Jesus in God and God's righteous answer to His faith:

I have set Jehovah always before me,
Because He is at my right hand, I shall not be moved.
Therefore my heart is glad, and my glory rejoiceth;
My flesh also shall rest in hope.
For Thou wilt not leave my soul in Hades.
Neither wilt thou suffer thine Holy One to see corruption.
Thou wilt show me the path of life,
In Thy presence is fulness of joy,
At Thy right hand there are pleasures for evermore.

(Ps. xvi.)

The blessed testimony of the twelve deciples, who had been in the company of Jesus "from the baptism of John until the day in which He was taken up from them," and who had, moreover, been told that He was in like manner coming again, was completed by that of the apostle Paul, who found a Man in glory now—the Man Christ Jesus,—he, too, receiving a special revelation that He was coming to take up His people to be for ever with Himself (I Thes, iv.), when death will be swallowed up in victory, and the triumph of God over sinandits consequences—death and corruption,—which are now brought to light through the Gospel, will then be manifest in glory.

In this boastful and arrogant age may each saint of God find a joy in owning, in his words and ways, that his faith is in God, who alone is his strength, even though the persistent and rapid development of the attempts of man at independence may render his path increasingly difficult—though this will but lead him to know that it is