THE SOAP-BOX GARDEN

The children sat in a row on the tence dangling their feet. They were trying hard to think of something to give to Johnny Menderson, who had had a bad fall when they were all playing in the barn. The doctor said that poor Johnny would have to he still hearty all summer, and the enduren did not see how he was possibly going to bear it.

we ought to buy him something very nice indeed, said san, for it was out barn that he led out of.

"We might give him the gumerings, ggested barbara. "Incy do not sinch s suggested Darbara. very much, and we could reed them for him every day.

"I don't think Mrs. Henderson is the kind of person to take at all to guinea-pigs, objected booby; "even mother says

y are untidy. Ceell, slowly from his end of the fence." have been tainking of it all this morning He send that what he minds most is that any garden wime ne can't have any garden while we are having ours. Why can't we make a little garden for him to have beside his bed? The children jumped down excitedly

"Oh," said San, "but I don't think Mrs. Henderson would like gardens on the fioor!

Thow stupid you can sometimes be, in said Bobby. "It will be perfectly Nan. said Bobby. "It will be periectlid. He doesn't mean on the hoo splendid. He means in a box, and do you, Cecil? there is a wooden soap-box in the barn-'And mother promised us geranium slips!

We can plant apple seeds and have an .

There never was a more delightful gar-There have was a more designful gar-den. Another let them paint it treenserves, from a pot of dark green paint they found out in the barn. They taked it with fine, rich carm, sitted and crumbled with their own ingers, and then came the planting, which papa helped them with, showing them how to draw straight little furrows for the seeds, and whitting white stakes mark the end of the rows.

"Of course nothing will probably show for weeks," the children explained to Johnny, lying hot and restless on his sola, and perhaps nothing ever will come up at all, because of its being only in a box, but it they do grow, it will be so exeiting." They did not have to wait long. The

houses are close together ,and on the fatth morning the bell which Bobby had rigged with a string from his window to John's flushed with

rang excitedly.

Johnny was sitting up, flushe
pleasure, the languid look all gone.

"Look!" he said, "here in the "Look!" he said, "here in the corner! Something green is showing!"

shricked Nan, "it "It's the radishes!" shricked Nan, "it actually is! See their darling little green shoots poking up, with the seed-husks still on their heads! And just beyond the on their heads! And just beyond the ground is cracked to show where more will come!"

The next day the radishes were fairly Ine next day the radishes were fairly up, similing their red stems in a brave little row. Four days later came the lettuce, and then the lat, yellow-green hoses of four hyacinths, for this was a very mixed-up kind of garden. The children was already in exchange the children were absorbed in watching, and very neartheir zeal for watering it. There were the radish and lettuce seeds, which they had bought with their own money, beans from kitchen, some corn. the which mother gave, two geranium silps, and orange and lemon seeds, which actualsprouted and sent up the shoots of four tiny trees!

According to a genealogical table recent-According to a genealogical table recent-ty published, the ex-premier, Mr. Ballour, is through his grandmother, fifteenth in direct descent from King Robert II. of Scotland, and, through his mother, 21st in a direct line from Edward I.

Magee College, Londonderry, of which he was at one time a professor, has re-ceived a bequest of £500 under the will of the late Rev. D. J. Thoburn Mc-Gaw, general secretary of the Presbyterian Church of England, "for the promotion of missionary objects."

THE CHINESE POST OFFICE.

A lady of the China Inland Mission of Tarkang, in the central province of Ho-han, in a fetter to her falling, has some amitsing things to ten about the establish ment of the Chinese Internal Fost in that province, which is some weeks journey from the coast. She says:

"We have the connect Impered For-here now. At Exercise, when they have got it, the postomer trents had a figu-with some men who bought staffips and them on the Etters for them. are eleras were and the bus the eleris were there to new the Scamp . business, and the wouldn't agree to new them, so they came to mons and the ponce had to come and

and separate them.
There at tarking, the man who as the fostomice has begun wen. Hally was in his shop when the hist customer calls for a stamp. It took him hearly live min-ntes to find the key and get the stamp box open, and when he gave it to the ma he said in a very decided way: 'Now hear it and but it just there. The enstonest it and put it just there. The customer was fooden or wise chough to do so, and now a custom has been established in kang that air purchasers of stamps musthem and stick them ou.

There was a great flow at Kan-ten-postonice one day because an address of a letter could not be found and the lette. was brought back. The sender wanted mo money back because the fetter had not denvered, but the tiers ferd ed to give it to min, contending that they ha had more trouble over it than it it had been delivered.

"Another man was determined to ge the postomee craws into trouble because no had sent a fetter some time ago and he had sent a hence some time ago and received no answer. Into was clear proof, he said, that the letter had never been sent. The service here is somewhat arregular yet. —Ex.

WHY?

Why, murver, why
Did God pin the stars up so tight in the
sky?

Why and the cow jump right over the moon?

An' way and the dish tun away with the spoon?

Cause didn't lie like to see the cow uy? Why, murver, way?

Way, mayver, why Can't little boys jump to the moon if they

try? An' why can't they swim just like lishes an' fings? An' why does the live little bardles have

An' live fittle boys have to wait till they

Why, muvver, why

Why, muvver, way? Was all of vose blackbirds all baked in a

pie? Why couldn't we have one if I should say "Please?"

An' why does it worry when little boys tease? An' why can't fings never be now-but

bimeby? Why, muvver, why

Why, muvver, why? Does little boys' froats always ache when

they cry? does it stop when they're caddled up close? An' what does the sandman do days, do

you s'pose? hy do you fink he'll be soon comin

by? Why, muvver, why? -Ethel M. Kelley in The Century.

Success is sometimes its own worst When content with its achieve enemy. it has barred the door to inture tion. "Man never is, but always blest." When there is ever an impromotion. "to be blest." pulse leading us onward there is ever the hope, if not the assurance, of higher at-

DELICATE BABIES.

Every deheate baby starts life with a serious handicap. Even a trivial filiness is apt to end ratany, and the mother is kept in a state of constant dread. Daby s Tabless have done more than any other hierarchy of the more than any other week seed; enhanced well and strong. They give the mother a feering of security, as inrough their use recently of eccurry, as through their uses site rees her unimate than developing heartenity. Airs. S. M. Lethane, Eastern Harront, A.S., styst—"Up to the age of nercen horitiss my bury was work and sceady, and at that age could not walk. It was then I began using Baby's Own Tab-lets, and the change they wrought in her condition was differing. She began to get strong at once, and has ever since been a refrectly bed child. Every motion who varies the health of her fittle one anough keep a box of Daby's Own Transits in thenouse. Sold by an inculcate lear ers or by man at 25 cents a box from An Williams Aredience Co., brockville,

HOW TO BREATHE.

As we grow older, only our most intimate frames and they not always—date to ten ms of our raints. How many times mave you had occasion to say to yoursen, "vinat a pit Miss. Sound so has housing to ten her that she whisties most disagreeany when she breatnes; or, "It only any only cared to intorm Mrs. Trees-to-I lease that, it she would keep her hands sand, she would make an immittely better impression.

to one who has really made an effort to rearn now to use the breath, and who sees now fittle this wonderful healer and understood, it is incomprehentornation on the subject as almost ma-pertment. Everybody knows and will acknowledge that breathing is a somewhat important part of the numan economy, but the implication that he does not do it rightly is frequently resented. Not long o, in a little gathering of women, who knew each other well and exenanged con nuences with each other whenever met, an interesting tale was told concern this matter of breathing. It was ammating to an or those present that we pass it on for the benefit of others Inen, if they can had sensible hearers who with not "get mad at the implication that they, perhaps, do not know how to breasile, it can be disseminated still more widely:

'A good many years ago," began one of the most vivacious of our number, "a member of my family was ill. The young doctor who treated him said much to him on the subject of breathing. I was once in a bad way, said the quetor, from increment tuberculosis, but I was cured by outgoor air in abundance and plenty neep breatning. I was obliged to remain in the city, but I kept mysen outdoors at I was obliged to remain least eight hours each day, and every time I crossed a street I took in a deep breath through the hostnis, keeping my mouth closed. I held the breath until I reached until 1 reached the opposite curbstone, when I expired slowly. I have been sound and well now for many years—but I still keep up my deep breatning, and it is of the greatest benight to me.

we were all so much impressed by what the doctor said that we resolved to breathe more deeply, but it is a great bother to try to breathe matter soon supped from to breathe right, and the minds. though, no doubt, we might have saved ourselves many colds and other lang troubles if we had been willing to regard the doctor's homities.—Lesne's Weekly.

The Pilgrim is not a new magazine, but an old favorite under new management, and fully up to date. In its pages will be found all the departments usually appearing in a modern, well conducted magazine. The Pilgrim and The Presbyterian, \$1.50 for a year. See advertisement on last page.