

**SECOND ANNUAL REPORT**  
**OF THE**  
**COMMITTEE OF MANAGEMENT**  
**OF**  
**THE BOYS' HOME,**  
**FOR THE**  
**TRAINING AND MAINTENANCE**  
**OF**  
**DESTITUTE BOYS, NOT CONVICTED OF CRIME.**

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"Inasmuch as ye have done it unto one of the least of these  
my brethren, ye have done it unto me."  
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**TORONTO:**  
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