alone, perhaps, soandmen alone position, if they organize. They ave received the m the tables of ealth-ihe only category of inwith surprising eknes, accepted ension and grair industry has t has been scant the interest or mire. The chief and it has not g ose that lays er, then that the the farmer have than ennobling? ligent and enterthem as f om a nd respectability ht to it, at least who have come ho have adopted a means of profit

which any of the to it, and been wn, has been dedventages, rather afluences. Howcasses may be imentary phrases this is too palpany intelligent and mer has little to low. He seldom o te market or to d at the elevator, ep, and wool are rising speculator. to him for cash riable per cent. of 's hieroglyphics do nts of husbandry

spending an ele-

e wealth acquired

are branded with the Dutchman's one per cent. on every shaft and crossbar. He toils on disassociated-alone.

The combinations of others are against him. The combinations of others are against him. The manufacturer dares not recognize him, except through his agents. The railroad companies overburden him with taxes oppressive rates and exactions. The legislature ignores him white voting subsidies, tar fis and corporation privileges. These are specimen chiefs, whose lieutenants, the middle men, the implement dealers the real rank agents the small ment dealers, the radroad agents, the small politicians, command and lead him as they will. He is treated as so much gross material whose capabilities are calculated as men calculate the strength of a beam, the power and e durance of a horse, or the profit and productiveness of a cow or a sheep. He is neither made their social equal, nor regarded as in fact the source of the wealth of the world. The chief seats in the synagogue are not for him. The possibilities, indeed, of rising to positions of eminent usefulness and wide influence in the parsuit of agriculture are so remote and uncertain that practically, the ambition to do this involves the necessity of choosing some other business in professional life .-The thorough disintegration of the class and the difficulty of bringing any enlightening and benefitting influences to bear upon them, were aptly illustrated at the recent convention of representatives of agricultural schools at Chieago, where it was seriously discussed how i was possible to bring the results of the work of these institutions, especially in the experi mental field, to the knowledge of the agr.caltural masses, whom they were designed to benefit. And this is a real difficulty, and at present is not possible, except to a very imperfect degree. We ask, where is the remedy? The obvious answer, and the only answer, is, in Organization: an Organization which share in Organization; an Organization which share embrace and touch the masses; an Organization on a plan so complete and comprehensive that its ramifications shall extend to remot neighborhoeds, and include in its membership the honest and moral husbandmen, of every degree of intelligence.

The order of "Patrons of Husbandry" is an organization whose plans and purposes are of this kind. These plans and purposes are not covert, but are open, to be "read and knows of all men." They can be easily examined and understood. What of good there is in them is laid open to inspection, and what of

evil is not concraled. Are the requisite elements for such an organization to be found in the agricultural class? Many farmers of the best intelligence hopefully affirm they are. Others, most posnoperuny among they are. Others, most pos-itively, but chi fly in their own interest, deny. This movement undoubtedly partakes of the nature of an experiment, and what other great enterprise has not? Yet even as an experiment, it offers possibilities so large and in viting that we may well take counsel of our hopes rather than our fears. It is only just to add that those who have examined the workings of the order most thoroughly, and most hopeful of its success and expectant of its benefits. The secret of its power for good lies in the single werd organization; whether its efforts are to be directed to the collection of facts, diffusion of information, mental improvement, resisting combinations, cheapening of farm supplies, introduction into neighborhoods of improved stock, or to whatever object, organization is the antecedent of success.

NOW THE SOUTH AMERICANS MAKE FRUIT TREES.

Darwin, in his "Naturalist's Voyage' (1871), says:—"In Chiloe, the inhabitants possess a marvellously short method of making an crchard. At the lower part of almost every branch, small, conical, brown, wrinkled points project: - these are always ready to change into roots as may sometimes be seen, where any mud has been accidentally splashed against a tree. A branch as thick as a man's thigh is chosen in the early spring, and is cut off just beneath a group of these points; all the smaller branches are lopped off, and it is then placed about two feet deep in the ground During the ensuing summer the stump throws out long shoots, and sometimes even bears fruit. I was shown one which had produced as many as twenty-three apples, but this was thought very un sual. In the third season the stump is cha ged (as I have myself seen) into a well-wooded tree, loaded with fruit."

Learn that happiness is not outside, but inside. A good heart and a clear conscience bring happiness, which no riches and no cirsumstances alone ever de.

Correspondence.

FARMER'S POSITION.

SIR,-In my letter on "Farmers' Clubs. printed in this month's paper, you make me say that the general quantity of seeds sowed to the acre was two bushels. It ought to nave been two bashels of mixed seeds per ten acres. I have been quizzed about the quantity I sowed already, and expect to get a good deal more of it. I also did not wish my name to appear, and I think I signed myself "A Farmer." I do not care much whether my name appears or not; but as I am a young man, and a still younger farmer, I may be thought to be putting myself too forward among my neighbours. I wish you would remedy the mistake about the seeds.

In reference to the paragraph taken from the Wisconsin Republican. It says that farmers have less amusements and fewer opportunities of social enjoyment than any other class." Now, if the gentleman who wrote this lived in our neighborhood I think ne would soon change his opinion. I think farmers, as a class, have more social enjoyment than a great many other classes, especially those people who live in large cities .a person may live for years next door to another and never see them or visit them. 1 Know this from experience; I lived once next thor to a ram ly in a rarge city for over seven in attns, and never knew one of the inmates by sight even. This I would not call much a cal mtercourse. What would we say of a armer who fived on an adjoining lot to another or seven months and never saw him or his amily? Why, we would call him a very a meighbourity fellow at least, if not someuning harder; but this case is not the excepion, but the rule in large places. Again, it a armer or any of his family are sick, he gets more attention paid to him than any other class of men either in city or country. Again, in the fall and winter months there are a great many pleasant parties, &c., &c., which you will rarely find equalled in towns. I also take exception to the causes he alleges for what he brings forward. What difference found it make to a farmer with a good team and a good read before him, whether the place te was going to was one mile or five distant? In fact, there are many winter evenings a erson would rather drive the latter distance han the former, if for nothing else but to exercise his horses, which generally stand too much in the stable during the winter. Again, ne says: "While they work harder than any other class, they enjoy less of the comforts and pleasures of life." Now, I quite disagree with nim about the farmers working harder than any other class. I know we have to work hard during the busy season of the year, and make long hours in having and harvesting; out, with the exception of about two months, I hardly think the larmers work on an average ten hours a day through the whole year; and workings of the order most thoroughly, and f a farmer is pretty well off, he need do but ittle manual labor, if he looks after his but ittle manual labor, if he looks after his but ness and uses his head a little. If this gentleman, who writes about the hard work of farmers, saw some of the work in mines and other places, he would be apt to change his opinion. I saw the work in a large ironworks once, and could hardly think it possible that men could stand the heat and labor I saw there. Indeed, if you take all, or nearly all, of the classes who make their living by manual labor, you will hardly find another class that take it as easy through the whole year as the farmers. Again, he says "we don't enjoy the comforts and pleasures of life." I have said something about the pleasures above, so I will not refer to them again. Now, what does comfort consist in? I should think in having please to as drule and wear and having a drule and wear and having plenty to eat, drink and wear, and having a good house to live in, warm in winter and cool in summer, and not being troubled about the changes and fluctuations of trade. I think most people will agree with me that the farmers, as a class, enjoy more of the above comforts than any other people in Canada. A tradesman is not sure of work from one day to another, and when out of work his means of living cease; if he gets sick, his wages are stopped, and everything is going out and nothing coming in. How different with a farmer! If he is unwel a day or two, or wishes to take a holiday, his wheat does not stop growing, or his cattle stand still, just

because he is away from the farm. Now, Mr. Editor, I think some one better qualified than myself had better take this question up, and give their ideas upon it. I hope to see a good article on this in your next

number.—I remain, yours truly, Brantford, April 1st, 1872.

We have examined the communication you refer to ; you have written two bushels to ten acres: the mistake was made by the printer. We have been so overwhelmed with labour in regard to seeds and other things, that we did not read the proof-sheet. We are highly pleased that you should have taken the subject up and handled the question so ably. It is our impression the publication of your articles under your own signature would be rather advantageous to you than otherwise.

MACHINE ON THE BRAIN.

SIR,-All must admit that we live in an age of progress, and that the last half century stands marked in the world's history as the great progressive age. It is but natural to ask the cause of this progress. I think, sir, you will agree with me that it is the application of steam as a motive power which is the principal cause. For proof of this, we need but look at the carrying trade all over the world, by land and sea, and the various manufacturing establishments producing articles of utility and comfort at a rapid and cheap rate, and the princing press, the great civilizer of the world—all these derive their great impetus from steam. It is quite natural for us here to inquire if the application of steam power cannot be applied more directly to aid the agricul-turist? If it is used as an economical power for the purposes before named, why not for agricultural purposes generally, teaming on our waggon reads, ploughing and cultivating

our lands, mowing, reaping, thrashing, &c. ?
Now, sir, my opinion is, some simple application is needed, and we will do our farm labour much cheaper with steam than with annual force. If the various agricultural societies of our country would offer premiums sufficient to induce genius and talent in that direction, I have no doubt in a short time it would be accomplished. Our Provincial Agricultural Society for some years past offered \$100 premium for the best steam plough on \$100 premium for the best steam plough on exhibition. As yet none have been produced, and no great wonder, for takent and genius could not be expected to produce such an article as would be adapted to this country without expending ten times that amount in experimenting. It must be remembered also that men of genius are not generally rich, and cannot afford to spend meney and time in experimenting without some prospect of an early remuneration.

Send fourthe report in the fall.

I am much pleased with your paper, more particularly with the presumence given in it to the casing and dissemination of seeds, a collection of the remainder of the country very that men of genius are not generally rich, and cannot afford to spend meney and time in experimenting without some prospect of an early remuneration.

I would suggest that the various Agricultural Societies combine in some way to offer, through the Provincial Society, inducement sufficient to engage inventors to try if possible and produce some simple and cheap locomotive to be properlied by steam, to be used for ploughing, teaming on waggon roads, reaping, mowing, thrashing, &c., &c. If it is produced, agriculturists will be the gainers, though they should offer a heavy premium; if not, they have nothing to pay towards it.—Yours for

"Old Subscriber" may have some good object in view (and perhaps may have machine on the brain) that he would like to see perfected. Having heard more than is contained in his communication, we will tell you his hobby. He wishes to get up a steam engine to propel itself when necessary, to plough, drive the reaper, and do all that labor now does with a span of horses; and also to be used as a stationary engine when required. His plans are as yet in his cranium. The engine is to turn round on the ground it stands on, if required; it is to ascend any hill that horses can, and descend as steadily. The economy of its workings are estimated, and a farmer is to go to church on Sunday with his own steam engine, and do all kinds of work cheaper than is now done by horses; horses are to be displaced by it. There will probably be plenty of our readers who will scout this idea, as invariably every new invention or improvement is sure to be decried by the mass; and some one poor solitary indivi-dual has to labour and toil, often despised, ridiculed, and called crazy, a fool, an idiot, &c., while the results of his work are taken up and used by the very parties who have decried them! If a good premium was offered to aid such, we think the public money might be expended for less useful A FARMER. purposes,

SIR.—In the January number of your paper a Scotch agriculturist describes the cause of ball smut in wheat, but he says nothing about the way of preventing it. Having had experience in this matter for several years, I send you my recipe :- Make a strong brine, and put it in a small pot on the fire; then put in blue vitriol; let it simmer till the vitriol is dissolved; then put the prepared brine on the dissolved; then put the prepared brine on the wheat, and let it stand some time, not less than 24 hours. It will not injure the sound wheat; the damaged grains only will turn blue. Just cover the wheat with the brine. One pound of vitriol is enough for five bushels of wheat. I see but little smut in this country, compared to what we had in Ireland.— There we never sowed our wheat unless prepared as above, and I never saw one head of smut in wheat, the seed of which had been treated with this preparation. N. HUGHES. Treadwell, April 10, 1872.

SMUT IN WHEAT.

SIR,-I send you the result of a trial I made to test a preventative of smut in wheat: I took some good, clean wheat and rubbed it well with snut; I then divided it into three portions. No. 1, I sowed dry; No. 2, I wet with water and dried with lime; No. 3, I soaked in vitriol (sulphate of copper). I sowed the three parcels, and the result was as follows: No. 1, the helf of the result was as sowed the three parcels, and the result was as follows:—No. 1, the half of the product was smut; No. 2, nearly one-third was smut; No. 3, there were only very few grains affected with smut. I also sowed in the same field dry, clean wheat, which produced no smut.

J. W. HALL.

S. Monaghan, April 12, 1872.

TESTING OF SEEDS.

Srr,-Please send me the McCarling wheat that you offer to present to your subscribers. I am a director of the Agricultural Society of this township. I enclose the necessary amount, and will carefully test the wheat and send you the report in the fall.

You have devised and you are carrying out the very test method of benefitting the agriculturists and the country generally. I hope you will carry out fully your great design of having farmers throughout the whole country supplied with genuine tested seeds. supplied with genuine tested seeds. I got a small quantity of Grown Peas from you, which have done well with me. They required better cultivation and cleaner ground than the common peas.

My filly from "Anglo Saxon," is acknowledged by competent judges to be the best in the township. She is rising two years old.

Seymour, April 11, 1872.

AGBICULTURAL FAIR.

SIR, -The first fair held in this village, for the sale of agricultural stock, grain, &c., was held to-day. The weather was not favorable, and, consequently, there was not much business done. ness done. There were a good many cattle offered for sale, but, owing to the scarcity of feed this season, they were not in the best condition. However, several cattle changed hands at fair prices, and also some sheep and horses. There were several thorough-bred and grade bulls on the ground. There was not the same competition and business done that there would be at fairs longer established; but every undertaking has its first day, and success follows perseverance. We hope the Fair of Warkworth will yet stand A No. 1 in the county of Northumberland. JAS. CARLON.

Warkworth, April 10, 1872.

RATHER BOUGH.

Sin,-Last summer here was so dry that the crops were next to a failure, and most of the farmers contracted debts. Hay could not be bought under \$35 per ton, and most farmers will not have seed shough to put in their spring crop. This season, I trust, will not be as bad as the last.

North Kepple, April 5, 1872.