Jesus to each man but his ideas of

.

and saved them from the Roman yoke, and ter of his own reasons and heart; there is the in his house.

ENGLAND. uncle, inclined to be jocose at the cramped movements of his nephew, notwithstanding the BY EDWARD B. HEATON.

anger. On the stone steps of the old manor house o "But here," continued he looking round," Scrooby, a hamlet in Nottinghamshire, England, Dorcas the old pet hen, on her nest in a box, sat a youth apparently about fifteen years of age. will even place her at the entrance to thy re-He was clad in a suit of homespun gray, with reat, the better to deceive thy enemies." the exception of a fustian doublet, or jacket, Hastily moving the box, he extinguished th which was brown and long, and the side pockets andle and sought his bed. An hour had elapsed distinguished by immense lappets. He wore before the steps of the churchmen rang on the the slouched hat of the period-for it was the tones at the front door last year of the sixteenth century and under-"Open in the king's name !" cried an au neath the broad rim could be discerned the reoritative voice. solute brow and intellectual features of one who Robert Bradford lit his candle and ope might be expected, some day, to make anoise the door. in the world. It was William Bradford, who "Art thou the uncle of the schismatic, Wil in after years was called Governor Bradford of liam Bradford ?" interrogated the leader of the the colony of New Plymouth

party. The youth seemed a stranger, judging by the "William Bradford is my nephew," replied fact, that those who entered the house, paid no the old man. attention to his presence. It was the Lord's " Dost thou know where he now is ?" conti Day and the villagers and country people were nued the officer. assembling in the great hall of the mansion for " William Bradford departed for Hull a week worship.

them

is thy name ?"

joved.

ince," answered old Robert, evasively, And why worship in a private dwelling? " Aye, ave, we know." said the officer ; Because the little band that gathered there, were re have followed him hard from thence. He is part of the persecuted people called Puritans, either on thy premises, or in Scrooby. and the churches of the land were closed against nust search, for it is hardly in flesh and blood

o deliver a kinsman to goal. Lead the way The lad sat still, evidently afraid to go in with thy candle, old man." antil a quiet-looking personage approached, Every cupboard, and closet, and corner, ou who upon observing the youth accosted him ide the kitchen were first searched ; for the old

man hoped to weary them by the time they " Thee art a stranger to this place, my lad?" should reach that room. The result approve " It is the first time that I ever came hither." the soundness of his sagacity.

eplied young Bradford, taking off his hat. The leader had peered into the oven and wa Nay, keep on thy hat," said the man; "it in the act of stooping to look underneath, when not becoming to uncover the head, save in he observed old Dorcas on her nest. the presence of the Lord of Hosts. But from " He is not there, that certain," he muttered

and the search in the house was ended. "From Austerfield, three miles away, It was well toward daylight, when the Yorkshire. I desire to learn the truth as it is having ransacked the barn and out-houses, left

in the Gospel, which is impossible in our vil- Austerfield for Scrooby. As soon as old Robert lage ; for our parson is a vile, fox-hunting priest, was satisfied that such was the fact, he hastened ashes and cinders as grimy as Vulcan.

"Thee speakest like a godly youth. I'll The events of the night had aroused the warrant thy parents are God-fearing folk. What entire household, who were all either openly Puritans or sympathized with them.

" William Bradford, your worship. were quite a number of domestics, too, for " Nay, worship God, but not me, who Robert Bradford was a man of means. The but dust. But art thou the son of Robert Bradold records of Austerfield show that himself ford ? Thy father has long been renowned for and father were, in fifteen hundred and sevenhis charities to the poor; his hand is an open ty-five, the only persons in the township

assessed to the subsidy. As one would sup-"You mistake ! I am not the son of Robert pose, the curiosity of these simple folk was I was but a year and a half old. My grand-greatly excited. They could hardly endure for father and uncles have been parents to me, and, poured forth a torrent of questions.

" Verily," began the young man, "the reci-"Well, well, William Bradford, thee art welcome at any event. Let us go in, for the tal is too heart-rending to be easily told; albeit it was manfully endured by feebler folk than The two entered the hall. Young Bradford myself. As I have hitherto informed you,

brass, common to books in those times. He in Amsterdam. The place of embarkation was permitted to speak for the general improvement that the case is like that of Mark's repentance and powerful revival. On the other hand, if was none other than the pastor, the famous agreed upon, and was to be on the Humber and edification." Americans are said to be a and reformation; therefore we intercede with her missions abroad are languishing in spirit. John Robinson, "the most learned, polished, between Gainsborough and Hull. On the nation of talkers." We find merchants, me- the Church, asking that you will exercise the upon her becoming truly evangelical in spirit and modest spirit," that ever the Puritans en- appointed day our people were at the designa- chanics, manufacturers, farmers, giving utter- heart to forgive him; and we hope that he will they will revive with a divine life. We con-

gregation, who was, also, the proprietor of the ple, or thereabouts, were on board, the Dutch- mind. Why may they not speak on religion. us?'ul to Paul. Amen. house. He was a person of consequence among man, animated by a spirit totally incomprehen- as well as other themes, provided, of course, the people, being one of the twenty-six post- sible, and altogether devilish, refused to receive they have an experimental knowledge of its 1869, the committee, Sia Sek Ong, Li Yu Mi,

nor comeliness that they should desire him," Jesus? What is any man to us but our ideas masters between London and Edinburg. Not any more, weighed anchor and sailed down the power? We do not mean by this that all such Hu Yong Mi, thus report." The report was unanimously adopted, and it be used for good-malice, envy, and folly; nevertheless, if instead of seeking to save them of him? The Jesus of the Gospels is one, but only this, but William Brewster provided at his Humber. Our tears, our prayers, our suppli- may preach formal discourses, or interpret diffinevertheless, it instead of seeking to save them of him? The Jesus of the Gospets is one, but for good—malice, envy, and folly; from their sins and erecting a spiritual kingdom the Jesus of each man is many; each man will own charge for the bodily comfort and welfare three things that cau by no within their hearts, he had put forth his power give him a subjective coloring, from the charac-of many of the brethren who statedly worshiped the sands, miles away from home, fearful every gy. Years of peculiar training are required for a lively debate, and all the variety of opinions means be employed for evil-humility, contentmoment lest the harpies of the Church should all this. But they may preach Christ in simpler expressed that are usually heard in our Conferment, and liberality.

It reminded me of my first impression of It is manifestly the design of Christianity thodism, and my first experience of the joys of that all its believers should be employed in pro- salvation; and of many blessed seasons since one of the sweetest spirited men I ever became pagating its truth. The Saviour compares his experienced at camp-meetings and revivals, acquainted with. He moves in an atmosphere kingdom to leaven, permeating the mass of when a spiritual man could tell, by the very of holy love.-Zion's Herald. meal, and assimilating it to itself ; to light, beam- spirit of the singing, that God was in the midst ing out upon the world, and scattering dark- of His people. ness; to salt, penetrating the fibres of flesh,

There are now in the work called the Fooand saving it from corruption. These figures chow Mission, including the helpers received on are evidently intended to show the aggressive trial this year as student helpers, a class of men all over the world. The Neufchatel decree principle in Christianity. Every disciple that answering to our exhorters of other years, more separating church and states provides for that Jesus made felt called upon to bring others to than 50 men, labouring to bring their fellow the Master. Thus John the Baptist said to countrymen to Christ. These student helpers two of his disciples: "Behold the Lamb of are all under a course of training, and pursuing tributed among the people of the parishes to God !" And the two disciples heard him speak a regular course of study, preparatory to enterand they followed Jesus. One of them atter ing more fully into the Christian ministry. And be appropriated as before for the residences of conversing with the Saviour for a while, went behind these there is a membership, including the clergy, and the church buildings shall be after his brother, and " brought him to Jesus." probationers, of more than 1,400. These all vested in the municipalities, which shall keep The next day Christ called Philip, and Philip exhibit the fruits of the Spirit, in a manner most them in repair, and place them gratuitously at straitway went after his friend Nathanael, told encouraging.

him of the new acquaitance he had made, and As a training process, Dr. Maclay and his for worship. Priority in the choice of hours invited him to come and see the Saviour. In associates had already inaugurated the measure for service shall be given to the majority. The like manner, Jesus left as his parting command of doing business after the manner of an annual to the Church the commission to carry the glad Conference, with the distinct understanding that in India is receiving more attention. Nine tidings into all parts of the world. The early measures so enacted, lacked the legal validity of tenths of the expenses go to support Episcopa-Christians tried to follow this direction. They Conference action. I think the measure on the lian worship for European residents, who are preached in all the world, as it was opened to part of the missionaries, a judiciousone. It has abundantly able to supply themselves. India them by the limited geographical information had the effect to familiarize the native brethren of their time. Sad to state, the Church has with our systematic method of doing business, since then allowed the geographers to outstrip and will prepare them for a real Conference at the Evangelists. The disciples who were driv- no very distant day.

en from Jerusalem by persecution, after the The solemnity, propriety, and wisdom of the death of Stephen, " went every where preach-body thus assembled could not but affect every the Indian revenues is very bad, and this state ing the word." Down to the very close of the New Testament canon, we find the same agwere present, and were greatly interested in gressive principle of Christianity referred to .the doings of this embryo Conference. The Every one who hears the word is commissioninterest felt in every brother's case, and the ed to preach the word : " Let him that heareth jealousy with which every point in the Discisav. Come." pline was guarded, was truly refreshing.

While we believe in a special call to the min-To give your readers a better inside view of istry by which the Holy Spirit seeks to set apart some in the Church to the exclusive disdescription of mine, I caused a translation to charge of ministerial duties, laying aside all be made of a report of a committee, in the case secular pursuits, and devoting themselves to of a brother who had left his work during the works of usefulness, we also believe that there year. The following is the report : is a general call from the same Spirit by which REPORT OF THE COMMITTEE IN THE CASE OF

every believer is commissioned to tell to others the great fact of Christ and his salvation .-

God has made every man the centre of a ci cle of influence. Can it be doubted that this There influence ought to be exerted by Christians for the advancement of true Religion? If every Christian be endowed with this power, why not use it ? Christian men use their influhe could work without us, but he prefers to

work with us. All have not the same g required, and the effect will be blessed.

This Bro. Sia Sek Ong is a scholarly man, and ESTABLISHMENTS TOTTERING

Church establishments are gradually falling capton, that after January 1st, 1871, the re-

pays for this object 16 lacs of rupees (\$800,000 gold) directly for the establishment, besides as much more for furlough pay, pensions, church

buildings and repairs, and all to provide for 30,000 Europeans. The present condition of one favorably. Missionaries from other boards of things cannot last. A bill for abolishing ecclesiastical grants is before the Colony of the Cape of Good Hope. Earl Granville's proposal to endow all sects in Jamaica meets little favor. In England the excitement against the

consecration of Dr. Temple as Bishop of Exeter has developed a feeling of restiveness under the working of Chinese Methodism than any state control within the establishment itself; and all seem to be expecting, and many with complacency, the speedy disestablishment of the Church throughout the island. The condition of things in Wales and in Scotland seems

to call for a speedy action. -----

" On the 17th day of the 10th month, in the MISSIONS ABROAD AND REVIVALS AT annual meeting, the Bishop appointed us to in-HOME vestigate the charge against the preacher, Li

Cha Mi, that, having been appointed last year Prosperity in missions abroad and revivals in to the prefectural city of Yeu ping, he stopped Churches at home are almost universally coinwhen he had travelled but half the road. The cident. This declaration is founded on obserence for politics, for business concerns, and for Committee of three men have come to this con- vations made widely and for a long time, and by other affairs in life-why not for this? Men clusion : according to the ascertained facts in the nearly all the evangelical Churches of the world often say to their friends, when in pursuit of case, we report to the Bishop that Li Cha Mi It is true both of the local Church, and of the their interests: "I want your influence." Thus certainly knew that he was transgressing the body of the Church as a denomination. Let Christ says in effect to every believer. True rule about appointments, and sinning against the Church at home be baptized with the Holy God. On this account, he was grieved with a Spirit and she immediately becomes missionary grief that could not cease. Now he has re- Let her missions abroad give evidence of the but if each use the gifts he has, it is all that is pented, and asks the committee to make known presence of the Holy Spirit with them, and the his confession of sin, and ask the annual meet- Church feels the divine impulse 'at home, and Some are endowed with the gift of public ting to forgive him. He is determined hereaft, awakes to a more active and evangelical piety. speaking. It ought undoubtedly to be used for er to faithfully observe every rule of the Church, Let a Church become truly missionary in her seated himself on a bench near the door, but uncle, indentures had been entered into be-the salvation of men. Thus it was among the and with a faithful heart to bear the cross until spirit and policy, and accept in good faith the his companion advanced to a small table at the tween Pastor John Robinson and a Dutch cap- primitive Christians: "Any one who had the death, not thinking of anything else; and asks command of our Lord Jesus, "Go ye into all farther end of the room, upon which lay a mas- tain, in the which, the said Dutch captain ability and an inward call to utter his thoughts the annual meeting to pray for him. We three the world and preach the Gospel to every creasive Bible, fastened with ponderous clasps of bound himself to land certain families safely on Christian topics in a public assembly, was men of the committee, carefully examining, feel creature," and she can not fail of a wide-spread ted place, as was also the Dutch ship. All ance to their sentiments on politics, temperance imitate Mark in not forfeiting Barnabas's re- clude this brief note on a momentous question Near the table sat the elder of the little con- things looked favorable, but when half the peo- and other questions that agitate the public commendation of him, and will even become by saying, Missions abroad and revivals at home are always coincident, if not repressed by ex-

"In the year of the incarnation of Jesus, ternal circumstances.-Advocate.

There are three things which can in no wise

LI CHA MI.