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OCTOBER 21, 1893.

Aver's Hair Vigor

Makes the hair soft and glossy. "I have used Ayer's Hair Vigor for perty five years, and my hair is moist, glossy, and in an excellent state of pres-revation. I am forty years cid, and have ridden the plains for twenty five years." -Wm. Henry Ott, alias "Mustang Bill," Newcastle, Wyo.

Ayer's Hair Vigor events hair from falling out.

"A number of years ago, by recom-mendation of a friend, I began to use Ayer's Hair Vigor to stop the hair from falling out and prevent its turning gray. The first effects were most satisfactory, Occasional applications since have kept my hair thick and of a natural color." H. E. Basham, McKinney, Texas.

Ayer's Hair Vigor stores hair after fevers.

Restores hair after fevers. "Over a year ago I had a severe fever, and when I recovered my hair began to fall out, and what little remained turned gray. I tried various remedies, but without success, till at last I began to use Ayer's Hair Vigor, and now my hair is growing rapidly and is restored to its orginal color."—Mrs. A. Collins, Dighton, Mass.

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THE CATHOLIC RECORD,

FIVE-MINUTE SERMONS. How They Worked Their Way. Twenty.Second Sunday after Pentecost. BY MAURICE FRANCIS EGAN, LL. D.

II.-(CONTINUED.)

"No, no," said Mary, hastily, "we

"Not for good !" cried Alice, open-

Fancy "-she said "fawncy "- "liv. ing in a house like this, with Mexicar

anything particularly smart. But mamma and I don't mind it ! Poor

· Father said, this morning, that we

"Impossible !" Alice said, running

in a street car. Poor people are al-

remember that. And the Blessed Vir-

But

stare of the season.

laughed.

THANKSGIVING DAY.

Giving thanks to God the Father. (Col. i. 12.) This week, as you know, my brethren, a day has been appointed by the civil authorities, according to out of town by the 28th.' long-established custom, which we are invited to devote specially to thanks-giving for the many blessings which It's just the time for Atlantic City, be-fore the crush begins-" giving for the many blessings which we have received from God during the year. And though the observance of this day is not an ecclesiastical obliga-tion, yet there is a singular approprifather is not well and we are going ateness in it for us on account of its falling just at the close of the year which the Church celebrates. At this into the country to live." ing her eyes with the approved "society " st. "Yes. time, when we have completed the round of the mysteries of our faith, and are about to recommence it in the season of Advent, it must naturally "You can't mean it. What-are

occur to us to look back and thank God, not only for all his temporal bene-fits, but also and especially for the spiritual blessings which He has given us, and which we have just finished commensating commemorating. Even in the temporal order, however,

we have abundant cause to be grateful to God. True, we have had our trials and sufferings, some more, some less; though even these we can perhaps even now see, and shall see more clearly hereafter, to have been blessings in disguise. But we have had much hap-piness and comfort in spite of these trials. Surely we ought not to pass this he unpatical this by unnoticed.

the idea ! It's just your papa's talk !" "No," said Mary, gravely, "father always means what he says. We shall all have to work hard on a farm somethis by unnoticed. But this is just what we are too likely to do. Somehow or other, we are all apt to take things when they go where." "What !" cried Alice, "you don't What !" cried Alice, "good dreadright as a matter of course, and only to notice them when they go wrong. When we are sick we complain and

"What!" cried Alice, "you don't mean it! Oh, this is quite too dread-fully, awfully, horribly ! you churn, and milk the cows, and feed the pigs, and gather potatoes! Oh, my dear, your father can't be so awfully crue! ! make a great fuss, and perhaps are not satisfied unless we can make everybody else unhappy as well as our-selves; but when we are well, that is just as it should be: no thanks to any-body for that. No thanks to God, And you'll have no chance of wearing your new frock on the farm! Come, whose loving care and providence are now, you do not mean it? The idea necessary, and are given to us at each of your being poor like the awful people I saw this morning !" moment of our lives, and who is con-tinually warding off from us a thoumust go away, and live very care-fully," Mary answered, with an effort. sand dangers to which we are exposed, often through our own fault ! No thanks to Him whose angels watch "I suppose if one is poor, one may be good and contented and nice, if one tries." over us to keep us in all our ways. By our ignorance and imprudence we are frequently endangering this wondrous life which He has given us. With all her fingers through her "bang," to show a diamond ring she wore. "Poor the science in the world, we do not understand it and could not direct it; people never can be nice. Just to think, of living in a little poky house, with no servants, and having always to ride

it is He who causes our breath to come, our hearts to beat, and our blood to flow in our veins. So also in the common affairs of life, our industry and skill would avail nothing if God did not come to our

ways nasty." "Our Lord was poor. Sister Hor-tense told us, over and over again, to assistance. If our work or business gin was poor." Alice was silent for an instant. prospers at all, it is due to Him ; it is His free gift. And all the conveni-"Oh, that was a long time ago. Don't preach, Mary, please. Just think of it—this morning, almost be-fore I was up, mother came and asked me if I had a white frock I didn't want. ences of modern life which we pride burselves so modern me which we price ourselves so much on are the fruits of His power and skill which He lends us. It is He who shines on us, not only by the sun and moon, but also in those lights which we think that we our-I was quite paralyzed by the question, selves produce ; it is He who sends our telegraphic messages for us, who carries us where we will in our for mamma knows, very well, that I want everything I have. It seems that a poor woman who lives back of our

house, in the court, you know, had the impudence to ask mamma for a frock, so that her daughter could make her steamers and railway trains. These perpetual and ordinary comforts of life, then, in which we all share, as well as our very life itself, are God'sgifts. And besides these, are First Communion in white, like the other girls. To be fair, she only there not more blessings which we can wanted to borrow one, and, having heard that I went to the convent to ing out from the rest? Have we thanked Him for all these? If not, let school, she thought mama might lend her one of mine! Fancy! She said it would be great favor, as she could not us then really make this a time to atone afford to buy a white frock. Did you ever hear of such a thing ! I was real for past neglect ; a time of thanksgiving in deed as well as in name. But, above all, let us, whom He has

mad. signal and unspeakable

tice a great deal, too."

mine.

and laughed. She mimicked Mary's last sentence, over and over again, with much apparent enjoyment.

buy you a monkey, and then, you can go about the streets a l' Italianne and help to support the family." are not going away for pleasure. Poor

Alice say a dangerous sparkle in Mary's eye, for Mary had by nature what is called a "temper," but she had

You to give up the riding club, and school, and the party you promised us. You certainly are crazy, Mary." "The truth is," said Mary, with an effort and a slight blush, "we're too Poor to live heave." He farm I'! come. But I think it's real mean about your party. And all the girls will talk it over and say un-kind things. It will be quite too aw-fully foolish !" Alice kissed Mary on both checks

poor to live here." Alice leaned back in her chair and

"This is quite too awfully funny ! Her grief may seem a small thing to older people occupied with affairs that seem greater, but to her it was very hittar To her it was very onyx mantel pieces and real lace cur-tains and Turkish rugs, and talking that way! Papa often does the same bitter. To have all the girls, to whose entertainments she had been invited, over and over again, saying that Mary thing whenever I want him to buy me Beresford was too mean to keep her promise about the birthday party. They would talk about it in school. Sister Hortense would give her com-fort, she knew ; but then, Sister Hortense was not the girls, and she could not control their thoughts and speeches. It did look mean, Mary admitted to herself. She had talked so much about

that precious article. She said to her-self that she would wear it ; she would self that she would wear it; she would speak to her father and tell him that he ought to give her a last party, and how mean the girls would think her. How lovely the dress would look! If she could only wear it and have one more good time, in spite of everything. Some how or other, just then, little Kathleen's sing song tune ran through her mind, repeating the answer in the

ities?

But Alice said she had promised to

whose mother wanted to borrow the white frock, came into her mind. Ought she to make a sacrifice and give up this beautiful gown?

"Well, Mary ?" she said. "Mother, Alice Howe has just been

"Where do the people Alice spoke of, live?

"Back in the court. Their name in Doran. Mrs. Beresford's face brightened.

"Oh yes -- a very respectable family. The father is a chronic invalid in a hospital. The mother did some work for me when Sarah was sick. You can go over and see them. I think though, that, if you give the young girl your trock, you had better take the silver lace from it. It would look conspicuous and out of place.

sterling contemporary : "The Parliament of Religions is

of God.

Gone is the past. The present is all that need concern us : and we have to do with existing opportunities, and to consider individual responsibility. It is hardly within the bounds of possi bility that there will ever again be a wider field for the exercise of the aposwher here for the exercise of the apos-tolic spirit than the one which stretches out before the menial vision of the American Catholic. How very little has yet been accomplished in comparison with what remains to be done! The progress of the Church in done! The progress of the Church in the United States has not been by con versions among the native population, but almost exclusively by the advent of Catholics from foreign lands. Converts are indeed few and far between. The harvest is as great as it ever was. The laborers, though seemingly inade quate as to numbers, could work won-ders if all were imbued with the spirit of the Apostolic age. Every Catholic is called to be a laborer in this vinespecial service, but all to exert the power of example. "So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven," is a com-mand addressed to every follower of Christ. There can be no greater delusion

than to expect that the American nation will ever be converted solely by the means we seem most disposed to employ. Controversies and conferences and congresses, books and papers and tracts, are as nothing to the persuasiveness of Christian example. "I know the best way of converting the world," said Pius IX. to one who proposed a new scheme of apostleship; "the best way is for every Catholic to convert himself." What men hear in parison with the influence of what they see. Seeing is believing. The im-portance of the press is grossly exag-

understanding of what before was hidden or incomprehensible. People are not always disposed to read or wiff-People ing to hear, but what passes under their eyes can not fail to be heeded and to make an impression.

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7

The number of our fellow country-en outside the pale of the Church ; the many denominations of Christians differing among themselves, though united in opposition to the one true faith : the spread of agnosticism and religious indifference, the increase of

more, he may be in some measure re-sponsible for the existing order of things, the feeling of pain is quickly followed by a sense of responsibility, and the heart swells with hope and zeal. Every man has a vocation to help his fellowman. The highest service that can be rendered is to spread the Kingdom of God. To contribute to nothing on the subject more worthy of | this noblest end it is not required to be a writer or a speaker, an editor, a publisher or a priest, —simply a doer of good deeds.

How far that little candle throws his beams 1. So shines a good deed in a naughty world."

Better than the best books, more persuasive than the highest eloquence, persuasive than the highest eloquence, more convincing than the strongest arguments, are lives well lived. Cardinal Newman, in a letter to the late Marquise de Salvo, points out that "our Saviour did not strive nor cry par lift up flix vice. La decau here when they were to be drawn." These amongst us, whether educated or unlettered, rich or poor, ill or well-man or woman, --who set the example of honesty, sobriety, charity, purity, and heavenly mindedness, are true aposiles for the conversion of America. - Ave Maria.

Mr. J. McCormack, Magundy, Mau, writiss, or "Dr. Williams Pink Pills cured me of dyspep-sia after doctors had failed. They are a grand, remedy." Sold by all dealers or by mail at 36e abox or six boxes for \$2.50. Dri Williams' Med Co. Broekville, Ont, and Schemeerady. N. V. Beware of initiations." May born short time ago I was suffering Fom Kidney Complaint and Dyspepsia, sour stoometh and have back; in fact, I was completely prod-frated and suffering intense pain, while in this state a friend recommended innot or two bottle of Northrop & Lymails Vegetable Discovery. I used one bottle rith the year-manent manner in which it have further the year-manent manner in which it have further withhold from the proprietorschisted for and of my gratitude."

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of my gratitude." On the Platform, Public speakers mit singers in offen, troubled with sere throat and hear-eness, and are liable to sever throachial attacks which might be prevented and cured by the use of Hagyard's Peckeral fridam, the best, throat and lung renedy in its. So rapidly does lung initiation spread and deepen, that often in a faw weeks a simple cough culminates in throachar consump-iton. Give heed to a cough. There as always danger in delay get, a bottle of Bickle's Anti-consumptive Symp, and cure yourself. It is a medicine unsur-passed for all throat and lung troubles. It is compounded from several herbs, each one of which stands at the head of the list as accriting a wonderful influence in curing consumption and all ung diseases.

No other Sarsaparilla has teffected such remarkable cures as Hood's Sansaparilla, of Scrofula, Salt Rheum, and other blood dis-bases.

Minard's Liniment Is the Hair Re-



To

all night. I know Sister Hortense will give me a list of books. I will prac-"Poor people don't have pianos." "Perhaps father may let me keep

"You are very kind, Alice," Mary answered, "but I think we will be Alice threw herself back in her chair "So soon ! When are you going?

"Oh, dear," she cried as last, "you will kill me! Perhaps your papa may

now

been taught to subdue it. "Well, good-bye, Mary. If you will take summer boarders when you go on the farm I'll come. But I think it's

Alice kissed Mary on both cheeks and then bounded away. Mary, left to herself, knelt down near the wide window-seat and cried.

the party and her new gown. She opened the box that enclosed

Catechism to the question, "Why did God make you?" Would it be serving God to worry her dear father just now, and, perhaps, coax him into spending money for luxuries that he really need for neces-ition?

invite the girls to a party. But then, her father had been rich. Now he was poor. She had talked of

the party as a fixed fact, but she had not invited anybody. No, she had not promised anything.

If she could only wear that lovely white frock-just once ! But no-she white frock—just once! But no—she must be a poor girl now and not expect to go to parties in white gowns with silver trimmings. Alice Howe's visit had disturbed her. It had made her uneasy and discon-tented. The incident of the child

She ran down to the sitting-room, a she ran down to the sitting-room, a glorious room this morning, flooded with sunlight and gay with flowering plants. Her mother was reading utThe Fellowier of Christ " plants. Her mother was reading "The Following of Christ."

telling me of a poor girl who has no frock to wear at her First Communion Mrs. Beresford looked a little over the printed matter that comes in their way; and of the ten thousand who

and out of place." Very well, mother. Can I go heart. But when it is considered that ow ?" Mrs. Beresford smiled, and Mary ran aid in effecting a change, that, further off to get her hat. TO BE CONTINUED. A LESSON OF THE HOUR.

In the course of an editorial on the Parliament of Religions the Pilot makes a sad reflection—as salutary, however, as it is sad. We have read being pondered than these words of our

"The Parliament of Religions is sadly eloquent to the Catholic of apos-tolic spirit of what Catholics might have done had they kept everywhere alive the spirit of the apostolic days; of what they failed to do because they so numerously fell away from the zeal and disinterestedness of the early Christian age, and so numerously sought everything before the Kingdom of God."





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pecial arrangement with the publish-te are able to obtain a number of the books, and propose to furnish a copy of our subscribers. dictionary is a necessity in every school and business house. It fills a cy, and furnishes knowledge which no undred durnishes knowledge which no could supply. Young and Old, Edu-and Ignort, Rich and Poor, should twithin reach, and refer to its contents day in breat.

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library in itself. The regular sell-of Webster's Dictionary has here-

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blessing of the true faith, thank Him for that. To those who have just come from the doubt and confusion of the world outside this true Church this is a happiness which outweighs all troubles, a perpetual sunshine which drives away all clouds. Why should it not be so to us all? This is what St. Paul in his epistle wishes that it should be. "Giving thanks," he says, "to Paul in his epistle wishes that it should be. "Giving thanks," he says, "to God the Father, who has made us worthy to be partakers of the lot of the saints in light, who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in whom we have re-demption through His Blood, the remission of sins." Let us think on these words, and see if there is not enough in them to make at least one Thanks-

giving day.

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was silent. A slight color

came to her face. "Youaggravating thing," continued "You know, my dear, we are not as we used to be, and I am afraid I have dress.

surprised and mortified, when I told them I could not lend my clothes to strangers.

"Scarcely strangers, Alice. You must remember that-that-" Mary paused, afraid that she was "preaching." "I mean, that, as the girl was about to make her First Cemmunion, it brought her nearer to you, or, at

"What piety !" cried Alice sarcasti-cally. "I should like to see you lend her one of your white frocks—the new for instance !"

one, for instance !" Mary walked over to the book-case and looked at the pretty rows of gilded books. Alice's words had struck

home. "The girl's name is Anna Doran. And she lives in Wilbert's Court. There, my dear child ! Don't preach to me unless you practice. To change the subject, I shall have my new fan painted for your party. I have al-ready finished a bouquet of jacquemnot roses, on a pale blue ground." "Alice, believe me, there will be no more parties, such as rich shall be no

more parties, such as rich girls have,

for me. We are poor. We shall all have to work Alice went close to Mary and looked into her face. She was struck by its

gravity. "I declare, Mary, you look quite old ! Are you really in earnest?" "Indeed I am !"

"Bosh !" cried Alice, "come live with me. You can have half my room

no white stuff that would do for such a And I don't think you have

any that would suit." "Oh yes I have," said Mary, eag-erly, "My new one !" "But, my dear, it is so pretty, and too expensive for a poor child to wear." "Nothing is too pretty to give to Our Lord, is it, mother? And I am Ohly a poor child new." only a poor child now." Mrs. Beresford smiled.

" If would be a great sacrifice, you know. It is not a duty for you to give your lovely dress away."

"I want to make some sacrifice," said Mary, "because God may bless the future more and more, and make father well."

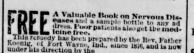
Mrs. Beresford said nothing for a



Journ, LL., March 10, 1891, 2 Pastor Koonig's Nerve Tonic has been used for the past 12 years with astisfactory results by our Sisters troubled with nervousness. Bistens OF ST. FRANCIS.

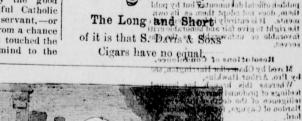
SISTERS OF SITERATOR, III., Dec. 5, '30. Pastor Koenig's Nerve Tonic is the very best 1 have ever found. I certainly deem it a great blessing to all persons afflicted. May the bless ing of God be upon it. Yours most respectfully, SISTER OF ST. FRANCIS, O. S. F.

DELLI, Oho, Feb., 1860. DELLI, Ohio, Feb., 1860. A young man 23 years old who is subject to a rush of blood to the head, especially at the time of the full moon, and he at such times raves and is out of his mind. Pastor Koenig's Nerve Tonic helps him every time. So says EEV. FATHER WM. SCHOLL



read, a single one reflects. It is remarkable how few of the prominent converts of our time and country have been led into the Church by controversies or books. How few, according to their own testimony, have been influenced by learned arguments! It was almost invariably the good example of some faithful Catholic the good friend-perhaps that of a servant, -- or the edification received from a chance acquaintance, which first touched the

heart, and opened the mind to the



ford, Resolved that w No. 5 C, M. E. A regular meeting ecorded, beg pub readed, beg pub feel at the loss (ness in the cau elified us for th pastor, and who ecognized and sec. X111., at Ramilton, by th ng marks of fave No poor words Rearch No. 5. (

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