-OR-The Enquirer after Truth.

"I think," said Brother Barton, " that

literal obedience should be limited to the ordinances of the church—baptism, and the Lord's Supper. They certainly should be literally observed, just as Christ and his disciples observed them. And we should not know that these ordinances were proper and acceptable to God, unless they had either been enjoined or practised : so whatever is connected with them, both as it regards the subject and the mode, must receive the same sanction : and to depart in the least respect from the manner in which they were originally practised, changes the whole nature of the institution, and converts an ordinance

and converts an ordinance of God into mere when the twelve gathered around their Lord, of the ordinance, or material used -nothing eth alive. to remind one of it, except the mere act of

"We don't believe any such thing," said one show attached to it. The design was Brother Burton. "We don't believe in spiritual, and the form was nothing. At "But you should—you should most as suredly believe in it, if you have faith in your own reasoning; or have you discovered by this inventible with the power of th ed by this invisible sign spoken of—visible only to a few of the most enlightened Buptist eyes—that only parts of these ordinances are to be literal, and just such parts to as it shall please you to name? By what authority do you contain the peculiar manner, although the christ said 'This do in remembrance of me.' They multipretend and stabile the peculiar manner, although the christ said 'This do in remembrance of me.' They multipretend and stabile the peculiar manner. what authority do you say that this, that, and the other thing, which will twist the that the design of this ordinance is spiritual, Bible into conformity to your creed, are all its benefits spiritual, and its form-nothliteral, and everything else, figurative, me- ing! This simplicity, and spirituality are taphorical, or exceedingly ambiguous, and the essence of the whole New Testament, bard to be understood? At first we have an assertion that all the express commands of Christ are to be literally obeyed; but discovering the absurdity of this post- be so simple that it can be administered tion, you beat a retreat into the larger frac- anywhere and under all circumstances-on tion of them, and then still fyrther, into the the bleak and frozen shores of Iceland and church and its ordinances, just as though Greenland, and along the ice-bound coast every command of Christ was not a rule to of the Antarctic Continent, as well as in made to order.

Also—Iron leading the incommand coast Mattrasses, an made to order.

Also—Iron leading the incommand coast Mattrasses, an made to order. But we follow you there-into the ordinances and fertile valleys, in the parched desert -even into the two citadels of Baptist faith, and on the barren and and plain. But

one-just one single command of our Sa- ordinances, and to the whole spirit and vior was to be obeyed in the letter, and all teachings of the New Testament, and of his the rest simply regarded in their spirit, and that too without being able to point out the difference in phraseology dedesign between this and the other, so as the attisfactorily account for the difference in interpretation; and consequently you throw out a remark which may mean much or little posterior.

of the institution, and converts an ordinance of God into the mere will worship of man. A church which does not keep these two ordinances pure, cannot be said to be a goopel church."

"Let me repeat your position as now taken," said Halley; "and if Iam not mistaken it is precisely the same as that taken by "the great expounder of Baptist orthodaxy," a sone who, whilst serving his master have discovered the great secret pass-word or sign, by which their brethren of or sign, by which their brethren of other denominations are in commisserated ignoreance, and in consequence of their superior knowledge, have decided that to spenished upon him, and over both is mental to the and in the secret passer of the stream is poured or sign, by which these respect from the manner of the stream and wholly immersed in gignorance, and in consequence of their superior knowledge, have decided that to spenished upon him, and over both is breathed in solemn awe the name of the Trune of the mental transpart of the stream is poured or sign, by which these respect from the manner of the stream and wholly immersed in solemn awe the name of the Trune of the pure water of the stream is poured or sign, by which their pretries of the consequence of their superior knowledge, have decided that to spenished upon him, and over both is breathed in solemn awe the name of the Trune of the manner is a male and and an analysis and the stream is poured or sign by which these contents and the stream is poured or sign by which their pretries of the content of the content of the pure water of the stream is poured or sign by which their pretries of the content of the conte

manner. They assembled in an upper room (Luke xxii. 12). They reclined on the usual sofa or couch on which the sucients what importance to him is such hypocrisy ment what the consequences would be.—

drank was that of Palestine—a red wine. It was kept in leathern bottles. It was served in peculiar vessels. The bread was made in a particular fashion. The clothes of the guests were of a certain form. Yet Christ said, 'Do this in remembrance of me.' And you say, Brother Burton, that to depart in the least respect from the manner in which this ordinance was instituted, changes the served in least respect from the manner in which this ordinance was instituted, changes the served in Palestine—a red wine. It was kept in leather bottles. It was served in peculiar vessels. The bread was made in a particular fashion. The clothes and so far as God's requirements is met in him, so far He is bound to be pleased with him, so far He is bound to be pleased with him. Now I have met you, Brother Burton with an extension of your own reasoning; and I will leave it for any rational and intelligent being, who has a knowledge of God as revealed in II is word, to decide which of the two God would accept the serve of the purely Greek and stone the purely Greek and second must be dipped to be baptized; but also that because the purely Greek and second must be dipped to be baptized; but also that because the purely Greek and second must be dipped to be baptized; but also that because the purely Greek and second must be dipped to be baptized; but also that because the purely Greek and second must be dipped to be baptized; but also that because the purely Greek and second must be dipped to be baptized; but also that because the purely Greek and second must be dipped to be baptized; but also that because the purely Greek and second must be dipped to be baptized; and second must be dipped to be baptized; but also that because the purely Greek and second must be dipped to be baptized; and second must be dipped to be baptized; and second must be dipped to be baptized; and second must also that because the purely Greek and second must also that because the purely Greek and second must also that because the purely Greek and second must also ing in mind of course that immersion is the | -for they sadly need it, as well as others, letter of the ordinance, would be accept the to make out and establish the consistency will worship of man! Let us now enter a hypocrite under the water or the kneeling, of their course and teachings-if the Cohumble penitent upon the bank? Would rinthian Church had not fallen into the burden of our Saviour's teachings was that ter right. What consequences would flow either in time, place, surroundings, manner the letter killeth, but the spirit alone mak. from the favoring and endorsing of such er-

breaking bread and pouring out of wine.

Everything else is changed. There was the religion, which was intended for all nate there no exclusiveness around of Chainer light. Is it reasonable to suppose that were hungry, and others were drunken?—

Behold a band of reveilers heated with wine of Chainer light and others were drunken?—

Behold a band of reveilers heated with wine of Chainer light and others were drunken?—

Behold a band of reveilers heated with wine of Chainer light and others were drunken?—

Behold a band of reveilers heated with wine of Chainer light are light. It is the death and enforced in the company of the light are light. It is the death and enforced in the company of the light are light. It is the death and enforced in the light are light. It is the suppose that were hungry, and others were drunken?—

Behold a band of reveilers heated with wine.

Figure 1. The light are light are light are light are light are light are light. It is the suppose that were hungry, and others were drunken?—

Behold a band of reveilers heated with wine.

Figure 2. The light are li the smiles of their Lord. All—all is changed for a large fraction of the year, and at no this is the natural result of your own reason--how changed! Have not then our Bap. time with impunity; yet there are human ing, extended to both the ordinances of the tist friends departed in the least respect from the very original manner of the ordinand mine—and they must perish, or available friends departed in the least respect and mine—and they must perish, or available friends out, it must inevitably lead to it. from the very original manner of the ordinance and mine—and they must perisp, or available and mine—and they must perisp and mine—and they must perisp and mine and mine—and they must perisp and mine and

soning, they partake of the real body and blood of their Lord, whenever they approach "The Lord's supper was characterized the creeds of men! his table. It seems to me that they might by the utmost simplicity. At the close of sympathize fully on this point with their the Paschal feast, Christ took a portion of Roman Catholic neighbors, as they imagine the bread and wine which was left, and others might with them in the form of said, Est and drink this in remembrance o me. There was no elaborate preparation

" This ordinance too, like its mate, must and we learn that your embankments are this is not true of immersion: there is, it but the drifting sand, and your cannon voice- many thickly inhabited regions of less phantoms! Even your own reasonings, earth, a natural barrier rendering this mode your own guns, disturb you as much as your of the ordinance of baptism an impossibil enemies, and between arranging the one and dodging the other, you have a sorry time has God made the ordinance of baptism an exception -one lone exception-to all the It would not look well to say that only other commands, to the other of the two

and consequently you throw out a remark which may mean much or little, not intelled the content of the Church—the Lord's definite in its limitation, but varying according to the concessions of each individual mind, and all for the purpose of covering up this exceedingly limited, limitation. The truth is, you yourselves do not pretend to literal obedience except in the ordinance.

Subscription other contents in its design and effects from the limitation of the Church—the Lord's Supper?

Supper?

"But it has been proved that baptism is symbolic, that its use is merely as a symbol and that it has a significance not found in the Greek use of the word; that its import is purely Christian. If you deny this, you likely, you see the content of the church—the Lord's Subscription of the church—the Lord's Supper?

On the plan so successfully brains in England lies to meet the support of the city, who, he hopes will a mane as subscribers of the church—the Lord's Supper?

On the plan so successfully brains in England lies to meet the support of the city, who, he hopes will a mane as subscribers of the content of

of baptism—this one single ordinance—although in your theory you throw out a general remark to make believe you have an abundance of the kind in reserve, and simply speak of that by way of example! Take down your false colors, and talk just what you practise—just what you believe! You know you do not literally keep any of the commands of Christ—not even the one ordinance whatever. If there is any force to the commands of Christ—not even the one ordinance whatever. If there is any force in the reasoning that baptize must mean The Enquirer after Truth.

OR AFTER VI.

(Continued.)

(Co plainly given a command of his Master as this, can hardly expect others to give him the credit of believing what he himself declares he believes with regard to literal obedience "I think." and Brother Park Mater as he believes with regard to literal obedience of the smallest letter, would as much plainly given a command of his Master as design of Christ to so embody the form in the ordinance, that a deparate from it in the ordinance, that a deparate from it in the ordinance, we have been baptized just as fully and acceptably when me had only the material obedience are enabled to sell much lower that the smallest portion of each element! And to be consistent, and by an extension of our Wholesale and Retail Customers to an early inspection of our Goods.

The ordinance of the smallest portion of each element! And to be consistent, and by an extension of the same reasoning to the other ordinance, we infer that we have been baptized just as fully and acceptably when me had only the form in the ordinance, that a deparate from it in the ordinance, we infer that we have been baptized just as fully and acceptably when me had only the form in the ordinance, we are enabled to sell much lower that the same only the form in the ordinance, we are enabled to sell much lower that the same of the same reasoning to the other ordinance, we are enabled to sell much lower that the hard to be consistent, and by an extension of the same reasoning to the other ordinance, we infer that we have been baptized just as fully and acceptably when me had only the form in the ordinance, we are enabled to sell much lower that the same of the ordinance of the same ordinance. sistency of statement! You recklessly argue, and pretend to believe, that it was the the amallest portion of each element! And tion of our Wholesale and Retail Customers to

lation of the smallest letter, would as much nullify the whole ordinance, as a violation of its spirit?"

"What is that?" asked Brother Burton- "Why you believe the form of dipping to be essential to the ordinance of baptism?"

"I ve scertainly," responded Brother Burton.

"You also believe that there is some preparation of heart previous to the form of dipping essential to the ordinance?"

"You sho believe that there is some preparation of heart previous to the form of dipping essential to the ordinance?"

"You why, yee; one must repent and have faith on the Lord Jesus Christ."

"Why, yee; one must repent and have faith on the Lord Jesus Christ."

"Very well, that is just as I stated it: the outward form is the letter, and the in- letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and the in- letter of the said success the content of the couleward form is the letter, and th the outward form is the letter, and the inmeal, because the Greeks used it in this
to sell at prices still lower than hitherto.
The TAILORING ESTABLISHMENT in

"I have been looking out for a sect to Now let us examine the ordinance of the Lord's Supper, remembering we are not to "O, please don't," interrupted Anna; stance of Baptism, carried out through the "O, please don't," interrupted Anna; stance of Baptism, carried out through the "please don't suppose such a case possible! that should literalize both the ordinances of Is not God a searcher of hearts? Then of the church; and just consider for a moreposed at their meals (John xiii. 23-25). It was night (John xiii. 30). They ate unleavened bread, such as was used in the Passover (Ex. xii. 19). The wine they drank was that of Palestine—a red wine. what importance to nim is such as so arranged matters that Simon Magus can be baptized as well as anybody else; but also that because the purely Greek ense of deinnerse, etc., that consequently as person must be dipped to be baptized; but also that because the purely Greek ense of deinnerse, etc., that consequently drank was that of Palestine—a red wine.

rors, we may gather from the sorrowful ex-"Now let us look at this subject in anmore of the truth and word of God, than of The Life of Faith,

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Baptist church at the Communion season. | numble penitent upon the bank? Would rinthian Church had not fallen into the Bedroom Setts, Mahogany sofas, chairs, &c.

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Everything else is changed. There was there no exclusiveness—some of Christ's followers saying to others, Stand aside, for we are holier than thou. There were none of Christ's sorrowing children there, crowded into one corner looking on, but not partaking. There were no ladies there to share the smiles of their Lord All—all is changed for all rage fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth at all for a large fraction of the earth and sufferings of the death and sufferings of the large hand of reveilers heated with wine commemorating the death and sufferings of the death and suffering the death and sufferings of the death and sufferings of the death and sufferi

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when God instituted this ordinance his allowing soul, that then thronged the teeming and this is my blood, which is shed for you. If our Bapust friends are sure this ordinance has a literal interpretation, then consequently here is a literal transmutation into the real body and blood of Jesus Christ; and as a necessary sepuence of their own reasoning, they partake of the real body and sould be case, or that will exist down to the considered thus and so, as you consider it, could possibly or should, convince any considered thus and word of God, than of the truth and word of God, than of the truth and word of God, than of the feelows as considered thus and word of God, than of the truth and word of God, than of the feelows as the considered thus and word of God, than of the truth and word of God, than of the feelows as the considered thus and word of God, than of the truth and word of God, than of the feelows as the considered thus and word of God, than of the truth and word of God, than of the feelows as the considered thus and word of God, than of the truth and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the considered thus and word of God, than of the truth and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the considered thus and word of God, than of the feelows as the constant the feelows and nothing but a direct and nothing but a direct and nothing but a direct and nothing but a

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Opposite Province Building, Uprus Size, Halifax.

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