## The Catholir Retard．

VOLUME XX．

Cibe Catholic zazcox d． LOodon Saturday Soptember 10， 1898 SHORT．SIGHTED POLICY． Rev．Dr．Brann of St．Agnes church， Nen orththe dity in which he ecoree
 ligion out of the echoois．He polnts
out the Indidelty of Italy
and 28 the reenil tof vodidesi education and no doendencese of the Unitiod statees．

 entitiled to roverences．We have more
than onece heard the smart utterancee



 word of protest．We kitan，homever，
 The thate be what wo call a volee from
 He is the Amboseador of Carist，－ 1 laborer $\mathbf{~ m i t h}$ Gid
The man，therefore，who stands be tween the poople and God，who exer．
cisee the subulimest of of imisirries，must reetive from every christitan respeat
nod reverence．He may not bean orat tor but the wordd of asimple holy priest
will，beacause God is with him，roduce priest mhois living with his Master
 re burdened with beneaicition．W
 brade othe tong
lous offipring．

## RELIGION THE REMEDY．


 ence of digniturres of Stute and churceh with dignaty．There mas not A wor reseosanbie Indivividual．Thee declare

 legrtimate businoes interesta．The
were
not deluded by．the valin conce that temperance it the only yirtue．＂
They declared＂thes were not just fied tnarraiging the motives of $m$ met
who do not harmontra with them and $\operatorname{ing}$ to their consciences．，This we hear offimee from temperance plat． almagy obtain a respectul hearing．
A Total Abstainer is one who shus because he deems it the only efficien remedy for the evill of intemperance
Fort the sake of his brethren he takee
note the cross of Total Astinence，and by
Bo oding will do more to break the
chaing stringent law can ever hope to effect．



LONDON，ONTARIO，SATURDAY，SEPTEMBER 10， 1898.
 he remedy．

## AMERICA＇S SHAME

Profeses Mortō does not，if we may
uage by his recent uturances，wear

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 give them help．They do munch harm
The poor droad the patrozint
Thill
 need It the eetion and touch that comed
form
ronese who see Christ under the Uneenments of to the
naught but poerrty

 ing a good heart．Ho needs sempathy an encouragging word，a refuge from
temppation．You ive then a conert

 some asyetem Into your almgsiving
Form

 in some way，should be the hizhees


MOMTHB MIISD OF TME
ABCHBISHOP OF TORONTO．

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 Aern hites． tions and schemes for the amelioratioof humanity！Our neig gbor Is deon
to our Mastor，and muet，therefore， dear to His followers．And have we
＂surroundings or neighbors ？＂Is our
brother to us as the dust of the higiway brother to us as the dast of the highway
or a ouil created for never－ending hap． pinuse ？
It woala painful，to hear the musty platitudues
that are ever on the lips of some of our that are ever on the lips of some of our
would－be reformers．They preach
peace and contentment and various other thinge which have no market
value．We have no word of condemna． value．We have no word of condemna－
tion for this proaching，but what
good can it bring to those who are good can de bring ol direst poverty？
ground down by
Would it not be better to go down and halp them－not with tracts，etc．，bu
with bubtantial help．It wouid tein
you at least of temptations tha would show what heroie lives are led
by many of the poor．With a little by many of the poor．
questioning you might acuire the
knowelege of the value of their earn
inge，in the shop，ett．，owned by th inge，in the shop，otc．，owned by tho
gentlomen who do the posing o
＂paece and contentment．＂On ＂peace and contentment．
visit through the slums，bot a few
week ago，we happened upon a case
and it ig not an isolated one－of a gir Who earned the magnificent sum
81.25 for 60 hours of labor per week She paid 75 cents for rent，and had th
remaind her companions，to be alwaze good
chilidren，and the proprietor went home children，and the proprietor went hom
to hid dinnel with the conselousness
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